



STATE OF NEW HAMPSHIRE

DEC12'22 PM12:50 RCVD



GOVERNOR'S OFFICE

for

EMERGENCY RELIEF AND RECOVERY

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December 8, 2022

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to amend the grant agreements and signed terms and conditions (see example attached), as necessary, to extend the date that towns and municipalities are allowed to make obligations of previously awarded funding as a part of the Locality Equipment Matching Program from December 31, 2022, to May 1, 2023, with no change to the price limitation and no change to the completion date, effective upon Governor and Executive Council approval through June 30, 2023. This is an allowable use of ARPA SFRF funds under Section 602 (c)(1)(A) to respond to the public health emergency or its negative economic impacts. 100% Federal Funds.

The Governor and Executive Council have previously approved 13 requests to approve awards for this program: January 26, 2022 (Item #73B), February 16, 2022 (Item #67B), March 9, 2022 (Item #59), April 20, 2022 (Item #66), May 4, 2022 (Item #65A), May 18, 2022 (Item #55E), June 1, 2022 (Item #66A), June 15, 2022 (Item #80C), June 29, 2022 (Item #83B), July 12, 2022 (Item #23B), July 27, 2022 (Item #53F), August 17, 2022 (Item #34B), and September 07, 2022 (Item #65).

EXPLANATION

This request would enable the extension of the expense obligation deadline for awards made as part of the Locality Equipment Matching Program. The funding source for this program and its awards has been authorized through June 30, 2023. This request would enable amending the terms and conditions of each award made to cities and towns ("localities"), so that if a locality needs an extended period of time to acquire or purchase a previously awarded piece of equipment, they can do so.

If this request is approved, localities that previously received an award under this program will be able to request a longer period of time to obligate the funds needed to acquire the equipment for which they received an award. This request is driven by supply chain issues that are impacting when localities are able to both purchase and even be invoiced for equipment. With this amendment, an approved request to extend would enable a locality to obligate funds until May 1, 2023, as opposed to the current deadline of December 31, 2022.

This request does not allow towns to submit new, not previously awarded expenses, and no new funding is being requested; this is only a change to the date by which the localities must have the expenses obligated.

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

December 8, 2022
Page 2 of 8

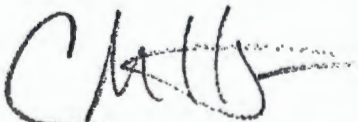
On October 22, 2021, the Governor and Council approved the accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF) to grant funds for a safety and emergency equipment matching grant program for localities. Localities were required to apply by June 3, 2022, and could apply for expenses that had already been incurred back to March 3, 2021, or for expenses not yet purchased — but payment for future purchases would only be made after the locality provided proof that the purchase was sufficiently obligated, such as an invoice or a signed purchase order. GOFERR periodically brought award notices to Governor and Council for approval; these various requested actions all specified that the awards were “for reimbursement of such investments incurred by December 31, 2022.”

Throughout the life of the program, GOFERR provided awards to 188 different localities for the purchase of eligible emergency equipment, totaling \$8,410,984.04 in awards (NOTE: GOFERR has subsequently received authorization to facilitate a county emergency equipment program, utilizing funds that remained from this program; the county program is currently receiving applications). The majority of localities have submitted for payment and have been paid for the entire amount they are due. However, approximately 80 localities still have outstanding award balances, and some have already indicated they will or may need an extension. Without this extension, these localities must have their purchases obligated by December 31, 2022, or else they will lose the funding.

A table is provided at the end of this item to inform the Council as to which localities have yet to completely obligate their awards. While GOFERR anticipates that some of these localities may have their expenses obligated by the current December 31, 2022, deadline, GOFERR is aware of some that are unlikely to meet this deadline due to supply-chain issues. If a locality requests this extension, or if GOFERR becomes aware that a locality needs an extension, GOFERR will send that locality an amended terms and conditions, containing the new obligation date, and ask the locality to sign to indicate acceptance of the amended terms and conditions. GOFERR has provided a sample amended terms and conditions with this packet.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Chase Hagaman
Deputy Director, GOFERR

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

December 8, 2022
Page 3 of 8

Vendor #	G&C Date (Item #)	Town	Total Awarded	Total Paid to Date	Total Remaining
159821	8/17/22 (#34B)	Alexandria	\$ 49,965.00	\$ 49,063.49	\$ 901.51
177347	4/20/22 (#66)	Allenstown	\$ 49,021.00	\$ -	\$ 49,021.00
177348	6/29/22 (#83B)	Alstead	\$ 38,672.00	\$ -	\$ 38,672.00
177350	3/9/22 (#59)	Alton	\$ 50,000.00	\$ 50,000.00	\$ -
177351	5/18/22 (#55E), 6/15/22 (#80C)	Amherst	\$ 50,000.00	\$ 1,250.00	\$ 48,750.00
177352	3/9/22 (#59)	Andover	\$ 50,000.00	\$ 31,158.71	\$ 18,841.29
177353	5/4/22 (#65A)	Antrim	\$ 43,968.00	\$ 43,967.46	\$ 0.54
177354	6/15/22 (#80C)	Ashland	\$ 46,026.00	\$ -	\$ 46,026.00
177232	6/1/22 (#66A), 6/29/22 (#83B)	Atkinson	\$ 40,086.00	\$ -	\$ 40,086.00
177355	5/4/22 (#65A)	Auburn	\$ 50,000.00	\$ 50,000.00	\$ -
177211	6/1/22 (#66A)	Barnstead	\$ 50,000.00	\$ 50,000.00	\$ -
177234	5/18/22 (#55E)	Barrington	\$ 48,906.00	\$ -	\$ 48,906.00
159465	7/27/22 (#53F)	Bartlett	\$ 50,000.00	\$ 50,000.00	\$ -
177359	3/9/22 (#59)	Bedford	\$ 48,060.41	\$ 44,350.53	\$ 3,709.88
177361	1/26/22 (#73B)	Belmont	\$ 50,000.00	\$ 50,000.00	\$ -
160075	6/15/22 (#80C)	Bennington	\$ 8,515.00	\$ 5,346.00	\$ 3,169.00
177367	4/20/22 (#66)	Berlin	\$ 42,839.00	\$ 41,591.24	\$ 1,247.76
159833	5/18/22 (#55E), 6/29/22 (#83B)	Boscawen	\$ 50,000.00	\$ -	\$ 50,000.00
177634	1/26/22 (#73B), 6/15/22 (#80C)	Bow	\$ 49,394.00	\$ -	\$ 49,394.00
159834	7/27/22 (#53F)	Bradford	\$ 50,000.00	\$ 50,000.00	\$ -
177365	3/9/22 (#59)	Brentwood	\$ 50,000.00	\$ 50,000.00	\$ -
177366	2/16/22 (#67B), 9/7/22 (#65)	Bridgewater	\$ 46,952.55	\$ 46,260.55	\$ 692.00
177367	6/15/22 (#80C), 7/12/22 (#23B)	Bristol	\$ 49,777.00	\$ 33,410.00	\$ 16,367.00
177259	6/15/22 (#80C), 6/29/22 (#83B)	Brookline	\$ 50,000.00	\$ 31,388.00	\$ 18,612.00
177243	8/17/22 (#34B)	Campton	\$ 34,203.00	\$ 34,203.00	\$ -
177269	1/26/22 (#73B), 6/1/22 (#66A)	Candia	\$ 49,903.89	\$ 49,903.89	\$ -
159839	5/4/22 (#65A), 8/17/22 (#34B)	Canterbury	\$ 46,259.00	\$ 46,258.40	\$ 0.60
154825	1/26/22 (#73B)	Carroll	\$ 50,000.00	\$ 50,000.00	\$ -
177370	6/1/22 (#66A)	Center Harbor	\$ 49,315.00	\$ 16,214.89	\$ 33,100.11
177371	1/26/22 (#73B)	Charlestown	\$ 14,296.50	\$ 14,296.50	\$ -

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

December 8, 2022

Page 4 of 8

159842	7/12/22 (#23B)	Chesterfield	\$ 39,374.00	\$ 21,722.93	\$ 17,651.07
154898	1/26/22 (#73B)	Chichester	\$ 50,000.00	\$ 43,125.03	\$ 6,874.97
177375	6/15/22 (#80C)	Colebrook	\$ 50,000.00	\$ -	\$ 50,000.00
177376	6/15/22 (#80C)	Concord	\$ 47,368.00	\$ -	\$ 47,368.00
177377	6/15/22 (#80C)	Conway	\$ 50,000.00	\$ 50,000.00	\$ -
159848	5/18/22 (#55E), 7/12/22 (#23B)	Cornish	\$ 49,533.00	\$ 49,531.55	\$ 1.45
159850	9/7/22 (#65)	Croydon	\$ 29,000.00	\$ -	\$ 29,000.00
159852	8/17/22 (#34B)	Danbury	\$ 42,777.00	\$ -	\$ 42,777.00
177242	6/15/22 (#80C)	Danville	\$ 50,000.00	\$ 49,436.19	\$ 563.81
177210	6/29/22 (#83B)	Deerfield	\$ 46,242.00	\$ 42,044.66	\$ 4,197.34
154596	8/17/22 (#34B)	Deering	\$ 44,033.00	\$ 43,137.81	\$ 895.19
177379	5/18/22 (#55E)	Derry	\$ 48,917.00	\$ -	\$ 48,917.00
177380	5/4/22 (#65A), 7/12/22 (#23B)	Dover	\$ 50,000.00	\$ 48,224.00	\$ 1,776.00
159855	1/26/22 (#73B), 3/9/22 (#59)	Dublin	\$ 48,072.00	\$ 34,165.32	\$ 13,906.68
159858	6/1/22 (#66A)	Dunbarton	\$ 47,949.00	\$ 47,949.00	\$ -
177383	6/15/22 (#80C)	Durham	\$ 36,051.00	\$ 35,356.85	\$ 694.15
176917	1/26/22 (#73B)	East Kingston	\$ 45,573.65	\$ 45,573.65	\$ -
159990	6/29/22 (#83B)	Effingham	\$ 44,316.00	\$ -	\$ 44,316.00
155305	8/17/22 (#34B)	Ellsworth	\$ 50,000.00	\$ 50,000.00	\$ -
160007	6/15/22 (#80C)	Enfield	\$ 50,000.00	\$ 50,000.00	\$ -
177517	4/20/22 (#66)	Epping	\$ 50,000.00	\$ 44,480.28	\$ 5,519.72
177257	8/17/22 (#34B)	Epsom	\$ 18,213.00	\$ -	\$ 18,213.00
177386	5/18/22 (#55E)	Exeter	\$ 50,000.00	\$ 50,000.00	\$ -
177387	1/26/22 (#73B)	Farmington	\$ 50,000.00	\$ 48,522.92	\$ 1,477.08
177388	8/17/22 (#34B)	Fitzwilliam	\$ 46,689.00	\$ -	\$ 46,689.00
159861	4/20/22 (#66)	Francestown	\$ 50,000.00	\$ 50,000.00	\$ -
177389	6/29/22 (#83B)	Franconia	\$ 49,376.00	\$ 49,376.00	\$ -
177390	6/1/22 (#66A)	Franklin	\$ 50,000.00	\$ 50,000.00	\$ -
159865	1/26/22 (#73B), 5/4/22 (#65A), 6/15/22 (#80C), 7/27/22 (#53F)	Freedom	\$ 50,000.00	\$ 49,933.56	\$ 66.44
159867	5/4/22 (#65A)	Fremont	\$ 50,000.00	\$ 50,000.00	\$ -
177393	6/15/22 (#80C), 6/29/22 (#83B)	Gilford	\$ 49,331.00	\$ 35,830.04	\$ 13,500.96
177394	2/16/22 (#67B), 3/9/22 (#59)	Gilmanton	\$ 36,788.49	\$ 36,444.20	\$ 344.29
156794	6/1/22 (#66A)	Gilsum	\$ 39,732.00	\$ 39,731.33	\$ 0.67
177395	6/15/22 (#80C)	Goffstown	\$ 50,000.00	\$ -	\$ 50,000.00

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

December 8, 2022
Page 5 of 8

177396	2/16/22 (#67B)	Gorham	\$ 50,000.00	\$ 38,845.65	\$ 11,154.35
177523	2/16/22 (#67B)	Grantham	\$ 49,480.00	\$ -	\$ 49,480.00
177226	6/15/22 (#80C)	Greenfield	\$ 50,000.00	\$ 50,000.00	\$ -
154735	5/4/22 (#65A)	Greenland	\$ 50,000.00	\$ 48,579.12	\$ 1,420.88
177393	5/18/22 (#55E), 7/12/22 (#23B)	Greenville	\$ 50,000.00	\$ 43,562.00	\$ 6,438.00
177404	2/16/22 (#67B)	Hampstead	\$ 48,623.40	\$ 43,696.09	\$ 4,927.31
177399	8/17/22 (#34B)	Hampton	\$ 47,753.00	\$ 45,887.40	\$ 1,865.60
177262	1/26/22 (#73B)	Hampton Falls	\$ 50,000.00	\$ 50,000.00	\$ -
177400	6/1/22 (#66A)	Hancock	\$ 50,000.00	\$ 50,000.00	\$ -
159880	4/20/22 (#66)	Hanover	\$ 50,000.00	\$ 50,000.00	\$ -
177401	7/27/22 (#53F)	Harrisville	\$ 50,000.00	\$ 50,000.00	\$ -
156678	5/18/22 (#55E)	Hart's Location	\$ 45,917.00	\$ -	\$ 45,917.00
177402	6/1/22 (#66A)	Haverhill	\$ 50,000.00	\$ -	\$ 50,000.00
177404	3/9/22 (#59), 6/15/22 (#80C)	Henniker	\$ 49,999.57	\$ 16,961.00	\$ 33,038.57
177407	6/15/22 (#80C)	Hillsborough	\$ 50,000.00	\$ 16,934.00	\$ 33,066.00
159884	7/27/22 (#53F)	Hinsdale	\$ 5,571.00	\$ -	\$ 5,571.00
159886	1/26/22 (#73B), 6/15/22 (#80C)	Holderness	\$ 47,364.00	\$ 40,990.62	\$ 6,373.38
177410	7/27/22 (#53F)	Hollis	\$ 44,543.00	\$ -	\$ 44,543.00
177412	2/16/22 (#67B)	Hooksett	\$ 49,991.00	\$ -	\$ 49,991.00
177414	2/16/22 (#67B)	Hopkinton	\$ 49,500.00	\$ 49,500.00	\$ -
177415	5/18/22 (#55E), 6/15/22 (#80C)	Hudson	\$ 50,000.00	\$ 45,929.84	\$ 4,070.16
159888	4/20/22 (#66)	Jackson	\$ 50,000.00	\$ 50,000.00	\$ -
177416	5/18/22 (#55E)	Jaffrey	\$ 40,977.00	\$ -	\$ 40,977.00
155287	8/17/22 (#34B)	Jefferson	\$ 46,421.00	\$ 46,421.00	\$ -
177417	3/9/22 (#59)	Keene	\$ 49,342.00	\$ 49,342.00	\$ -
177268	6/15/22 (#80C)	Kensington	\$ 40,525.00	\$ -	\$ 40,525.00
177418	4/20/22 (#66), 6/15/22 (#80C)	Kingston	\$ 49,116.00	\$ 49,116.00	\$ -
177419	8/17/22 (#34B)	Laconia	\$ 50,000.00	\$ -	\$ 50,000.00
177421	4/20/22 (#66)	Lancaster	\$ 50,000.00	\$ -	\$ 50,000.00
160059	2/16/22 (#67B)	Langdon	\$ 50,000.00	\$ 50,000.00	\$ -
177422	1/26/22 (#73B)	Lebanon	\$ 38,142.90	\$ 38,142.90	\$ -
177231	2/16/22 (#67B)	Lee	\$ 40,388.00	\$ 39,546.83	\$ 841.17
177423	2/16/22 (#67B)	Lempster	\$ 48,195.72	\$ 48,195.72	\$ -
177424	5/4/22 (#65A)	Lincoln	\$ 50,000.00	\$ 50,000.00	\$ -
177425	1/26/22 (#73B)	Lisbon	\$ 50,000.00	\$ 50,000.00	\$ -
177673	1/26/22 (#73B)	Litchfield	\$ 50,000.00	\$ 50,000.00	\$ -

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

December 8, 2022

Page 6 of 8

177427	5/4/22 (#65A)	Littleton	\$ 48,644.00	\$ 48,643.20	\$ 0.80
177430	7/27/22 (#53F)	Londonderry	\$ 48,008.00	\$ 48,008.00	\$ -
177431	6/15/22 (#80C)	Loudon	\$ 50,000.00	\$ 50,000.00	\$ -
159894	6/15/22 (#80C)	Lyman	\$ 17,086.00	\$ 17,085.60	\$ 0.40
159896	5/4/22 (#65A), 5/18/22 (#55E), 7/12/22 (#23B)	Lyndeborough	\$ 50,000.00	\$ 50,000.00	\$ -
177260	6/29/22 (#83B)	Madbury	\$ 25,927.00	\$ 7,518.38	\$ 18,408.62
177432	7/27/22 (#53F)	Madison	\$ 44,892.00	\$ 44,892.00	\$ -
177433	3/9/22 (#59), 4/20/22 (#66)	Manchester	\$ 43,273.00	\$ 43,273.00	\$ -
177434	6/1/22 (#66A)	Marlborough	\$ 50,000.00	\$ -	\$ 50,000.00
159902	6/15/22 (#80C), 7/12/22 (#23B)	Marlow	\$ 46,000.00	\$ -	\$ 46,000.00
154623	6/15/22 (#80C)	Mason	\$ 50,000.00	\$ -	\$ 50,000.00
159903	7/12/22 (#23B)	Meredith	\$ 50,000.00	\$ -	\$ 50,000.00
177436	7/12/22 (#23B)	Merrimack	\$ 49,492.00	\$ 49,492.00	\$ -
159905	2/16/22 (#67B), 8/17/22 (#34B)	Middleton	\$ 49,999.86	\$ 35,494.86	\$ 14,505.00
177437	7/12/22 (#23B)	Milan	\$ 30,375.00	\$ 30,375.00	\$ -
177503	5/4/22 (#65A)	Milford	\$ 50,000.00	\$ 50,000.00	\$ -
177438	6/1/22 (#66A)	Milton	\$ 50,000.00	\$ 48,580.47	\$ 1,419.53
177450	1/26/22 (#73B)	Monroe	\$ 50,000.00	\$ 50,000.00	\$ -
177519	6/29/22 (#83B)	Mont Vernon	\$ 35,124.00	\$ 35,123.40	\$ 0.60
177440	7/12/22 (#23B)	Moultonborough	\$ 50,000.00	\$ 50,000.00	\$ -
177442	5/4/22 (#65A), 6/15/22 (#80C)	Nelson	\$ 46,008.00	\$ 46,008.00	\$ -
177444	1/26/22 (#73B), 6/15/22 (#80C)	New Boston	\$ 49,788.00	\$ 25,000.00	\$ 24,788.00
159916	6/15/22 (#80C)	New Hampton	\$ 50,000.00	\$ 38,869.88	\$ 11,130.12
159918	6/15/22 (#80C)	New London	\$ 50,000.00	\$ -	\$ 50,000.00
159920	4/20/22 (#66); 5/4/22 (#65A)	Newbury	\$ 50,000.00	\$ -	\$ 50,000.00
177228	7/27/22 (#53F)	Newfields	\$ 49,623.00	\$ 49,623.00	\$ -
154394	2/16/22 (#67B); 6/1/22 (#66A)	Newington	\$ 47,964.00	\$ 47,964.00	\$ -
177449	8/17/22 (#34B)	Newmarket	\$ 50,000.00	\$ 17,561.70	\$ 32,438.30
177452	2/16/22 (#67B), 4/20/22 (#66), 7/27/22 (#53F)	Newport	\$ 45,225.00	\$ 41,932.49	\$ 3,292.51
177451	6/15/22 (#80C)	Newton	\$ 49,981.00	\$ 49,981.00	\$ -
255071	1/26/22 (#73B), 5/4/22 (#65A)	North Hampton	\$ 49,981.60	\$ 47,505.60	\$ 2,476.00

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

December 8, 2022
Page 7 of 8

177453	5/4/22 (#65A)	Northfield	\$ 15,485.00	\$ 15,485.00	\$ -
177515	1/26/22 (#73B), 5/18/22 (#55E)	Northumberland	\$ 50,000.50	\$ 50,000.00	\$ 0.50
177415	6/29/22 (#83B)	Northwood	\$ 50,000.00	\$ 50,000.00	\$ -
177229	5/4/22 (#65A)	Nottingham	\$ 50,000.00	\$ 50,000.00	\$ -
160081	3/9/22 (#59)	Orange	\$ 11,947.00	\$ 11,947.00	\$ -
159930	5/18/22 (#55E)	Orford	\$ 6,532.00	\$ -	\$ 6,532.00
177456	3/9/22 (#59)	Ossipee	\$ 50,000.00	\$ 50,000.00	\$ -
177457	8/17/22 (#34B)	Pelham	\$ 45,374.00	\$ 45,374.00	\$ -
177458	5/4/22 (#65A)	Pembroke	\$ 40,989.00	\$ 40,989.00	\$ -
159938	6/1/22 (#66A)	Pittsburg	\$ 44,981.00	\$ 44,981.00	\$ -
177460	6/1/22 (#66A)	Pittsfield	\$ 29,343.00	\$ -	\$ 29,343.00
159940	7/12/22 (#23B)	Plainfield	\$ 50,000.00	\$ 50,000.00	\$ -
177462	2/16/22 (#67B), 5/18/22 (#55E)	Plaistow	\$ 50,000.00	\$ 50,000.00	\$ -
159943	4/20/22 (#66), 6/1/22 (#66A)	Plymouth	\$ 44,862.00	\$ 44,861.36	\$ 0.64
177463	2/16/22 (#67B)	Portsmouth	\$ 50,000.00	\$ 50,000.00	\$ -
177464	4/20/22 (#66)	Raymond	\$ 41,284.00	\$ 41,233.46	\$ 50.54
177466	7/27/22 (#53F)	Rindge	\$ 42,014.00	\$ -	\$ 42,014.00
177467	5/4/22 (#65A), 7/27/22 (#53F)	Rochester	\$ 50,000.00	\$ -	\$ 50,000.00
177509	6/15/22 (#80C)	Rollinsford	\$ 24,772.00	\$ 24,771.60	\$ 0.40
176871	5/4/22 (#65A)	Rumney	\$ 46,766.00	\$ 46,765.62	\$ 0.38
177470	7/12/22 (#23B)	Rye	\$ 18,546.00	\$ 18,546.00	\$ -
177472	6/15/22 (#80C), 9/7/22 (#65)	Salem	\$ 50,000.00	\$ -	\$ 50,000.00
177520	6/1/22 (#66A)	Sandown	\$ 50,000.00	\$ 9,046.12	\$ 40,953.88
177474	6/15/22 (#80C)	Sandwich	\$ 47,693.00	\$ 47,693.00	\$ -
159949	7/12/22 (#23B)	Shelburne	\$ 43,065.00	\$ 43,065.00	\$ -
177478	2/16/22 (#67B), 7/27/22 (#53F)	Somersworth	\$ 50,000.00	\$ 42,057.90	\$ 7,942.10
167125	6/15/22 (#80C)	South Hampton	\$ 41,091.00	\$ 2,356.00	\$ 38,735.00
159951	2/16/22 (#67B)	Springfield	\$ 50,000.00	\$ 50,000.00	\$ -
159953	7/27/22 (#53F)	Stark	\$ 43,065.00	\$ 43,065.00	\$ -
155356	8/17/22 (#34B)	Stoddard	\$ 50,000.00	\$ 47,808.90	\$ 2,191.10
177480	8/17/22 (#34B)	Stratford	\$ 44,189.00	\$ -	\$ 44,189.00
177230	3/9/22 (#59)	Stratham	\$ 39,519.00	\$ 31,313.14	\$ 8,205.86
172207	7/12/22 (#23B)	Sugar Hill	\$ 49,235.00	\$ 49,235.00	\$ -
177483	6/1/22 (#66A)	Sunapee	\$ 50,000.00	\$ -	\$ 50,000.00
155177	3/9/22 (#59)	Surry	\$ 39,958.00	\$ 39,957.64	\$ 0.36
159964	6/15/22 (#80C)	Sutton	\$ 47,449.00	\$ 40,136.03	\$ 7,312.97

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

December 8, 2022

Page 8 of 8

177485	4/20/22 (#66), 5/18/22 (#55E)	Swanzy	\$ 50,000.00	\$ -	\$ 50,000.00
159965	7/12/22 (#23B)	Tamworth	\$ 50,000.00	\$ 50,000.00	\$ -
177487	6/1/22 (#66A)	Temple	\$ 31,007.00	\$ 30,960.20	\$ 46.80
155835	6/15/22 (#80C)	Thornton	\$ 50,000.00	\$ 50,000.00	\$ -
177488	5/4/22 (#65A), 6/15/22 (#80C)	Tilton	\$ 50,000.00	\$ 50,000.00	\$ -
177489	6/15/22 (#80C)	Troy	\$ 45,003.00	\$ 39,274.70	\$ 5,728.30
159967	7/27/22 (#53F)	Tuftonboro	\$ 38,086.00	\$ 38,086.00	\$ -
159970	6/1/22 (#66A), 6/15/22 (#80C)	Unity	\$ 37,294.00	\$ 37,294.00	\$ -
177492	1/26/22 (#73B), 7/27/22 (#53F)	Wakefield	\$ 37,155.00	\$ 36,935.36	\$ 219.64
177271	5/4/22 (#65A)	Walpole	\$ 50,000.00	\$ 50,000.00	\$ -
177493	7/12/22 (#23B)	Warner	\$ 4,127.00	\$ -	\$ 4,127.00
177495	7/12/22 (#23B)	Warren	\$ 45,081.00	\$ 42,561.00	\$ 2,520.00
154573	6/15/22 (#80C)	Waterville Valley	\$ 49,474.00	\$ 49,416.97	\$ 57.03
159974	2/16/22 (#67B), 6/15/22 (#80C)	Weare	\$ 49,600.00	\$ 47,349.38	\$ 2,250.62
159977	7/27/22 (#53F)	Westmoreland	\$ 31,399.00	\$ 30,870.00	\$ 529.00
177499	2/16/22 (#67B)	Whitefield	\$ 49,985.00	\$ 49,985.00	\$ -
159979	6/1/22 (#66A)	Wilton	\$ 49,746.00	\$ 49,257.54	\$ 488.46
159981	8/17/22 (#34B)	Winchester	\$ 48,767.00	\$ -	\$ 48,767.00
177507	2/16/22 (#67B), 4/20/22 (#66)	Windham	\$ 50,000.00	\$ 50,000.00	\$ -
177500	2/16/22 (#67B)	Wolfboro	\$ 42,842.00	\$ 42,745.82	\$ 96.18
177506	8/17/22 (#34B)	Woodstock	\$ 8,523.00	\$ -	\$ 8,523.00
	Total	188	\$ 8,410,984.04	\$ 6,063,253.47	\$ 2,347,730.57

Locality Equipment Purchase Program

Amended Agreement and Certification

Record Retention:

If an award is made as a result of this Application, the Applicant/Awardee is required to retain all records pertaining to matters covered by this Application and any resulting award, including, but not limited to, all expense records for 5 years from May 1, 2023. Any award resulting from this Application may be subject to Governor's Office for Emergency Relief and Recovery (GOFERR) (hereinafter "State") or federal audit requirements. For the period from the end date of the grant award period and for five (5) years thereafter, at any time during the normal business hours of the Applicant/Awardee, and as often as the State, or federal auditors, shall demand, the Applicant/Awardee shall make available to the State or federal auditors all records pertaining to matters covered by this Application and any resulting award. The Applicant/Awardee shall permit the State, or federal auditors, to audit, examine, and reproduce such records, and to make audits of all records, including, but not limited to, all income received, contracts, invoices, materials, payrolls, records of personnel, and other information pertaining to all matters covered by this Application and any resulting award.

Binding Contract:

The Applicant/Awardee understands, agrees and accepts that, while there is no legal obligation for the State to make an award to Applicant/Awardee based on this Application, this Application will be used to determine the eligibility of the Applicant/Awardee for an award that will be paid based on a reimbursement basis for approved expenses that are incurred or obligated prior to May 1, 2023. Any Awards in this program are funded by the State's allocation of funds from the United States Treasury under the American Rescue Plan Act, SFRF, ALN number 21.027, The Federal Award Identification Number (FAIN) SLFRP0145. The Applicant/Awardee understands, agrees and accepts that this Application, and the terms contained herein, any requirements in the Program Description, any Frequently Ask Questions about this program posted on the GOFERR website, and any requirements in the notice of award, will become a binding contract if the determination is made to provide the Applicant/Awardee with an award in any amount.

Public Disclosure Notification:

The business names and addresses of all Applicants, and the amount of every award made to all Applicants/Awardees, will be public information, subject to disclosure, and may be posted on the GOFERR website. Because only local government is eligible for awards in this program, any information obtained through this application and the application is also generally subject to disclosure under RSA 91-A:5, IV.

Certification:

By signing this application Applicant/Awardee hereby certifies that the equipment that has/will be purchased with this award is necessary to provide or improve public safety and/or public health and that Applicant/Awardee has not received reimbursement for this equipment from any other Federal source.

The Applicant/Awardee hereby certifies that all information provided in this Application is true, complete, accurate, and up-to-date as of the date specified below. The Applicant/Awardee further certifies that there are no misrepresentations of information provided. The Applicant/Awardee understands that it must immediately notify GOFERR in regards to any changes, corrections, or updates to the information provided.

Agreement to Amended Terms and Conditions:

By signing below, the Applicant/Awardee agrees to the amended terms and conditions for the Locality Equipment Purchase Program, as set forth above.

Authorized Signor

Date

Title

28
64



STATE OF NEW HAMPSHIRE



GOVERNOR'S OFFICE

for

EMERGENCY RELIEF AND RECOVERY

August 23, 2022

His Excellency, Governor Christopher T. Sununu
 And the Honorable Council
 State House
 Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to finalize the grant agreements using signed terms and conditions (see example attached) and in the amounts indicated in the table below totaling \$54,281 from the approved accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF), previously approved on October 22, 2021 to grant funds for the safety and emergency equipment program for towns and municipalities, which will be allowed for reimbursement of such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF. This is an allowable use of ARPA SFRF funds under Section 602 (c)(1)(A) to respond to the public health emergency or its negative economic impacts, effective upon Governor and Council approval through June 30, 2023. **100% Federal Funds.**

The individual awards for which we are requesting Governor and Council approval are as follows (example application with terms and conditions and individual award notices attached):

Exhibit	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
A	177366	Bridgewater	\$ 692.00	\$ 3,047.45
B	139850	Croydon	\$ 29,000.00	\$ 21,000.00
C	177472	Salem	\$ 24,589.00	\$ -
		Total	\$ 54,281.00	

Funds are available as follows:

01-02-002-020210-Office of the Director,
 24690000 - ARP Grants and Disbursements

072 - 500574 Grants Federal

FY2023
 \$54,281

EXPLANATION

On October 22, 2021, the Governor and Council approved the accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF) to grant funds for a safety and emergency equipment matching grant program for cities and towns, which would reimburse for such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF.

This request is to finalize the agreements using the attached terms and conditions that have been accepted in the grant application by each applicant (example provided because all signed terms and conditions are the same). Each award notice for the eligible amounts to each awardee are also attached.

The twelve prior batches of grant applications (see list below) came before you for approval on January 26, 2022, February 16, 2022, March 9, 2022, April 20, 2022, May 4, 2022, May 18, 2022, June 1, 2022, June 15, 2022, June 29, 2022, July 12, 2022, July 27, 2022, and August 17, 2022, totaling \$8,331,121.45 leaving \$3,668,878.55 available for approval and allocation. Your approval of this request would reduce the current remaining balance by \$54,281 for a total of \$8,385,402.45 leaving a new remaining balance of \$3,614,597.55 for future requests that GOFERR may bring forward for review and approval.

This and any potential future batches for approval request is designed to ensure administrative efficiency and reduce administrative burden, as well as be similar to requests by other agencies where specific awards can be separately considered and approved, if needed, by using the unique identifiers in the table (Exhibit A, B, C, Etc.).

GOFERR started accepting applications to this program on October 29, 2021, and it reviews and determines eligibility on a rolling basis. As a result, requests for award authorizations will continue to be submitted to the Governor and Executive Council on a rolling basis in batches. Such "batch" approval requests will occur from now through the application deadline and final review. The application period for the program closed June 3, 2022.

GOFERR is conducting review of the applications received as of that closing date and anticipates bringing the final batches forward for approval over the course of the next several Council meetings. GOFERR will accept grant applications until the program deadline and issue award notices that are subject to final approval by the Governor and Executive Council in accordance with the program's application with terms and conditions (example attached), which are signed as part of an application submission by each applicant. Upon approval of this request, the terms and conditions become the grant agreement under which an award is approved and subsequently issued or paid.

As part of the program, cities and towns throughout the state can apply for reimbursement of eligible safety and emergency equipment needed to assist in response to the COVID-19 health crisis, up to \$50,000 and taking into account a 90% match by the State. Meaning, cities and towns must contribute 10% of the cost of the equipment. Due to that 10% match, applicants must submit expenses in excess of \$50,000 in order to reach the program's maximum award.

Towns are allowed to apply for awards, and awards have been issued, based on review of eligible expenses within the application. Documentation justifying an award notice could range from already paid invoices to quotes for the cost of equipment. However, payment is issued on a reimbursement basis once the equipment has either been paid for by the Locality or the Locality has sufficiently incurred the cost,

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

August 23, 2022
Page 3 of 10

such as with a purchase order. GOFERR works with each applicant to navigate this process and provides information on what expenses will be paid immediately (subject to approval by Governor and Executive Council) versus which may need further documentation and will be paid at a later date. This process was designed to help provide confidence to Localities that they would have the funds available for these eligible purchases.

As a result, the tables in this item reflect authorized awards, some of which will not immediately be paid in full, unless or until the necessary documentation verifying the incurred expense is provided. For example, a town may apply for and receive an award notice that reaches the program cap of \$50,000, but may have not yet entered into an agreement with an obligation to purchase a piece of equipment within that application with a cost of \$10,000. That town would receive payment of the already documented \$40,000 upon approval by Governor and Executive Council and would later receive payment of the remaining \$10,000 once it provides documentation of that incurred expense.

Cities and towns may submit more than one application for additional equipment costs in order to achieve the full benefit of the program. GOFERR tracks any remaining balance of the available \$50,000 per eligible applicant. GOFERR has sent reminders to all towns in February, March, April and twice in May that have remaining balances.

This matching grant program is designed to assist the State's cities and towns as they continue to respond to the pandemic and related public safety challenges.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Taylor Caswell,
Executive Director, GOFERR

Cumulative Table

Approved by G & C date	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
Pending 9/7/2022	177366	Bridgewater	\$ 692.00	\$ 3,047.45
Pending 9/7/2022	159850	Croydon	\$ 29,000.00	\$ 21,000.00
Pending 9/7/2022	177472	Salem	\$ 24,589.00	\$ -
8/17/2022	159821	Alexandria	\$ 49,965.00	\$ 35.00
4/20/2022	177347	Allenstown	\$ 49,021.00	\$ 979.00
6/29/2022	177348	Alstead	\$ 38,672.00	\$ 11,328.00
3/9/2022	177350	Alton	\$ 50,000.00	\$ -
5/18/2022	177351	Amherst	\$ 1,250.00	\$ 48,750.00
6/15/2022	177351	Amherst	\$ 48,750.00	\$ -
3/9/2022	177352	Andover	\$ 50,000.00	\$ -
5/4/2022	177353	Antrim	\$ 43,968.00	\$ 6,032.00
6/15/2022	177354	Ashland	\$ 46,026.00	\$ 3,974.00
6/29/2022	177232	Atkinson	\$ 3,578.00	\$ 9,914.00
6/1/2022	177232	Atkinson	\$ 36,508.00	\$ 13,492.00
5/4/2022	177355	Auburn	\$ 50,000.00	\$ -
6/1/2022	177211	Barnstead	\$ 50,000.00	\$ -
5/18/2022	177234	Barrington	\$ 48,906.00	\$ 1,094.00
7/27/2022	159465	Bartlett	\$ 50,000.00	\$ -
3/9/2022	177359	Bedford	\$ 48,060.41	\$ 1,939.59
1/26/2022	177361	Belmont	\$ 50,000.00	\$ -
6/15/2022	160075	Bennington	\$ 8,515.00	\$ 41,485.00
4/20/2022	177367	Berlin	\$ 42,839.00	\$ 7,161.00
5/18/2022	159833	Boscawen	\$ 49,096.00	\$ 904.00
6/29/2022	159833	Boscawen	\$ 904.00	\$ -
1/26/2022	177364	Bow	\$ 45,019.00	\$ 4,981.00
6/15/2022	177634	Bow	\$ 4,375.00	\$ 606.00
7/27/2022	159834	Bradford	\$ 50,000.00	\$ -
3/9/2022	177365	Brentwood	\$ 50,000.00	\$ -
2/16/2022	177366	Bridgewater	\$ 46,260.55	\$ 3,739.45
7/12/2022	177367	Bristol	\$ 16,367.00	\$ 223.00

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

August 23, 2022
Page 5 of 10

6/15/2022	177367	Bristol	\$ 33,410.00	\$ 16,590.00
6/29/2022	177259	Brookline	\$ 15,477.00	\$ -
6/15/2022	177259	Brookline	\$ 34,523.00	\$ 15,477.00
8/17/2022	177243	Campton	\$ 34,203.00	\$ 15,797.00
1/26/2022	177269	Candia	\$ 48,972.89	\$ 1,027.11
6/1/2022	177269	Candia	\$ 931.00	\$ 96.00
8/17/2022	159839	Canterbury	\$ 8,187.00	\$ 3,741.00
5/4/2022	159839	Canterbury	\$ 38,072.00	\$ 11,928.00
1/26/2022	154825	Carroll	\$ 50,000.00	\$ -
6/1/2022	177370	Center Harbor	\$ 49,315.00	\$ 685.00
1/26/2022	177371	Charleston	\$ 14,296.50	\$ 35,703.50
7/12/2022	159842	Chesterfield	\$ 39,374.00	\$ 10,626.00
1/26/2022	154898	Chichester	\$ 50,000.00	\$ -
6/15/2022	177375	Colebrook	\$ 50,000.00	\$ -
6/15/2022	177376	Concord	\$ 47,368.00	\$ 2,632.00
6/15/2022	177377	Conway	\$ 50,000.00	\$ -
5/18/2022	159848	Cornish	\$ 44,054.00	\$ 5,946.00
7/12/2022	159848	Cornish	\$ 5,479.00	\$ 467.00
8/17/2022	159852	Danbury	\$ 42,777.00	\$ 7,223.00
6/15/2022	177242	Danville	\$ 50,000.00	\$ -
6/29/2022	177210	Deerfield	\$ 46,242.00	\$ 3,758.00
8/17/2022	154596	Deering	\$ 44,033.00	\$ 5,967.00
5/18/2022	177379	Derry	\$ 48,917.00	\$ 1,083.00
5/4/2022	177380	Dover	\$ 48,224.00	\$ 1,776.00
7/12/2022	177380	Dover	\$ 1,776.00	\$ -
1/26/2022	159855	Dublin	\$ 4,752.00	\$ 1,928.00
3/9/2022	159855	Dublin	\$ 43,320.00	\$ 6,680.00
6/1/2022	159858	Dunbarton	\$ 47,949.00	\$ 2,051.00
6/15/2022	177383	Durham	\$ 36,051.00	\$ 13,949.00
1/26/2022	176917	East Kingston	\$ 45,573.65	\$ 4,426.35
6/29/2022	159990	Effingham	\$ 44,316.00	\$ 5,684.00
8/17/2022	155305	Ellsworth	\$ 50,000.00	\$ -
6/15/2022	160007	Enfield	\$ 50,000.00	\$ -
4/20/2022	177517	Epping	\$ 41,639.00	\$ 8,361.00
8/17/2022	177257	Epsom	\$ 18,213.00	\$ 31,787.00
5/18/2022	177386	Exeter	\$ 50,000.00	\$ -
1/26/2022	177387	Farmington	\$ 50,000.00	\$ -
8/17/2022	177388	Fitzwilliam	\$ 46,689.00	\$ 3,311.00

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

August 23, 2022
Page 6 of 10

4/20/2022	159861	Francestown	\$ 50,000.00	\$ -
6/29/2022	177389	Franconia	\$ 49,376.00	\$ 624.00
6/1/2022	177390	Franklin	\$ 50,000.00	\$ -
1/26/2022	159865	Freedom	\$ 42,454.00	\$ 7,546.00
5/4/2022	159865	Freedom	\$ 1,529.00	\$ 6,017.00
6/15/2022	159865	Freedom	\$ 2,889.00	\$ 47,111.00
7/27/2022	159865	Freedom	\$ 3,128.00	\$ -
5/4/2022	159867	Fremont	\$ 50,000.00	\$ -
6/29/2022	177393	Gilford	\$ 13,500.00	\$ 669.00
6/15/2022	177393	Gilford	\$ 35,831.00	\$ 14,169.00
2/16/2022	177394	Gilmanton	\$ 7,565.00	\$ 13,212.00
3/9/2022	177394	Gilmanton	\$ 29,223.90	\$ 20,776.10
6/1/2022	156794	Gilsum	\$ 39,732.00	\$ 10,268.00
6/15/2022	177395	Goffstown	\$ 50,000.00	\$ -
2/16/2022	177396	Gorham	\$ 50,000.00	\$ -
2/16/2022	177523	Grantham	\$ 49,480.00	\$ 520.00
6/15/2022	177226	Greenfield	\$ 50,000.00	\$ -
5/4/2022	154735	Greenland	\$ 50,000.00	\$ -
5/18/2022	177393	Greenville	\$ 43,939.00	\$ 6,061.00
7/12/2022	177398	Greenville	\$ 6,061.00	\$ -
2/16/2022	177404	Hampstead	\$ 48,623.40	\$ 1,376.60
8/17/2022	177399	Hampton	\$ 47,753.00	\$ 2,247.00
1/26/2022	177262	Hampton Falls	\$ 50,000.00	\$ -
6/1/2022	177400	Hancock	\$ 50,000.00	\$ -
4/20/2022	159880	Hanover	\$ 50,000.00	\$ -
7/27/2022	177401	Harrisville	\$ 50,000.00	\$ -
5/18/2022	156678	Hart's Location	\$ 45,917.00	\$ 4,083.00
6/1/2022	177402	Haverhill	\$ 50,000.00	\$ -
3/9/2022	160059	Henniker	\$ 35,990.57	\$ 14,009.43
6/15/2022	177404	Henniker	\$ 14,009.00	\$ -
6/15/2022	177407	Hillsborough	\$ 50,000.00	\$ -
7/27/2022	159884	Hinsdale	\$ 5,571.00	\$ 44,429.00
1/26/2022	159886	Holderness	\$ 43,070.00	\$ 6,930.00
6/15/2022	159886	Holderness	\$ 4,294.00	\$ 2,636.00
7/27/2022	177410	Hollis	\$ 44,543.00	\$ 5,457.00
2/16/2022	177412	Hooksett	\$ 49,991.00	\$ 9.00
2/16/2022	177414	Hopkinton	\$ 49,500.00	\$ 500.00
5/18/2022	177415	Hudson	\$ 16,877.00	\$ 33,123.00

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

August 23, 2022
Page 7 of 10

6/15/2022	177415	Hudson	\$ 33,123.00	\$ -
4/20/2022	159888	Jackson	\$ 50,000.00	\$ -
5/18/2022	177416	Jaffery	\$ 40,977.00	\$ 9,023.00
8/17/2022	155287	Jefferson	\$ 46,421.00	\$ 3,579.00
3/9/2022	177417	Keene	\$ 49,342.00	\$ 658.00
6/15/2022	177268	Kensington	\$ 40,525.00	\$ 9,475.00
4/20/2022	177418	Kingston	\$ 37,872.00	\$ 12,128.00
6/15/2022	177418	Kingston	\$ 1,980.00	\$ 884.00
8/17/2022	177419	Laconia	\$ 50,000.00	\$ -
4/20/2022	177421	Lancaster	\$ 50,000.00	\$ -
2/16/2022	177422	Langdon	\$ 50,000.00	\$ -
1/26/2022	177423	Lebanon	\$ 38,142.90	\$ 11,857.10
2/16/2022	177231	Lee	\$ 40,388.00	\$ 9,612.00
2/16/2022	177425	Lempster	\$ 48,195.72	\$ 1,804.28
5/4/2022	177424	Lincoln	\$ 50,000.00	\$ -
1/26/2022	159905	Lisbon	\$ 50,000.00	\$ -
1/26/2022	177673	Litchfield	\$ 50,000.00	\$ -
5/4/2022	177427	Littleton	\$ 48,644.00	\$ 1,356.00
7/27/2022	177430	Londonderry	\$ 48,008.00	\$ 1,992.00
6/15/2022	177431	Loudon	\$ 50,000.00	\$ -
6/15/2022	159894	Lyman	\$ 17,086.00	\$ 32,914.00
5/18/2022	159896	Lyndeborough	\$ 8,957.00	\$ 904.00
5/4/2022	15986	Lyndeborough	\$ 40,136.00	\$ 9,864.00
7/12/2022	159896	Lyndeborough	\$ 907.00	\$ -
6/29/2022	177260	Madbury	\$ 25,927.00	\$ 24,073.00
7/27/2022	177432	Madison	\$ 44,892.00	\$ 5,108.00
3/9/2022	177433	Manchester	\$ 36,576.00	\$ 13,424.00
4/20/2022	177433	Manchester	\$ 6,697.00	\$ 6,727.00
6/1/2022	177434	Marlborough	\$ 50,000.00	\$ -
7/12/2022	159902	Marlow	\$ 3,720.00	\$ -
6/15/2022	159902	Marlow	\$ 42,280.00	\$ 7,720.00
6/15/2022	154623	Mason	\$ 50,000.00	\$ -
7/12/2022	159903	Meredith	\$ 50,000.00	\$ -
7/12/2022	177436	Merrimack	\$ 49,492.00	\$ 8.00
2/16/2022	177439	Middleton	\$ 35,494.86	\$ 14,505.14
8/17/2022	159905	Middleton	\$ 14,505.00	\$ 0.14
7/12/2022	177437	Milan	\$ 30,375.00	\$ 19,625.00
5/4/2022	177503	Milford	\$ 50,000.00	\$ -

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

August 23, 2022
Page 8 of 10

6/1/2022	177438	Milton	\$ 50,000.00	\$ -
1/26/2022	177450	Monroe	\$ 50,000.00	\$ -
6/29/2022	177519	Mont Vernon	\$ 35,124.00	\$ 14,876.00
7/12/2022	177440	Moutonborough	\$ 50,000.00	\$ -
5/4/2022	177442	Nelson	\$ 17,037.00	\$ 32,963.00
6/15/2022	177442	Nelson	\$ 28,971.00	\$ 3,992.00
1/26/2022	177444	New Boston	\$ 25,000.00	\$ 25,000.00
6/15/2022	177444	New Boston	\$ 24,788.00	\$ 212.00
6/15/2022	159916	New Hampton	\$ 50,000.00	\$ -
6/15/2022	159918	New London	\$ 50,000.00	\$ -
4/20/2022	159920	Newbury	\$ 46,587.00	\$ 3,413.00
5/4/2022	159920	Newbury	\$ 3,413.00	\$ -
7/27/2022	177228	Newfields	\$ 49,623.00	\$ 377.00
2/16/2022	154394	Newington	\$ 29,601.00	\$ 20,399.00
6/1/2022	154394	Newington	\$ 18,363.00	\$ 2,036.00
8/17/2022	177449	Newmarket	\$ 50,000.00	\$ -
2/16/2022	177452	Newport	\$ 37,116.00	\$ 12,884.00
4/20/2022	177450	Newport	\$ 5,931.00	\$ 6,953.00
7/27/2022	177450	Newport	\$ 2,178.00	\$ 4,775.00
6/15/2022	177451	Newton	\$ 49,981.00	\$ 19.00
1/26/2022	255071	North Hampton	\$ 47,505.60	\$ 2,494.40
5/4/2022	177452	North Hampton	\$ 2,476.00	\$ 18.40
5/4/2022	177453	Northfield	\$ 15,485.00	\$ 34,515.00
1/26/2022	177515	Northumberland	\$ 46,993.50	\$ 3,006.50
5/18/2022	177454	Northumberland	\$ 3,007.00	\$ -
6/29/2022	177415	Northwood	\$ 50,000.00	\$ -
5/4/2022	177229	Nottingham	\$ 50,000.00	\$ -
1/26/2022	160081	Orange	\$ 11,947.00	\$ 38,053.00
5/18/2022	159930	Orford	\$ 6,532.00	\$ 43,468.00
3/9/2022	177456	Ossipee	\$ 50,000.00	\$ -
8/17/2022	177457	Pelham	\$ 45,374.00	\$ 4,626.00
5/4/2022	177458	Pembroke	\$ 40,989.00	\$ 9,011.00
6/1/2022	159938	Pittsburg	\$ 44,981.00	\$ 5,019.00
6/1/2022	177460	Pittsfield	\$ 29,343.00	\$ 20,657.00
7/12/2022	159940	Plainfield	\$ 50,000.00	\$ -
2/16/2022	177462	Plaistow	\$ 46,530.00	\$ 3,470.00
5/18/2022	177462	Plaistow	\$ 3,470.00	\$ -
4/20/2022	159942	Plymouth	\$ 30,219.00	\$ 19,781.00

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

August 23, 2022
Page 9 of 10

6/1/2022	159943	Plymouth	\$ 6,686.00	\$ 5,138.00
2/16/2022	177463	Portsmouth	\$ 50,000.00	\$ -
4/20/2022	177464	Raymond	\$ 41,284.00	\$ 8,716.00
7/27/2022	177466	Rindge	\$ 42,014.00	\$ 7,986.00
5/4/2022	177467	Rochester	\$ 44,132.00	\$ 5,868.00
7/27/2022	177467	Rochester	\$ 5,868.00	\$ -
6/15/2022	177509	Rollinsford	\$ 24,772.00	\$ 25,228.00
5/4/2022	176871	Rumney	\$ 46,766.00	\$ 3,234.00
7/12/2022	177470	Rye	\$ 18,546.00	\$ 31,454.00
6/15/2022	177472	Salem	\$ 25,411.00	\$ 24,589.00
6/1/2022	177520	Sandown	\$ 50,000.00	\$ -
6/15/2022	177474	Sandwich	\$ 47,693.00	\$ 2,307.00
7/12/2022	159949	Shelburne	\$ 43,065.00	\$ 6,935.00
2/16/2022	177478	Somersworth	\$ 43,132.00	\$ 6,868.00
7/27/2022	177476	Somersworth	\$ 6,868.00	\$ -
6/15/2022	167125	South Hampton	\$ 41,091.00	\$ 8,909.00
2/16/2022	159951	Springfield	\$ 50,000.00	\$ -
7/27/2022	159953	Stark	\$ 43,065.00	\$ 6,935.00
8/17/2022	155356	Stoddard	\$ 50,000.00	\$ -
8/17/2022	177480	Stratford	\$ 44,189.00	\$ 5,811.00
3/9/2022	177230	Stratham	\$ 24,741.00	\$ 25,259.00
6/15/2022	177230	Stratham	\$ 14,778.00	\$ 10,481.00
7/12/2022	172207	Sugar Hill	\$ 49,235.00	\$ 765.00
6/1/2022	177483	Sunapee	\$ 50,000.00	\$ -
3/9/2022	155177	Surry	\$ 39,958.00	\$ 10,042.00
6/15/2022	159964	Sutton	\$ 47,449.00	\$ 2,551.00
4/20/2022	177485	Swanzy	\$ 47,779.00	\$ 2,221.00
5/18/2022	177487	Swanzy	\$ 2,221.00	\$ -
7/12/2022	159965	Tamworth	\$ 50,000.00	\$ -
6/1/2022	177487	Temple	\$ 31,007.00	\$ 18,993.00
6/15/2022	155835	Thornton	\$ 50,000.00	\$ -
5/4/2022	177488	Tilton	\$ 15,485.00	\$ 34,515.00
6/15/2022	177488	Tilton	\$ 34,515.00	\$ -
6/15/2022	177489	Troy	\$ 45,003.00	\$ 4,997.00
7/27/2022	159967	Tuftonboro	\$ 38,086.00	\$ 11,914.00
6/1/2022	159970	Unity	\$ 32,571.00	\$ 17,429.00
6/15/2022	159970	Unity	\$ 4,723.00	\$ 12,706.00
1/26/2022	177492	Wakefield	\$ 15,059.00	\$ 34,941.00

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

August 23, 2022
Page 10 of 10

7/27/2022	177492	Wakefield	\$ 22,096.00	\$ 12,845.00
5/4/2022	177271	Walpole	\$ 50,000.00	\$ -
7/12/2022	177493	Warner	\$ 4,127.00	\$ 45,873.00
7/12/2022	177495	Warren	\$ 45,081.00	\$ 4,919.00
6/15/2022	154573	Waterville Valley	\$ 49,474.00	\$ 526.00
2/16/2022	159974	Weare	\$ 47,350.00	\$ 2,650.00
6/15/2022	159974	Weare	\$ 2,250.00	\$ 400.00
7/27/2022	159977	Westmoreland	\$ 31,399.00	\$ 18,601.00
2/16/2022	177499	Whitefield	\$ 49,985.00	\$ 15.00
6/1/2022	159979	Wilton	\$ 49,746.00	\$ 254.00
8/17/2022	159981	Winchester	\$ 48,767.00	\$ 1,233.00
2/16/2022	177507	Windham	\$ 38,353.00	\$ 11,647.00
4/20/2022	177507	Windham	\$ 11,647.00	\$ -
2/16/2022	177500	Wolfeboro	\$ 42,842.00	\$ 7,158.00
8/17/2022	177506	Woodstock	\$ 8,523.00	\$ 41,477.00
		Total	\$ 8,385,402.45	

This table is a summary of all localities that have been approved or are approval from prior G&C's as well as today's list. GOFERR will provide this collated data for your records each time we come before you with a batch of notifications.

Exhibits

A-C

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: August 18, 2022

Entity Name: Town of Bridgewater

Grant Program: ARPA SFRF Locality Equipment Matching Program Application – REVISED
Award Notice

Application Number: Registration Form - 0000038257

IMPORTANT: Text that is underlined and in [are hyperlinks](#) to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s).

On January 18, 2022, we sent an award notice stating that you had allowable costs in the amount of \$46,260.55. However, after further review, we have determined that your allowable costs, in total, are **\$46,952.55**. This is an additional \$692.00 on your award. You have already provided supporting documentation indicating you already paid for this equipment, so no additional documentation is necessary. However, please note that this additional \$692.00 is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of **177366**. You do not need to do anything else.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: August 18, 2022

Entity Name: Croydon Volunteer Fire Department

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038451

IMPORTANT: Text that is underlined and in [blue](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$29,000.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$29,000.00**, your application did **not** include adequate documentation to support that you have already paid **\$29,000.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159850** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: August 18, 2022

Entity Name: Town of Salem

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038938

IMPORTANT. Text that is underlined and in [are hyperlinks to respective resources.](#)

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$24,589.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$24,589.00**, your application did **not** include adequate documentation to support that you have already paid **\$24,589.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177472** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@qoferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request is **not an allowable cost** for this program for the following reason(s):

- Your town has exceeded the maximum allocation of \$50,000 in other requests;

If you have questions, you can contact info@qoferr.nh.gov.

Respectfully,

Team GOFERR

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program

Contact Information (Step 1 of 5)

Click "ADD A CONTACT" to provide contact information.

Action	Name	Email	Phone	Primary
--------	------	-------	-------	---------

At least one contact is required.

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Sample Application

ADD A CONTACT

Print As

Primary Contact

Entity Name *

Entity Website

First Name *

Last Name *

Title

Email *

Phone *

Entity Address 1 *

Entity Address 2

City *

State *

Zip *

Entity - Taxpayer Identification
Type *

Employee Identification Number (EIN)
 SSN

NH Secretary of State
Business ID (if none,
enter N/A) *

Send to address (if
different from above)

CLOSE

SAVE CHANGES

Sample Application



Application Number: 000038325

Locality Equipment Purchase Program

Business Information (Step 2 of 5)

Please provide the following information:
Indicates required field

If you have any questions about completing this application, please email info@gofers.nh.gov

Please note: This application will time out if not used for more than 15 minutes. Please save frequently to prevent from losing any information provided.

Questions

Please read each question carefully and provide complete and concise responses. Any request for clarification from the program team.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

1. Please provide your State of New Hampshire Vendor ID:

2. Has the entity acquired Safety or Emergency Equipment that will assist the entity in responding or being prepared to respond to COVID-19 from March 3, 2020 to the date of this application for which it has not applied for or been reimbursed by a Federal entity including FEMA? Yes No

3. If the answer to question 2 is yes, list each item of eligible equipment and the final price of each after any discounts if none enter "0".

4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 3. If none enter "0".

5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 3 by December 31, 2022. If none enter "0".

6. For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection.

Sample Application

II. Future Safety and Emergency Equipment Purchases

7 Will the entity acquire Safety or Emergency Equipment that will assist the entity in response or being prepared to respond to COVID-19 from the date of the application through December 31, 2022 for which it will not be eligible for reimbursement by a Federal entity such as FEMA?

Yes No

8 If the answer to question #7 is yes list the anticipated items of eligible equipment and the list price of each after any discounts if none enter 0.

9 State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in #8 by December 31, 2022 if none enter 0.

10 For each item of equipment listed state the reason for the expenditure including the COVID-19 connection.

PREVIOUS

SAVE

CONTINUE

Sample Application

GOVERNOR'S OFFICE *for* EMERGENCY RELIEF & RECOVERY

Application Number: 0000038325

Locality Equipment Purchase Program

Documents (Step 3 of 5)

The following documents listed below under the Required and Optional section must be uploaded as outlined within this form. Please note, if there are multiple parts to your attachment, the files must be combined and uploaded as one file.

Required Documents

Document Name	Recent Uploaded Document	Upload History	Status	Add / Update Document
Sec 1 OR Sec 11 Pre-existing OR Future Safety/Emergency Equipment Purchases RE Provide documentation supporting incurred expenses OR anticipated on these prices NOTE if applying for both types of expense reimbursement attach documentation for both				<input type="button" value="Choose File"/> No file chosen

Optional Documents

Document Name	Add / Update Document	Recent Uploaded Document	Upload History	Status
Section 11 Pre-existing Safety and Emergency Equipment Purchases documentation	<input type="button" value="Choose File"/> No file chosen			
Section 11 Pre-existing Safety and Emergency Equipment Purchases documentation	<input type="button" value="Choose File"/> No file chosen			
Section 11 Future Safety and Emergency Equipment Purchases	<input type="button" value="Choose File"/> No file chosen			
Section 11 Future Safety and Emergency Equipment Purchases	<input type="button" value="Choose File"/> No file chosen			

PREVIOUS

SAVE

CONTINUE

Sample Application



Application Number 0000038325

Locality Equipment Purchase Program



Agreement and Certification (Step 4 of 5)

Review the details of your submission shown below:

Questions

Please read all the questions carefully. All questions are required to be completed. If you have any questions, please contact the help desk.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

- 1. Please provide your State of New Hampshire Vendor ID: 00000
- 2. Has the entity incurred Safety or Emergency Equipment that will assist the entity in responding to being prepared to respond to COVID-19 from March 1, 2020 to the date of the application for which there has not applied for or been reimbursed by a Federal entity, including FEMA? YES
- 3. If the answer to question 2 is yes, list each item of eligible equipment and the final price of each item (e.g., purchase or lease price) if none, enter 0. 0
- 4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 3. If none, enter 0. 0
- 5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 3 by December 31, 2022. If none, enter 0. 0
- 6. For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection. THIS IS A SAMPLE APPLICATION

II. Future Safety and Emergency Equipment Purchases

- 7. Will the entity incur Safety or Emergency Equipment that will assist the entity in responding to being prepared to respond to COVID-19 from the date of the application through December 31, 2022 for which there has not applied for reimbursement by a Federal entity, including FEMA? YES
- 8. If the answer to question 7 is yes, list the anticipated items of eligible equipment and the final price of each item (e.g., purchase or lease price) if none, enter 0. 0
- 9. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 8 by December 31, 2022. If none, enter 0. 0
- 10. For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection. THIS IS A SAMPLE APPLICATION

Sample Application

Agreement and Certification

Record Retention:

If an award is made as a result of this Application, the Applicant/Awardee is required to retain all records pertaining to matters covered by this Application and any resulting award, including, but not limited to, all expense records for 5 years from December 31, 2022. Any award resulting from this Application may be subject to Governor's Office for Emergency Relief and Recovery (GOFERR) (hereinafter "State") or federal audit requirements. For the period from the end date of the grant award period and for five (5) years thereafter, at any time during the normal business hours of the Applicant/Awardee, and as often as the State, or federal auditors, shall demand, the Applicant/Awardee shall make available to the State or federal auditors all records pertaining to matters covered by this Application and any resulting award. The Applicant/Awardee shall permit the State, or federal auditors, to audit, examine, and reproduce such records, and to make audits of all records including, but not limited to, all income received, contracts, invoices, materials, payroll records of personnel, and other information pertaining to all matters covered by this Application and any resulting award.

Binding Contract:

The Applicant/Awardee understands, agrees and accepts that while there is no legal obligation for the State to make an award to Applicant/Awardee based on this Application, this Application will be used to determine the eligibility of the Applicant/Awardee for an award that will be paid based on a reimbursement basis for approved expenses that are incurred or obligated prior to December 31, 2022. Any Awards in this program are funded by the State's allocation of funds from the United States Treasury under the American Rescue Plan Act, SFRF, ALN number 21.027 The Federal Award Identification Number (FAIN): SLFRP0145. The Applicant/Awardee understands, agrees and accepts that this Application, and the terms contained herein, any requirements in the Program Description, any Frequently Ask Questions about this program posted on the GOFERR website, and any requirements in the notice of award, may become a binding contract if the determination is made to provide the Applicant/Awardee with an award in any amount, subject to final approval by Governor and Council, or alternatively, an executed grant agreement that must be approved by Governor and Council may be required.

Public Disclosure Notification:

The business names and addresses of all Applicants; and the amount of every award made to all Applicants/Awardees, will be public information, subject to disclosure, and may be posted on the GOFERR website. Because only local government is eligible for awards in this program, any information obtained through this application and the application is also generally subject to disclosure under RSA 91-A:5, IV.

Certification:

By signing this application Applicant/Awardee hereby certifies that the equipment that has/will be purchased with this award is necessary to provide or improve public safety and/or public health and that Applicant/Awardee has not received reimbursement for this equipment from any other Federal source.

The Applicant/Awardee hereby certifies that all information provided in this Application is true, complete, accurate and up-to-date as of the date specified below. The Applicant/Awardee further certifies that there are no misrepresentations of information provided. The Applicant/Awardee understands that it must immediately notify GOFERR in regards to any changes, corrections or updates to the information provided.

Agreement to Electronic Signature:

By submitting this Application and checking the box for acceptance, the Applicant/Awardee understands, agrees and accepts use of its electronic signature as binding and final in accordance with all terms of RSA 294-E: the Uniform Electronic Transactions Act.

The Applicant/Awardee understands, agrees and accepts that by submitting this Application, it is certifying that the person named in the signature block has authority to bind the business entity and that the State is entitled to rely on this certification as actual and apparent evidence of authority to bind the business entity.

Sample Application

Check this box for acceptance

Authorized Signer *

Title *

Date *

06/03/2022

Print this page for your records

PREVIOUS

SAVE

CONTINUE

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GOVERNOR'S OFFICE *for* EMERGENCY RELIEF & RECOVERY

[Home](#) [Registration](#) [Application](#) [FAQ](#) [Contact Us](#)

Application Number: 0000038325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

You are about to submit your form.

You are about to submit your Locality Equipment Purchase Program Registration. Registrations will only be received up to 06/03/2022 at 06:00 PM. No registrations will be allowed to be submitted after this date and time.

PREVIOUS

SUBMIT

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Sample Application

Sample Application



Application Number: 0000018325

Locality Equipment Purchase Program

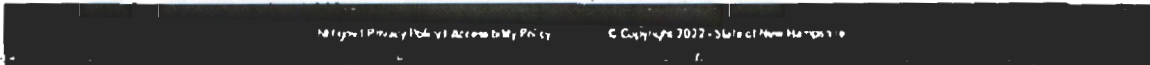


Submission (Step 5 of 5)

..Submit the Form 201 (Business Form) at this time (Step 5)

You are about to submit your Locality Equipment Purchase Program. Registrations will only be received up to **06/03/2022 at 04:00 PM**. No registration will be allowed to be submitted after this date and time.

[PREVIOUS](#)



88

34B



STATE OF NEW HAMPSHIRE



GOVERNOR'S OFFICE

for

EMERGENCY RELIEF AND RECOVERY

August 8, 2022

His Excellency, Governor Christopher T. Sununu
 And the Honorable Council
 State House
 Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to finalize the grant agreements using signed terms and conditions (see example attached) and in the amounts indicated in the table below totaling \$699,599 from the approved accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF), previously approved on October 22, 2021 to grant funds for the safety and emergency equipment program for towns and municipalities, which will be allowed for reimbursement of such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF. This is an allowable use of ARPA SFRF funds under Section 602 (c)(1)(A) to respond to the public health emergency or its negative economic impacts, effective upon Governor and Council approval through June 30, 2023. 100% Federal Funds.

The individual awards for which we are requesting Governor and Council approval are as follows (example application with terms and conditions and individual award notices attached):

Exhibit	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
A	159821	Alexandria	\$ 49,965.00	\$ 35.00
B	177243	Campton	\$ 34,203.00	\$ 15,797.00
C	159839	Canterbury	\$ 8,187.00	\$ 3,741.00
D	159852	Danbury	\$ 42,777.00	\$ 7,223.00
E	154596	Deering	\$ 44,033.00	\$ 5,967.00
F	155305	Ellsworth	\$ 50,000.00	\$ -
G	177257	Epsom	\$ 18,213.00	\$ 31,787.00
H	177388	Fitzwilliam	\$ 46,689.00	\$ 3,311.00
I	177399	Hampton	\$ 47,753.00	\$ 2,247.00
J	155287	Jefferson	\$ 46,421.00	\$ 3,579.00
K	177419	Laconia	\$ 50,000.00	\$ -
L	159905	Middleton	\$ 14,505.00	\$ 0.14
M	177449	Newmarket	\$ 50,000.00	\$ -

N	177457	Pelham	\$	45,374.00	\$	4,626.00
O	155356	Stoddard	\$	50,000.00	\$	-
P	177480	Stratford	\$	44,189.00	\$	5,811.00
Q	159981	Winchester	\$	48,767.00	\$	1,233.00
R	177506	Woodstock	\$	8,523.00	\$	41,477.00
		Total	\$	699,599.00		

Funds are available as follows:

01-02-002-020210-Office of the Director,
 24690000 - ARP Grants and Disbursements

072 – 500574 Grants Federal

FY2023
 \$699,599

EXPLANATION

On October 22, 2021, the Governor and Council approved the accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF) to grant funds for a safety and emergency equipment matching grant program for cities and towns, which would reimburse for such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF.

This request is to finalize the agreements using the attached terms and conditions that have been accepted in the grant application by each applicant (example provided because all signed terms and conditions are the same). Each award notice for the eligible amounts to each awardee are also attached.

The eleven prior batches of grant applications (see list below) came before you for approval on January 26, 2022, February 16, 2022, March 9, 2022, April 20, 2022, May 4, 2022, May 18, 2022, June 1, 2022, June 15, 2022, June 29, 2022, July 12, 2022, and July 27, 2022, totaling \$7,631,522.45 leaving \$4,368,477.55 available for approval and allocation. Your approval of this request would reduce the current remaining balance by \$699,599.00 for a total of \$8,331,121.45 leaving a new remaining balance of \$3,668,878.55 for the future requests that GOFERR brings forward for review and approval.

This (and future) batch approval request is designed to ensure administrative efficiency and reduce administrative burden, as well as be similar to requests by other agencies where specific awards can be separately considered and approved, if needed, by using the unique identifiers in the table (Exhibit A, B, C, Etc.).

GOFERR started accepting applications to this program on October 29, 2021, and it reviews and determines eligibility on a rolling basis. As a result, requests for award authorizations will continue to be submitted to the Governor and Executive Council on a rolling basis in batches. Such "batch" approval requests will occur from now through the application deadline and final review. The application period for the program closed June 3, 2022.

GOFERR is conducting review of the applications received as of that closing date and anticipates bringing the final batches forward for approval over the course of the next several Council meetings.

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

August 8, 2022
Page 3 of 10

GOFERR will accept grant applications until the program deadline and issue award notices that are subject to final approval by the Governor and Executive Council in accordance with the program's application with terms and conditions (example attached), which are signed as part of an application submission by each applicant. Upon approval of this request, the terms and conditions become the grant agreement under which an award is approved and subsequently issued or paid.

As part of the program, cities and towns throughout the state can apply for reimbursement of eligible safety and emergency equipment needed to assist in response to the COVID-19 health crisis, up to \$50,000 and taking into account a 90% match by the State. Meaning, cities and towns must contribute 10% of the cost of the equipment. Due to that 10% match, applicants must submit expenses in excess of \$50,000 in order to reach the program's maximum award.

Towns are allowed to apply for awards, and awards have been issued, based on review of eligible expenses within the application. Documentation justifying an award notice could range from already paid invoices to quotes for the cost of equipment. However, payment is issued on a reimbursement basis once the equipment has either been paid for by the Locality or the Locality has sufficiently incurred the cost, such as with a purchase order. GOFERR works with each applicant to navigate this process and provides information on what expenses will be paid immediately (subject to approval by Governor and Executive Council) versus which may need further documentation and will be paid at a later date. This process was designed to help provide confidence to Localities that they would have the funds available for these eligible purchases.

As a result, the tables in this item reflect authorized awards, some of which will not immediately be paid in full, unless or until the necessary documentation verifying the incurred expense is provided. For example, a town may apply for and receive an award notice that reaches the program cap of \$50,000, but may have not yet entered into an agreement with an obligation to purchase a piece of equipment within that application with a cost of \$10,000. That town would receive payment of the already documented \$40,000 upon approval by Governor and Executive Council and would later receive payment of the remaining \$10,000 once it provides documentation of that incurred expense.

Cities and towns may submit more than one application for additional equipment costs in order to achieve the full benefit of the program. GOFERR tracks any remaining balance of the available \$50,000 per eligible applicant. GOFERR has sent reminders to all towns in February, March, April and twice in May that have remaining balances.

This matching grant program is designed to assist the State's cities and towns as they continue to respond to the pandemic and related public safety challenges.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Taylor Caswell,
Executive Director, GOFERR

Cumulative Table

Approved by G & C date	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
Pending 8/17/2022	159821	Alexandria	\$ 49,965.00	\$ 35.00
Pending 8/17/2022	177243	Campton	\$ 34,203.00	\$ 15,797.00
Pending 8/17/2022	159839	Canterbury	\$ 8,187.00	\$ 3,741.00
Pending 8/17/2022	159852	Danbury	\$ 42,777.00	\$ 7,223.00
Pending 8/17/2022	154596	Deering	\$ 44,033.00	\$ 5,967.00
Pending 8/17/2022	155305	Ellsworth	\$ 50,000.00	\$ -
Pending 8/17/2022	177257	Epsom	\$ 18,213.00	\$ 31,787.00
Pending 8/17/2022	177388	Fitzwilliam	\$ 46,689.00	\$ 3,311.00
Pending 8/17/2022	177399	Hampton	\$ 47,753.00	\$ 2,247.00
Pending 8/17/2022	155287	Jefferson	\$ 46,421.00	\$ 3,579.00
Pending 8/17/2022	177419	Laconia	\$ 50,000.00	\$ -
Pending 8/17/2022	159905	Middleton	\$ 14,505.00	\$ 0.14
Pending 8/17/2022	177449	Newmarket	\$ 50,000.00	\$ -
Pending 8/17/2022	177457	Pelham	\$ 45,374.00	\$ 4,626.00
Pending 8/17/2022	155356	Stoddard	\$ 50,000.00	\$ -
Pending 8/17/2022	177480	Stratford	\$ 44,189.00	\$ 5,811.00
Pending 8/17/2022	159981	Winchester	\$ 48,767.00	\$ 1,233.00
Pending 8/17/2022	177506	Woodstock	\$ 8,523.00	\$ 41,477.00
4/20/2022	177347	Allenstown	\$ 49,021.00	\$ 979.00
6/29/2022	177348	Alstead	\$ 38,672.00	\$ 11,328.00
3/9/2022	177350	Alton	\$ 50,000.00	\$ -
5/18/2022	177351	Amherst	\$ 1,250.00	\$ 48,750.00
6/15/2022	177351	Amherst	\$ 48,750.00	\$ -
3/9/2022	177352	Andover	\$ 50,000.00	\$ -
5/4/2022	177353	Antrim	\$ 43,968.00	\$ 6,032.00
6/15/2022	177354	Ashland	\$ 46,026.00	\$ 3,974.00
6/29/2022	177232	Atkinson	\$ 3,578.00	\$ 9,914.00

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

August 8, 2022
Page 5 of 10

6/1/2022	177232	Atkinson	\$ 36,508.00	\$ 13,492.00
5/4/2022	177355	Auburn	\$ 50,000.00	\$ -
6/1/2022	177211	Barnstead	\$ 50,000.00	\$ -
5/18/2022	177234	Barrington	\$ 48,906.00	\$ 1,094.00
7/27/2022	159465	Bartlett	\$ 50,000.00	\$ -
3/9/2022	177359	Bedford	\$ 48,060.41	\$ 1,939.59
1/26/2022	177361	Belmont	\$ 50,000.00	\$ -
6/15/2022	160075	Bennington	\$ 8,515.00	\$ 41,485.00
4/20/2022	177367	Berlin	\$ 42,839.00	\$ 7,161.00
5/18/2022	159833	Boscawen	\$ 49,096.00	\$ 904.00
6/29/2022	159833	Boscawen	\$ 904.00	\$ -
1/26/2022	177364	Bow	\$ 45,019.00	\$ 4,981.00
6/15/2022	177634	Bow	\$ 4,375.00	\$ 606.00
7/27/2022	159834	Bradford	\$ 50,000.00	\$ -
3/9/2022	177365	Brentwood	\$ 50,000.00	\$ -
2/16/2022	177366	Bridgewater	\$ 46,260.55	\$ 3,739.45
7/12/2022	177367	Bristol	\$ 16,367.00	\$ 223.00
6/15/2022	177367	Bristol	\$ 33,410.00	\$ 16,590.00
6/29/2022	177259	Brookline	\$ 15,477.00	\$ -
6/15/2022	177259	Brookline	\$ 34,523.00	\$ 15,477.00
1/26/2022	177269	Candia	\$ 48,972.89	\$ 1,027.11
6/1/2022	177269	Candia	\$ 931.00	\$ 96.00
5/4/2022	159839	Canterbury	\$ 38,072.00	\$ 11,928.00
1/26/2022	154825	Carroll	\$ 50,000.00	\$ -
6/1/2022	177370	Center Harbor	\$ 49,315.00	\$ 685.00
1/26/2022	177371	Charleston	\$ 14,296.50	\$ 35,703.50
7/12/2022	159842	Chesterfield	\$ 39,374.00	\$ 10,626.00
1/26/2022	154898	Chichester	\$ 50,000.00	\$ -
6/15/2022	177375	Colebrook	\$ 50,000.00	\$ -
6/15/2022	177376	Concord	\$ 47,368.00	\$ 2,632.00
6/15/2022	177377	Conway	\$ 50,000.00	\$ -
5/18/2022	159848	Cornish	\$ 44,054.00	\$ 5,946.00
7/12/2022	159848	Cornish	\$ 5,479.00	\$ 467.00
6/15/2022	177242	Danville	\$ 50,000.00	\$ -
6/29/2022	177210	Deerfield	\$ 46,242.00	\$ 3,758.00
5/18/2022	177379	Derry	\$ 48,917.00	\$ 1,083.00
5/4/2022	177380	Dover	\$ 48,224.00	\$ 1,776.00
7/12/2022	177380	Dover	\$ 1,776.00	\$ -

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

August 8, 2022
Page 6 of 10

1/26/2022	159855	Dublin	\$ 4,752.00	\$ 1,928.00
3/9/2022	159855	Dublin	\$ 43,320.00	\$ 6,680.00
6/1/2022	159858	Dunbarton	\$ 47,949.00	\$ 2,051.00
6/15/2022	177383	Durham	\$ 36,051.00	\$ 13,949.00
1/26/2022	176917	East Kingston	\$ 45,573.65	\$ 4,426.35
6/29/2022	159990	Effingham	\$ 44,316.00	\$ 5,684.00
6/15/2022	160007	Enfield	\$ 50,000.00	\$ -
4/20/2022	177517	Epping	\$ 41,639.00	\$ 8,361.00
5/18/2022	177386	Exeter	\$ 50,000.00	\$ -
1/26/2022	177387	Farmington	\$ 50,000.00	\$ -
4/20/2022	159861	Francestown	\$ 50,000.00	\$ -
6/29/2022	177389	Franconia	\$ 49,376.00	\$ 624.00
6/1/2022	177390	Franklin	\$ 50,000.00	\$ -
1/26/2022	159865	Freedom	\$ 42,454.00	\$ 7,546.00
5/4/2022	159865	Freedom	\$ 1,529.00	\$ 6,017.00
6/15/2022	159865	Freedom	\$ 2,889.00	\$ 47,111.00
7/27/2022	159865	Freedom	\$ 3,128.00	\$ -
5/4/2022	159867	Fremont	\$ 50,000.00	\$ -
6/29/2022	177393	Gilford	\$ 13,500.00	\$ 669.00
6/15/2022	177393	Gilford	\$ 35,831.00	\$ 14,169.00
2/16/2022	177394	Gilmanton	\$ 7,565.00	\$ 13,212.00
3/9/2022	177394	Gilmanton	\$ 29,223.90	\$ 20,776.10
6/1/2022	156794	Gilsum	\$ 39,732.00	\$ 10,268.00
6/15/2022	177395	Goffstown	\$ 50,000.00	\$ -
2/16/2022	177396	Gorham	\$ 50,000.00	\$ -
2/16/2022	177523	Grantham	\$ 49,480.00	\$ 520.00
6/15/2022	177226	Greenfield	\$ 50,000.00	\$ -
5/4/2022	154735	Greenland	\$ 50,000.00	\$ -
5/18/2022	177393	Greenville	\$ 43,939.00	\$ 6,061.00
7/12/2022	177398	Greenville	\$ 6,061.00	\$ -
2/16/2022	177404	Hampstead	\$ 48,623.40	\$ 1,376.60
1/26/2022	177262	Hampton Falls	\$ 50,000.00	\$ -
6/1/2022	177400	Hancock	\$ 50,000.00	\$ -
4/20/2022	159880	Hanover	\$ 50,000.00	\$ -
7/27/2022	177401	Harrisville	\$ 50,000.00	\$ -
5/18/2022	156678	Hart's Location	\$ 45,917.00	\$ 4,083.00

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

August 8, 2022
Page 7 of 10

6/1/2022	177402	Haverhill	\$ 50,000.00	\$ -
3/9/2022	160059	Henniker	\$ 35,990.57	\$ 14,009.43
6/15/2022	177404	Henniker	\$ 14,009.00	\$ -
6/15/2022	177407	Hillsborough	\$ 50,000.00	\$ -
7/27/2022	159884	Hinsdale	\$ 5,571.00	\$ 44,429.00
1/26/2022	159886	Holderness	\$ 43,070.00	\$ 6,930.00
6/15/2022	159886	Holderness	\$ 4,294.00	\$ 2,636.00
7/27/2022	177410	Hollis	\$ 44,543.00	\$ 5,457.00
2/16/2022	177412	Hooksett	\$ 49,991.00	\$ 9.00
2/16/2022	177414	Hopkinton	\$ 49,500.00	\$ 500.00
5/18/2022	177415	Hudson	\$ 16,877.00	\$ 33,123.00
6/15/2022	177415	Hudson	\$ 33,123.00	\$ -
4/20/2022	159888	Jackson	\$ 50,000.00	\$ -
5/18/2022	177416	Jaffery	\$ 40,977.00	\$ 9,023.00
3/9/2022	177417	Keene	\$ 49,342.00	\$ 658.00
6/15/2022	177268	Kensington	\$ 40,525.00	\$ 9,475.00
4/20/2022	177418	Kingston	\$ 37,872.00	\$ 12,128.00
6/15/2022	177418	Kingston	\$ 1,980.00	\$ 884.00
4/20/2022	177421	Lancaster	\$ 50,000.00	\$ -
2/16/2022	177422	Langdon	\$ 50,000.00	\$ -
1/26/2022	177423	Lebanon	\$ 38,142.90	\$ 11,857.10
1/26/2022	177231	Lee	\$ 40,388.00	\$ 9,612.00
2/16/2022	177425	Lempster	\$ 48,195.72	\$ 1,804.28
5/4/2022	177424	Lincoln	\$ 50,000.00	\$ -
1/26/2022	159905	Lisbon	\$ 50,000.00	\$ -
1/26/2022	177673	Litchfield	\$ 50,000.00	\$ -
5/4/2022	177427	Littleton	\$ 48,644.00	\$ 1,356.00
7/27/2022	177430	Londonderry	\$ 48,008.00	\$ 1,992.00
6/15/2022	177431	Loudon	\$ 50,000.00	\$ -
6/15/2022	159894	Lyman	\$ 17,086.00	\$ 32,914.00
5/18/2022	159896	Lyndeborough	\$ 8,957.00	\$ 904.00
5/4/2022	15986	Lyndeborough	\$ 40,136.00	\$ 9,864.00
7/12/2022	159896	Lyndeborough	\$ 907.00	\$ -
6/29/2022	177260	Madbury	\$ 25,927.00	\$ 24,073.00
7/27/2022	177432	Madison	\$ 44,892.00	\$ 5,108.00
3/9/2022	177433	Manchester	\$ 36,576.00	\$ 13,424.00

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

August 8, 2022
Page 8 of 10

4/20/2022	177433	Manchester	\$ 6,697.00	\$ 6,727.00
6/1/2022	177434	Marlborough	\$ 50,000.00	\$ -
7/12/2022	159902	Marlow	\$ 3,720.00	\$ -
6/15/2022	159902	Marlow	\$ 42,280.00	\$ 7,720.00
6/15/2022	154623	Mason	\$ 50,000.00	\$ -
7/12/2022	159903	Meredith	\$ 50,000.00	\$ -
7/12/2022	177436	Merrimack	\$ 49,492.00	\$ 8.00
2/16/2022	177439	Middleton	\$ 35,494.86	\$ 14,505.14
7/12/2022	177437	Milan	\$ 30,375.00	\$ 19,625.00
5/4/2022	177503	Milford	\$ 50,000.00	\$ -
6/1/2022	177438	Milton	\$ 50,000.00	\$ -
1/26/2022	177450	Monroe	\$ 50,000.00	\$ -
6/29/2022	177519	Mont Vernon	\$ 35,124.00	\$ 14,876.00
7/12/2022	177440	Moutonborough	\$ 50,000.00	\$ -
5/4/2022	177442	Nelson	\$ 17,037.00	\$ 32,963.00
6/15/2022	177442	Nelson	\$ 28,971.00	\$ 3,992.00
1/26/2022	177444	New Boston	\$ 25,000.00	\$ 25,000.00
6/15/2022	177444	New Boston	\$ 24,788.00	\$ 212.00
6/15/2022	159916	New Hampton	\$ 50,000.00	\$ -
6/15/2022	159918	New London	\$ 50,000.00	\$ -
4/20/2022	159920	Newbury	\$ 46,587.00	\$ 3,413.00
5/4/2022	159920	Newbury	\$ 3,413.00	\$ -
7/27/2022	177228	Newfields	\$ 49,623.00	\$ 377.00
2/16/2022	154394	Newington	\$ 29,601.00	\$ 20,399.00
6/1/2022	154394	Newington	\$ 18,363.00	\$ 2,036.00
2/16/2022	177452	Newport	\$ 37,116.00	\$ 12,884.00
4/20/2022	177450	Newport	\$ 5,931.00	\$ 6,953.00
7/27/2022	177450	Newport	\$ 2,178.00	\$ 4,775.00
6/15/2022	177451	Newton	\$ 49,981.00	\$ 19.00
1/26/2022	255071	North Hampton	\$ 47,505.60	\$ 2,494.40
5/4/2022	177452	North Hampton	\$ 2,476.00	\$ 18.40
5/4/2022	177453	Northfield	\$ 15,485.00	\$ 34,515.00
1/26/2022	177515	Northumberland	\$ 46,993.50	\$ 3,006.50
5/18/2022	177454	Northumberland	\$ 3,007.00	\$ -
6/29/2022	177415	Northwood	\$ 50,000.00	\$ -
5/4/2022	177229	Nottingham	\$ 50,000.00	\$ -

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

August 8, 2022
Page 9 of 10

1/26/2022	160081	Orange	\$ 11,947.00	\$ 38,053.00
5/18/2022	159930	Orford	\$ 6,532.00	\$ 43,468.00
3/9/2022	177456	Ossipee	\$ 50,000.00	\$ -
5/4/2022	177458	Pembroke	\$ 40,989.00	\$ 9,011.00
6/1/2022	159938	Pittsburg	\$ 44,981.00	\$ 5,019.00
6/1/2022	177460	Pittsfield	\$ 29,343.00	\$ 20,657.00
7/12/2022	159940	Plainfield	\$ 50,000.00	\$ -
2/16/2022	177462	Plaistow	\$ 46,530.00	\$ 3,470.00
5/18/2022	177462	Plaistow	\$ 3,470.00	\$ -
4/20/2022	159942	Plymouth	\$ 30,219.00	\$ 19,781.00
6/1/2022	159943	Plymouth	\$ 6,686.00	\$ 5,138.00
2/16/2022	177463	Portsmouth	\$ 50,000.00	\$ -
4/20/2022	177464	Raymond	\$ 41,284.00	\$ 8,716.00
7/27/2022	177466	Rindge	\$ 42,014.00	\$ 7,986.00
5/4/2022	177467	Rochester	\$ 44,132.00	\$ 5,868.00
7/27/2022	177467	Rochester	\$ 5,868.00	\$ -
6/15/2022	177509	Rollinsford	\$ 24,772.00	\$ 25,228.00
5/4/2022	176871	Rumney	\$ 46,766.00	\$ 3,234.00
7/12/2022	177470	Rye	\$ 18,546.00	\$ 31,454.00
6/15/2022	177472	Salem	\$ 25,411.00	\$ 24,589.00
6/1/2022	177520	Sandown	\$ 50,000.00	\$ -
6/15/2022	177474	Sandwich	\$ 47,693.00	\$ 2,307.00
7/12/2022	159949	Shelburne	\$ 43,065.00	\$ 6,935.00
2/16/2022	177478	Somersworth	\$ 43,132.00	\$ 6,868.00
7/27/2022	177476	Somersworth	\$ 6,868.00	\$ -
6/15/2022	167125	South Hampton	\$ 41,091.00	\$ 8,909.00
2/16/2022	159951	Springfield	\$ 50,000.00	\$ -
7/27/2022	159953	Stark	\$ 43,065.00	\$ 6,935.00
3/9/2022	177230	Stratham	\$ 24,741.00	\$ 25,259.00
6/15/2022	177230	Stratham	\$ 14,778.00	\$ 10,481.00
7/12/2022	172207	Sugar Hill	\$ 49,235.00	\$ 765.00
6/1/2022	177483	Sunapee	\$ 50,000.00	\$ -
3/9/2022	155177	Surry	\$ 39,958.00	\$ 10,042.00
6/15/2022	159964	Sutton	\$ 47,449.00	\$ 2,551.00
4/20/2022	177485	Swanzey	\$ 47,779.00	\$ 2,221.00
5/18/2022	177487	Swanzey	\$ 2,221.00	\$ -
7/12/2022	159965	Tamworth	\$ 50,000.00	\$ -
6/1/2022	177487	Temple	\$ 31,007.00	\$ 18,993.00

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

August 8, 2022
Page 10 of 10

6/15/2022	155835	Thornton	\$ 50,000.00	\$ -
5/4/2022	177488	Tilton	\$ 15,485.00	\$ 34,515.00
6/15/2022	177488	Tilton	\$ 34,515.00	\$ -
6/15/2022	177489	Troy	\$ 45,003.00	\$ 4,997.00
7/27/2022	159967	Tuftonboro	\$ 38,086.00	\$ 11,914.00
6/1/2022	159970	Unity	\$ 32,571.00	\$ 17,429.00
6/15/2022	159970	Unity	\$ 4,723.00	\$ 12,706.00
1/26/2022	177492	Wakefield	\$ 15,059.00	\$ 34,941.00
7/27/2022	177492	Wakefield	\$ 22,096.00	\$ 12,845.00
5/4/2022	177271	Walpole	\$ 50,000.00	\$ -
7/12/2022	177493	Warner	\$ 4,127.00	\$ 45,873.00
7/12/2022	177495	Warren	\$ 45,081.00	\$ 4,919.00
6/15/2022	154573	Waterville Valley	\$ 49,474.00	\$ 526.00
2/16/2022	159974	Weare	\$ 47,350.00	\$ 2,650.00
6/15/2022	159974	Weare	\$ 2,250.00	\$ 400.00
7/27/2022	159977	Westmoreland	\$ 31,399.00	\$ 18,601.00
2/16/2022	177499	Whitefield	\$ 49,985.00	\$ 15.00
6/1/2022	159979	Wilton	\$ 49,746.00	\$ 254.00
2/16/2022	177507	Windham	\$ 38,353.00	\$ 11,647.00
4/20/2022	177507	Windham	\$ 11,647.00	\$ -
2/16/2022	177500	Wolfeboro	\$ 42,842.00	\$ 7,158.00
		Total	\$ 8,331,121.45	

This table is a summary of all localities that have been approved or are approval from prior G&C's as well as today's list. GOFERR will provide this collated data for your records each time we come before you with a batch of notifications.

**Exhibit
A-R**

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: August 5, 2022

Entity Name: Town of Alexandria Fire Department

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038347

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$49,965.00** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$7,783.00**. Payment of an award in that amount will be made using your existing State vendor # of **159821** once we receive Governor and Executive Council approval.

However, although you have additional allowable costs in the amount of **\$42,182.00**, your application did **not** include adequate documentation to support that you have already paid **\$42,182.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159821** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: August 5, 2022

Entity Name: Town of Campton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038615

IMPORTANT: Text that is underlined and in [bold](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$34,203.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$34,203.00**, your application did **not** include adequate documentation to support that you have already paid **\$34,203.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177243** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request is **not an allowable cost** for this program for the following reason(s):

- Your application requested equipment that does not meet the definition of 2 CFR 200.33 because it is an appurtenance to real estate.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: August 5, 2022

Entity Name: Town of Canterbury

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038626

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$8,187.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$8,187.00**, your application did **not** include adequate documentation to support that you have already paid **\$8,187.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159839** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request is **not an allowable cost** for this program for the following reason(s):

- Your application requested equipment that does not meet the qualifications of the program, including that the equipment be for safety and/or public health response and prevention equipment expenditures that have assisted or will assist the locality in responding or being prepared to respond to COVID-19.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: August 5, 2022

Entity Name: Town of Danbury

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038759

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$42,777.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$42,777.00**, your application did **not** include adequate documentation to support that you have already paid **\$42,777.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159852** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: August 5, 2022

Entity Name: Town of Deering

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038630

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$44,033.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$44,033.00**, your application did **not** include adequate documentation to support that you have already paid **\$44,033.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **154596** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request is **not an allowable cost** for this program for the following reason(s):

- Your application, and any outreach requesting additional information, did not include documentation of the expense;

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: August 5, 2022

Entity Name: Town of Ellsworth

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038770

IMPORTANT: Text that is underlined and in [\[redacted\]](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$50,000.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$50,000.00**, your application did not include adequate documentation to support that you have already paid **\$50,000.00**

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **155305** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: August 5, 2022

Entity Name: Epsom Fire Department

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038922

IMPORTANT: Text that is underlined and in [are hyperlinks to respective resources.](#)

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$18,213.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$18,213.00**, your application did **not** include adequate documentation to support that you have already paid **\$18,213.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177257** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: August 5, 2022

Entity Name: Fitzwilliam Fire & Rescue

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038976

IMPORTANT: Text that is underlined and in [\[redacted\]](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$46,689.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$46,689.00**, your application did **not** include adequate documentation to support that you have already paid **\$46,689.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177388** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
= . . . for . . . =
EMERGENCY RELIEF & RECOVERY

Date: August 5, 2022

Entity Name: Town of Hampton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038959

IMPORTANT: Text that is underlined and in [bold](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$47,753.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$47,753.00**, your application did not include adequate documentation to support that you have already paid **\$47,753.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177399** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: August 5, 2022

Entity Name: Jefferson Fire and EMS

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038839

IMPORTANT: Text that is underlined and in [blue](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$46,421.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$46,421.00**, your application did **not** include adequate documentation to support that you have already paid **\$46,421.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **155287** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: August 5, 2022

Entity Name: City of Laconia

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Forms — 0000038282 and 0000038207

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is for **\$44,198.00** on application 0000038282 and **\$5,802.00** on application 0000038207, for a total award of **\$50,000.00**. Please be advised that the award is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$50,000.00** between the two applications, your application did **not** include adequate documentation to support that you have already paid **\$50,000.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177419 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

On application 0000038282, the award was for entirety of what qualified of the eligible expenses. For award 0000038207, we have determined that **part** of this request in the amount of is **not an allowable cost** for this program for the following reason(s):

Your town has exceeded the maximum allocation of \$50,000 in other requests; namely, in application 0000038282;

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: August 5, 2022

Entity Name: Town of Middleton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Forms – 0000038324 and 0000038975

IMPORTANT: Text that is underlined and in [blue](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is for **\$4,791.00** on application 0000038324 and **\$9,714.00** on application 0000038975, for a total award of **\$14,505.00**. Please be advised that the award is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in application 0000038324 concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$4,791.00**

Payment of an award in the above amount will be made using your existing State vendor # of **159905** once we receive Governor and Executive Council approval.

However, although you have **additional** allowable costs on application 0000038975 in the amount of **\$9,714.00**, your application did not include adequate documentation to support that you have already paid **\$9,714.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159905** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

O application 0000038324, the award was for the entirety of what qualified of the eligible expenses. For award 0000038975, we have determined that part of this request is **not an allowable cost** for this program for the following reason(s):

Your town has exceeded the maximum allocation of \$50,000 in other requests;

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: August 5, 2022

Entity Name: Newmarket Fire and Newmarket Police Department

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Forms – 0000038443 and 0000038843

IMPORTANT: Text that is underlined and in bold are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is for **\$32,438.00** on application 0000038443 and for **\$17,562.00** on application 0000038843, for a total of **\$50,000.00**. Please be advised that the award is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$50,000.00** between the two applications, your application did not include adequate documentation to support that you have already paid **\$50,000.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177449** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

On application 0000038843, the application filed by the Police Department, the award was for the entirety of what qualified of the eligible expenses. For application 0000038443, filed by the Fire Department, we have determined that **part** of this request is **not an allowable cost** for this program for the following reason(s):

- Your town has exceeded the maximum allocation of \$50,000 in other requests;

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for & Recovery
EMERGENCY RELIEF & RECOVERY

Date: August 5, 2022

Entity Name: Pelham Fire Department

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038338

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$45,374.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$45,374.00**, your application did **not** include adequate documentation to support that you have already paid **\$45,374.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177457** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: August 5, 2022

Entity Name: Town of Stoddard

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038656

IMPORTANT: Text that is underlined and in bold are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$50,000.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$50,000.00**, your application did **not** include adequate documentation to support that you have already paid **\$50,000.00**

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **155356** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: August 5, 2022

Entity Name: Stratford Hollow Fire Rescue

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038437

IMPORTANT: Text that is underlined and in [are hyperlinks](#) to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$44,189.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$44,189.00**, your application did **not** include adequate documentation to support that you have already paid **\$44,189.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177480** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: August 5, 2022

Entity Name: Town of Winchester

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038429

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$48,767.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$48,767.00** your application did **not** include adequate documentation to support that you have already paid **\$48,767.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159981** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: August 5, 2022

Entity Name: Town of Woodstock

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038414

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$8,523.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$8,523.00**, your application did **not** include adequate documentation to support that you have already paid **\$8,523.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177506** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request is **not an allowable cost** for this program for the following reason(s):

- The lease for the equipment extends beyond the eligible time period, from March 3, 2021 to December 31, 2022;

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program



Contact Information (Step 1 of 5)

Click "ADD A CONTACT" to provide contact information.

Action	Name	Contact	Phone	Primary
--------	------	---------	-------	---------

At least one contact is required.



Sample Application

ADD A CONTACT

Filing As *

Primary Contact

Entity Name *

Entity Website

First Name *

Last Name *

Title

Email *

Phone *

Entity Address 1 *

Entity Address 2

City *

State *

Zip *

Entity - Taxpayer Identification
Type *

- Employer Identification Number (EIN)
 SSN

NH Secretary of State
Business ID (if none,
omit MVA) *

Remit to address (if
different from above)

CLOSE

SAVE CHANGES

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program



Business Information (Step 2 of 5)

Please provide the following information:
* indicates required field

If you have any questions about completing this application, please email info@GOFERR.nj.gov.

Please note: This application will time out if not used for more than 15 minutes. Please save frequently to prevent from losing any information provided.

Questions

Please read each question carefully. Incomplete or incorrect responses may result in disqualification from this program.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

1. Please provide your State of New Jersey Vendor ID *

2. Has the entity acquired Safety or Emergency Equipment that will assist the entity in responding or being prepared to respond to COVID-19 from March 3, 2021 to the date of the application, for which it has not applied for or been reimbursed, by a Federal entity, including FEMA? *

Yes No

3. If the answer to question 2 is yes, list each item of eligible equipment and the final price of each after any discounts (if none, enter "0"). *

4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 3. If none, enter "0". *

5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 3 by December 31, 2022. If none, enter "0". *

6. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection. *

Sample Application

II. Future Safety and Emergency Equipment Purchases

7. Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding or being prepared to respond to COVID-19 from the date of the application through December 31, 2022, for which it will not be eligible for reimbursement by a Federal entity including FEMA? Yes No

8. If the answer to question #7 is yes, list the anticipated items of eligible equipment and the anticipated cost, after any discounts, if none enter "0".

9. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in #8 by December 31, 2022. If none enter "0".

10. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection.

PREVIOUS

SAVE

CONTINUE

Sample Application



Application Number: 0000038375

Locality Equipment Purchase Program



Documents (Step 3 of 5)

The following documents listed below under the "Required" and "Optional" section must be uploaded as outlined in the instructions. Please note, if there are multiple parts to your attachment, the files must be combined and uploaded as one file.

Required Documents

Document Name	Recent Uploaded Document	Upload History	Status	Add / Update Document
Sec 108 Sec 11 Pre-existing OR Future Safety Emergency Equipment Purchases (If Pre-2020 documents are supporting accounts opened OR integrated on that date please NOTE if applying for both types of expense reimbursement attach documents for both)				Choose File / No file chosen

Optional Documents

Document Name	Add / Update Document	Recent Uploaded Document	Upload History	Status
Section I Pre-existing Safety and Emergency Equipment Purchases documentation	Choose File / No file chosen			
Section I Pre-existing Safety and Emergency Equipment Purchases documentation	Choose File / No file chosen			
Section I Future Safety and Emergency Equipment Purchases	Choose File / No file chosen			
Section I Future Safety and Emergency Equipment Purchases	Choose File / No file chosen			

PREVIOUS

SAVE

CONTINUE

Sample Application

GOVERNOR'S OFFICE for EMERGENCY RELIEF & RECOVERY

Application Number: 0000038325

Locality Equipment Purchase Program



Agreement and Certification (Step 4 of 5)

Review the details of your submission shown below.

Questions

Please read each question carefully and provide the correct information to the best of your ability.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

1. Please provide your State or local homestead identification number. 000000
2. Has the entity acquired Safety or Emergency Equipment that will assist the entity in responding to or being prepared to respond to COVID-19 from March 1, 2020 to the date of the application, for which the entity has not been reimbursed by a Federal entity, such as FEMA? Yes
3. If the answer to question 2 is yes, list each item of eligible equipment and the total price of each item after any discounts or sales, enter "0". 0
4. State the total dollar amount that has been paid to the date of this application by the entity toward the purchase or lease price of each item of eligible equipment listed in 3. If none, enter "0". 0
5. State the total dollar amount that will be paid by the entity toward the purchase or lease price of each item of eligible equipment listed in 3 by December 31, 2022. If none, enter "0". 0
6. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection. THIS IS A SAMPLE APPLICATION.

II. Future Safety and Emergency Equipment Purchases

7. Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding to or being prepared to respond to COVID-19 from the date of the application through December 31, 2022 for which the entity has not been reimbursed by a Federal entity, such as FEMA? Yes
8. If the answer to question 7 is yes, list the anticipated items of eligible equipment and the total price of each item after any discounts or sales, enter "0". 0
9. State the total dollar amount that will be paid by the entity toward the purchase or lease price of each item of eligible equipment listed in 8 by December 31, 2022. If none, enter "0". 0
10. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection. THIS IS A SAMPLE APPLICATION.

Sample Application

Agreement and Certification

Record Retention:

If an award is made as a result of this Application, the Applicant/Awardee is required to retain all records pertaining to matters covered by this Application and any resulting award, including, but not limited to, all expense records for 5 years from December 31, 2022. Any award resulting from this Application may be subject to Governor's Office for Emergency Relief and Recovery (GOFERR) (hereinafter "State") or federal audit requirements. For the period from the end date of the grant award period and for five (5) years thereafter at any time during the normal business hours of the Applicant/Awardee, and as often as the State, or federal auditors, shall demand, the Applicant/Awardee shall make available to the State or federal auditors all records pertaining to matters covered by this Application and any resulting award. The Applicant/Awardee shall permit the State, or federal auditors, to audit, examine, and reproduce such records, and to make audits of all records including, but not limited to, all income received, contracts, invoices, materials, payrolls, records of personnel, and other information pertaining to all matters covered by this Application and any resulting award.

Binding Contract:

The Applicant/Awardee understands, agrees and accepts that, while there is no legal obligation for the State to make an award to Applicant/Awardee based on this Application, this Application will be used to determine the eligibility of the Applicant/Awardee for an award that will be paid based on a reimbursement basis for approved expenses that are incurred or obligated prior to December 31, 2022. Any Awards in this program are funded by the State's allocation of funds from the United States Treasury under the American Rescue Plan Act, SFRR, ALN number 21.027 The Federal Award Identification Number (FAIN) SLFRP0145. The Applicant/Awardee understands, agrees and accepts that this Application, and the terms contained herein, any requirements in the Program Description, any Frequently Ask Questions about this program posted on the GOFERR website, and any requirements in the notice of award, may become a binding contract if the determination is made to provide the Applicant/Awardee with an award in any amount, subject to final approval by Governor and Council, or alternatively, an executed grant agreement that must be approved by Governor and Council may be required.

Public Disclosure Notification:

The business names and addresses of all Applicants, and the amount of every award made to all Applicants/Awardees, will be public information, subject to disclosure, and may be posted on the GOFERR website. Because only local government is eligible for awards in this program, any information obtained through this application and the application is also generally subject to disclosure under RSA 91-A:5, IV.

Certification:

By signing this application Applicant/Awardee hereby certifies that the equipment that has/will be purchased with this award is necessary to provide or improve public safety and/or public health and that Applicant/Awardee has not received reimbursement for this equipment from any other Federal source.

The Applicant/Awardee hereby certifies that all information provided in this Application is true, complete, accurate, and up-to-date as of the date specified below. The Applicant/Awardee further certifies that there are no misrepresentations of information provided. The Applicant/Awardee understands that it must immediately notify GOFERR in regards to any changes, corrections or updates to the information provided.

Agreement to Electronic Signature:

By submitting this Application and checking the box for acceptance, the Applicant/Awardee understands, agrees and accepts use of its electronic signature as binding and final in accordance with all terms of RSA 294-E, the Uniform Electronic Transactions Act.

The Applicant/Awardee understands, agrees and accepts that by submitting this Application, it is certifying that the person named in the signature block has authority to bind the business entity and that the State is entitled to rely on this certification as actual and apparent evidence of authority to bind the business entity.

Sample Application

Check this box for acceptance

Authorized Signer *

Title *

Date *

Print this page for your records.

PREVIOUS

SAVE



GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Application Number: 0000018325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

You are about to submit your form.

You are about to submit your Locality Equipment Purchase Program. Registrations will only be received up to 06/03/2022 at 04:00 PM. No registrations will be allowed to be submitted after this date and time.

PREVIOUS



Sample Application

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

Success! Your application has been submitted. Please print a copy for your records.

You are about to submit your Locality Equipment Purchase Program Registration which is strictly by registration up to **06/03/2022 at 04:00 PM**. No registration will be allowed to be submitted after this date and time.

[PREVIOUS](#)





STATE OF NEW HAMPSHIRE



GOVERNOR'S OFFICE

for

EMERGENCY RELIEF AND RECOVERY

53 F

July 18, 2022

His Excellency, Governor Christopher T. Sununu
 And the Honorable Council
 State House
 Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to finalize the grant agreements using signed terms and conditions (see example attached) and in the amounts indicated in the table below totaling \$537,339 from the approved accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF), previously approved on October 22, 2021 to grant funds for the safety and emergency equipment program for towns and municipalities, which will be allowed for reimbursement of such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF. This is an allowable use of ARPA SFRF funds under Section 602 (c)(1)(A) to respond to the public health emergency or its negative economic impacts, effective upon Governor and Council approval through June 30, 2023. **100% Federal Funds.**

The individual awards for which we are requesting Governor and Council approval are as follows
 (example application with terms and conditions and individual award notices attached):

Exhibit	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
A	159465	Bartlett	\$ 50,000.00	\$ -
B	159834	Bradford	\$ 50,000.00	\$ -
C	159865	Freedom	\$ 3,128.00	\$ -
D	177401	Harrisville	\$ 50,000.00	\$ -
E	159884	Hinsdale	\$ 5,571.00	\$ 44,429.00
F	177410	Hollis	\$ 44,543.00	\$ 5,457.00
G	177430	Londonderry	\$ 48,008.00	\$ 1,992.00
H	177432	Madison	\$ 44,892.00	\$ 5,108.00
I	177228	Newfields	\$ 49,623.00	\$ 377.00
J	177450	Newport	\$ 2,178.00	\$ 4,775.00
K	177466	Rindge	\$ 42,014.00	\$ 7,986.00

L	177467	Rochester	\$ 5,868.00	\$ -
M	177476	Somersworth	\$ 6,868.00	\$ -
N	159953	Stark	\$ 43,065.00	\$ 6,935.00
O	159967	Tuftonboro	\$ 38,086.00	\$ 11,914.00
P	177492	Wakefield	\$ 22,096.00	\$ 12,845.00
Q	159977	Westmoreland	\$ 31,399.00	\$ 18,601.00
		<i>Total</i>	\$ 537,339.00	

Funds are available as follows:

01-02-002-020210-Office of the Director,
24690000 - ARP Grants and Disbursements

072 – 500574 Grants Federal

FY2023
\$537,339

EXPLANATION

On October 22, 2021, the Governor and Council approved the accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF) to grant funds for a safety and emergency equipment matching grant program for cities and towns, which would reimburse for such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF.

This request is to finalize the agreements using the attached terms and conditions that have been accepted in the grant application by each applicant (example provided because all signed terms and conditions are the same). Each award notice for the eligible amounts to each awardee are also attached.

The ten prior batches of grant applications (see list below) came before you for approval on January 26, 2022, February 16, 2022, March 9, 2022, April 20, 2022, May 4, 2022, May 18, 2022, June 1, 2022, and June 15, 2022, June 29, 2022, and July 12, 2022 totaling \$7,094,183.45 leaving \$4,905,816.55 available for approval and allocation. Your approval of this request would reduce the current remaining balance by \$537,339.00 for a total of \$7,631,522.45 leaving a new remaining balance of \$4,368,477.55 for the future requests that GOFERR brings forward for review and approval.

This (and future) batch approval request is designed to ensure administrative efficiency and reduce administrative burden, as well as be similar to requests by other agencies where specific awards can be separately considered and approved, if needed, by using the unique identifiers in the table (Exhibit A, B, C, Etc.).

GOFERR started accepting applications to this program on October 29, 2021, and it reviews and determines eligibility on a rolling basis. As a result, requests for award authorizations will continue to be submitted to the Governor and Executive Council on a rolling basis in batches. Such "batch" approval requests will occur from now through the application deadline and final review. The application period for the program closed June 3, 2022. GOFERR is conducting review of the applications received as of

that closing date and anticipates bringing the final batches forward for approval over the course of the next several Council meetings.

GOFERR will accept grant applications until the program deadline and issue award notices that are subject to final approval by the Governor and Executive Council in accordance with the program's application with terms and conditions (example attached), which are signed as part of an application submission by each applicant. Upon approval of this request, the terms and conditions become the grant agreement under which an award is approved and subsequently issued or paid.

As part of the program, cities and towns throughout the state can apply for reimbursement of eligible safety and emergency equipment needed to assist in response to the COVID-19 health crisis, up to \$50,000 and taking into account a 90% match by the State. Meaning, cities and towns must contribute 10% of the cost of the equipment. Due to that 10% match, applicants must submit expenses in excess of \$50,000 in order to reach the program's maximum award.

Towns are allowed to apply for awards, and awards have been issued, based on review of eligible expenses within the application. Documentation justifying an award notice could range from already paid invoices to quotes for the cost of equipment. However, payment is issued on a reimbursement basis once the equipment has either been paid for by the Locality or the Locality has sufficiently incurred the cost, such as with a purchase order. GOFERR works with each applicant to navigate this process and provides information on what expenses will be paid immediately (subject to approval by Governor and Executive Council) versus which may need further documentation and will be paid at a later date. This process was designed to help provide confidence to Localities that they would have the funds available for these eligible purchases.

As a result, the tables in this item reflect authorized awards, some of which will not immediately be paid in full, unless or until the necessary documentation verifying the incurred expense is provided. For example, a town may apply for and receive an award notice that reaches the program cap of \$50,000, but may have not yet entered into an agreement with an obligation to purchase a piece of equipment within that application with a cost of \$10,000. That town would receive payment of the already documented \$40,000 upon approval by Governor and Executive Council and would later receive payment of the remaining \$10,000 once it provides documentation of that incurred expense.

Cities and towns may submit more than one application for additional equipment costs in order to achieve the full benefit of the program. GOFERR tracks any remaining balance of the available \$50,000 per eligible applicant. GOFERR has sent reminders to all towns in February, March, April and twice in May that have remaining balances.

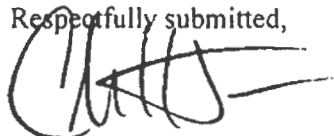
This matching grant program is designed to assist the State's cities and towns as they continue to respond to the pandemic and related public safety challenges.

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

July 18, 2022
Page 4 of 11

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'CHAS', with a long horizontal line extending to the right.

Chase Hagaman,
Deputy Director, GOFERR

Cumulative Table

Approved by G & C date	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
Pending 7/27/2022	159465	Bartlett	\$ 50,000.00	\$ -
Pending 7/27/2022	159834	Bradford	\$ 50,000.00	\$ -
Pending 7/27/2022	159865	Freedom	\$ 3,128.00	\$ -
Pending 7/27/2022	177401	Harrisville	\$ 50,000.00	\$ -
Pending 7/27/2022	159884	Hinsdale	\$ 5,571.00	\$ 44,429.00
Pending 7/27/2022	177410	Hollis	\$ 44,543.00	\$ 5,457.00
Pending 7/27/2022	177430	Londonderry	\$ 48,008.00	\$ 1,992.00
Pending 7/27/2022	177432	Madison	\$ 44,892.00	\$ 5,108.00
Pending 7/27/2022	177228	Newfields	\$ 49,623.00	\$ 377.00
Pending 7/27/2022	177450	Newport	\$ 2,178.00	\$ 4,775.00
Pending 7/27/2022	177466	Rindge	\$ 42,014.00	\$ 7,986.00
Pending 7/27/2022	177467	Rochester	\$ 5,868.00	\$ -
Pending 7/27/2022	177476	Somersworth	\$ 6,868.00	\$ -
Pending 7/27/2022	159953	Stark	\$ 43,065.00	\$ 6,935.00
Pending 7/27/2022	159967	Tuftonboro	\$ 38,086.00	\$ 11,914.00
Pending 7/27/2022	177492	Wakefield	\$ 22,096.00	\$ 12,845.00
Pending 7/27/2022	159977	Westmoreland	\$ 31,399.00	\$ 18,601.00
4/20/2022	177347	Allenstown	\$ 49,021.00	\$ 979.00
6/29/2022	177348	Alstead	\$ 38,672.00	\$ 11,328.00
3/9/2022	177350	Alton	\$ 50,000.00	\$ -
5/18/2022	177351	Amherst	\$ 1,250.00	\$ 48,750.00
6/15/2022	177351	Amherst	\$ 48,750.00	\$ -
3/9/2022	177352	Andover	\$ 50,000.00	\$ -
5/4/2022	177353	Antrim	\$ 43,968.00	\$ 6,032.00
6/15/2022	177354	Ashland	\$ 46,026.00	\$ 3,974.00
6/1/2022	177232	Atkinson	\$ 36,508.00	\$ 13,492.00
6/29/2022	177232	Atkinson	\$ 3,578.00	\$ 9,914.00
5/4/2022	177355	Auburn	\$ 50,000.00	\$ -
6/1/2022	177211	Barnstead	\$ 50,000.00	\$ -
5/18/2022	177234	Barrington	\$ 48,906.00	\$ 1,094.00
3/9/2022	177359	Bedford	\$ 48,060.41	\$ 1,939.59

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

July 18, 2022
Page 6 of 11

1/26/2022	177361	Belmont	\$ 50,000.00	\$ -
6/15/2022	160075	Bennington	\$ 8,515.00	\$ 41,485.00
4/20/2022	177367	Berlin	\$ 42,839.00	\$ 7,161.00
5/18/2022	159833	Boscawen	\$ 49,096.00	\$ 904.00
6/29/2022	159833	Boscawen	\$ 904.00	\$ -
1/26/2022	177364	Bow	\$ 45,019.00	\$ 4,981.00
6/15/2022	177634	Bow	\$ 4,375.00	\$ 606.00
3/9/2022	177365	Brentwood	\$ 50,000.00	\$ -
2/16/2022	177366	Bridgewater	\$ 46,260.55	\$ 3,739.45
7/12/2022	177367	Bristol	\$ 16,367.00	\$ 223.00
6/15/2022	177367	Bristol	\$ 33,410.00	\$ 16,590.00
6/29/2022	177259	Brookline	\$ 15,477.00	\$ -
6/15/2022	177259	Brookline	\$ 34,523.00	\$ 15,477.00
1/26/2022	177269	Candia	\$ 48,972.89	\$ 1,027.11
6/1/2022	177269	Candia	\$ 931.00	\$ 96.00
5/4/2022	159839	Canterbury	\$ 38,072.00	\$ 11,928.00
1/26/2022	154825	Carroll	\$ 50,000.00	\$ -
6/1/2022	177370	Center Harbor	\$ 49,315.00	\$ 685.00
1/26/2022	177371	Charleston	\$ 14,296.50	\$ 35,703.50
7/12/2022	159842	Chesterfield	\$ 39,374.00	\$ 10,626.00
1/26/2022	154898	Chichester	\$ 50,000.00	\$ -
6/15/2022	177375	Colebrook	\$ 50,000.00	\$ -
6/15/2022	177376	Concord	\$ 47,368.00	\$ 2,632.00
6/15/2022	177377	Conway	\$ 50,000.00	\$ -
7/12/2022	159848	Cornish	\$ 5,479.00	\$ 467.00
5/18/2022	159848	Cornish	\$ 44,054.00	\$ 5,946.00
6/15/2022	177242	Danville	\$ 50,000.00	\$ -
6/29/2022	177210	Deerfield	\$ 46,242.00	\$ 3,758.00
5/18/2022	177379	Derry	\$ 48,917.00	\$ 1,083.00
7/12/2022	177380	Dover	\$ 1,776.00	\$ -
5/4/2022	177380	Dover	\$ 48,224.00	\$ 1,776.00
1/26/2022	159855	Dublin	\$ 4,752.00	\$ 1,928.00
3/9/2022	159855	Dublin	\$ 43,320.00	\$ 6,680.00
6/1/2022	159858	Dunbarton	\$ 47,949.00	\$ 2,051.00
6/15/2022	177383	Durham	\$ 36,051.00	\$ 13,949.00
1/26/2022	176917	East Kingston	\$ 45,573.65	\$ 4,426.35
6/29/2022	159990	Effingham	\$ 44,316.00	\$ 5,684.00

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

July 18, 2022
Page 7 of 11

6/15/2022	160007	Enfield	\$ 50,000.00	\$ -
4/20/2022	177517	Epping	\$ 41,639.00	\$ 8,361.00
5/18/2022	177386	Exeter	\$ 50,000.00	\$ -
1/26/2022	177387	Farmington	\$ 50,000.00	\$ -
4/20/2022	159861	Francestown	\$ 50,000.00	\$ -
6/29/2022	177389	Franconia	\$ 49,376.00	\$ 624.00
6/1/2022	177390	Franklin	\$ 50,000.00	\$ -
1/26/2022	159865	Freedom	\$ 42,454.00	\$ 7,546.00
5/4/2022	159865	Freedom	\$ 1,529.00	\$ 6,017.00
6/15/2022	159865	Freedom	\$ 2,889.00	\$ 47,111.00
5/4/2022	159867	Fremont	\$ 50,000.00	\$ -
6/15/2022	177393	Gilford	\$ 35,831.00	\$ 14,169.00
6/29/2022	177393	Gilford	\$ 13,500.00	\$ 669.00
2/16/2022	177394	Gilmanton	\$ 7,565.00	\$ 13,212.00
3/9/2022	177394	Gilmanton	\$ 29,223.90	\$ 20,776.10
6/1/2022	156794	Gilsum	\$ 39,732.00	\$ 10,268.00
6/15/2022	177395	Goffstown	\$ 50,000.00	\$ -
2/16/2022	177396	Gorham	\$ 50,000.00	\$ -
2/16/2022	177523	Grantham	\$ 49,480.00	\$ 520.00
6/15/2022	177226	Greenfield	\$ 50,000.00	\$ -
5/4/2022	154735	Greenland	\$ 50,000.00	\$ -
7/12/2022	177398	Greenville	\$ 6,061.00	\$ -
5/18/2022	177393	Greenville	\$ 43,939.00	\$ 6,061.00
2/16/2022	177404	Hampstead	\$ 48,623.40	\$ 1,376.60
1/26/2022	177262	Hampton Falls	\$ 50,000.00	\$ -
6/1/2022	177400	Hancock	\$ 50,000.00	\$ -
4/20/2022	159880	Hanover	\$ 50,000.00	\$ -
5/18/2022	156678	Hart's Location	\$ 45,917.00	\$ 4,083.00
6/1/2022	177402	Haverhill	\$ 50,000.00	\$ -
3/9/2022	160059	Henniker	\$ 35,990.57	\$ 14,009.43
6/15/2022	177404	Henniker	\$ 14,009.00	\$ -
6/15/2022	177407	Hillsborough	\$ 50,000.00	\$ -
1/26/2022	159886	Holderness	\$ 43,070.00	\$ 6,930.00
6/15/2022	159886	Holderness	\$ 4,294.00	\$ 2,636.00
2/16/2022	177412	Hooksett	\$ 49,991.00	\$ 9.00
2/16/2022	177414	Hopkinton	\$ 49,500.00	\$ 500.00

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

July 18, 2022
Page 8 of 11

5/18/2022	177415	Hudson	\$ 16,877.00	\$ 33,123.00
6/15/2022	177415	Hudson	\$ 33,123.00	\$ -
4/20/2022	159888	Jackson	\$ 50,000.00	\$ -
5/18/2022	177416	Jaffery	\$ 40,977.00	\$ 9,023.00
3/9/2022	177417	Keene	\$ 49,342.00	\$ 658.00
6/15/2022	177268	Kensington	\$ 40,525.00	\$ 9,475.00
4/20/2022	177418	Kingston	\$ 37,872.00	\$ 12,128.00
6/15/2022	177418	Kingston	\$ 1,980.00	\$ 884.00
4/20/2022	177421	Lancaster	\$ 50,000.00	\$ -
2/16/2022	177422	Langdon	\$ 50,000.00	\$ -
1/26/2022	177423	Lebanon	\$ 38,142.90	\$ 11,857.10
1/26/2022	177231	Lee	\$ 40,388.00	\$ 9,612.00
2/16/2022	177425	Lempster	\$ 48,195.72	\$ 1,804.28
5/4/2022	177424	Lincoln	\$ 50,000.00	\$ -
1/26/2022	159905	Lisbon	\$ 50,000.00	\$ -
1/26/2022	177673	Litchfield	\$ 50,000.00	\$ -
5/4/2022	177427	Littleton	\$ 48,644.00	\$ 1,356.00
6/15/2022	177431	Loudon	\$ 50,000.00	\$ -
6/15/2022	159894	Lyman	\$ 17,086.00	\$ 32,914.00
7/12/2022	159896	Lyndeborough	\$ 907.00	\$ -
5/18/2022	159896	Lyndeborough	\$ 8,957.00	\$ 904.00
5/4/2022	15986	Lyndeborough	\$ 40,136.00	\$ 9,864.00
6/29/2022	177260	Madbury	\$ 25,927.00	\$ 24,073.00
3/9/2022	177433	Manchester	\$ 36,576.00	\$ 13,424.00
4/20/2022	177433	Manchester	\$ 6,697.00	\$ 6,727.00
6/1/2022	177434	Marlborough	\$ 50,000.00	\$ -
7/12/2022	159902	Marlow	\$ 3,720.00	\$ -
6/15/2022	159902	Marlow	\$ 42,280.00	\$ 7,720.00
6/15/2022	154623	Mason	\$ 50,000.00	\$ -
7/12/2022	159903	Meredith	\$ 50,000.00	\$ -
7/12/2022	177436	Merrimack	\$ 49,492.00	\$ 8.00
2/16/2022	177439	Middleton	\$ 35,494.86	\$ 14,505.14
7/12/2022	177437	Milan	\$ 30,375.00	\$ 19,625.00
5/4/2022	177503	Milford	\$ 50,000.00	\$ -
6/1/2022	177438	Milton	\$ 50,000.00	\$ -
1/26/2022	177450	Monroe	\$ 50,000.00	\$ -

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

July 18, 2022
Page 9 of 11

6/29/2022	177519	Mont Vernon	\$ 35,124.00	\$ 14,876.00
7/12/2022	177440	Moutonborough	\$ 50,000.00	\$ -
5/4/2022	177442	Nelson	\$ 17,037.00	\$ 32,963.00
6/15/2022	177442	Nelson	\$ 28,971.00	\$ 3,992.00
1/26/2022	177444	New Boston	\$ 25,000.00	\$ 25,000.00
6/15/2022	177444	New Boston	\$ 24,788.00	\$ 212.00
6/15/2022	159916	New Hampton	\$ 50,000.00	\$ -
6/15/2022	159918	New London	\$ 50,000.00	\$ -
4/20/2022	159920	Newbury	\$ 46,587.00	\$ 3,413.00
5/4/2022	159920	Newbury	\$ 3,413.00	\$ -
2/16/2022	154394	Newington	\$ 29,601.00	\$ 20,399.00
6/1/2022	154394	Newington	\$ 18,363.00	\$ 2,036.00
2/16/2022	177452	Newport	\$ 37,116.00	\$ 12,884.00
4/20/2022	177450	Newport	\$ 5,931.00	\$ 6,953.00
6/15/2022	177451	Newton	\$ 49,981.00	\$ 19.00
1/26/2022	255071	North Hampton	\$ 47,505.60	\$ 2,494.40
5/4/2022	177452	North Hampton	\$ 2,476.00	\$ 18.40
5/4/2022	177453	Northfield	\$ 15,485.00	\$ 34,515.00
1/26/2022	177515	Northumberland	\$ 46,993.50	\$ 3,006.50
5/18/2022	177454	Northumberland	\$ 3,007.00	\$ -
6/29/2022	177415	Northwood	\$ 50,000.00	\$ -
5/4/2022	177229	Nottingham	\$ 50,000.00	\$ -
1/26/2022	160081	Orange	\$ 11,947.00	\$ 38,053.00
5/18/2022	159930	Orford	\$ 6,532.00	\$ 43,468.00
3/9/2022	177456	Ossipee	\$ 50,000.00	\$ -
5/4/2022	177458	Pembroke	\$ 40,989.00	\$ 9,011.00
6/1/2022	159938	Pittsburg	\$ 44,981.00	\$ 5,019.00
6/1/2022	177460	Pittsfield	\$ 29,343.00	\$ 20,657.00
7/12/2022	159940	Plainfield	\$ 50,000.00	\$ -
2/16/2022	177462	Plaistow	\$ 46,530.00	\$ 3,470.00
5/18/2022	177462	Plaistow	\$ 3,470.00	\$ -
4/20/2022	159942	Plymouth	\$ 30,219.00	\$ 19,781.00
6/1/2022	159943	Plymouth	\$ 6,686.00	\$ 5,138.00
2/16/2022	177463	Portsmouth	\$ 50,000.00	\$ -
4/20/2022	177464	Raymond	\$ 41,284.00	\$ 8,716.00
5/4/2022	177467	Rochester	\$ 44,132.00	\$ 5,868.00
6/15/2022	177509	Rollinsford	\$ 24,772.00	\$ 25,228.00

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

July 18, 2022
Page 10 of 11

5/4/2022	176871	Rumney	\$ 46,766.00	\$ 3,234.00
7/12/2022	177470	Rye	\$ 18,546.00	\$ 31,454.00
6/15/2022	177472	Salem	\$ 25,411.00	\$ 24,589.00
6/1/2022	177520	Sandown	\$ 50,000.00	\$ -
6/15/2022	177474	Sandwich	\$ 47,693.00	\$ 2,307.00
7/12/2022	159949	Shelburne	\$ 43,065.00	\$ 6,935.00
2/16/2022	177478	Somersworth	\$ 43,132.00	\$ 6,868.00
6/15/2022	167125	South Hampton	\$ 41,091.00	\$ 8,909.00
2/16/2022	159951	Springfield	\$ 50,000.00	\$ -
3/9/2022	177230	Stratham	\$ 24,741.00	\$ 25,259.00
6/15/2022	177230	Stratham	\$ 14,778.00	\$ 10,481.00
7/12/2022	172207	Sugar Hill	\$ 49,235.00	\$ 765.00
6/1/2022	177483	Sunapee	\$ 50,000.00	\$ -
3/9/2022	155177	Surry	\$ 39,958.00	\$ 10,042.00
6/15/2022	159964	Sutton	\$ 47,449.00	\$ 2,551.00
4/20/2022	177485	Swanzey	\$ 47,779.00	\$ 2,221.00
5/18/2022	177487	Swanzey	\$ 2,221.00	\$ -
7/12/2022	159965	Tamworth	\$ 50,000.00	\$ -
6/1/2022	177487	Temple	\$ 31,007.00	\$ 18,993.00
6/15/2022	155835	Thornton	\$ 50,000.00	\$ -
5/4/2022	177488	Tilton	\$ 15,485.00	\$ 34,515.00
6/15/2022	177488	Tilton	\$ 34,515.00	\$ -
6/15/2022	177489	Troy	\$ 45,003.00	\$ 4,997.00
6/1/2022	159970	Unity	\$ 32,571.00	\$ 17,429.00
6/15/2022	159970	Unity	\$ 4,723.00	\$ 12,706.00
1/26/2022	177492	Wakefield	\$ 15,059.00	\$ 34,941.00
5/4/2022	177271	Walpole	\$ 50,000.00	\$ -
7/12/2022	177493	Warner	\$ 4,127.00	\$ 45,873.00
7/12/2022	177495	Warren	\$ 45,081.00	\$ 4,919.00
6/15/2022	154573	Waterville Valley	\$ 49,474.00	\$ 526.00
2/16/2022	159974	Weare	\$ 47,350.00	\$ 2,650.00
6/15/2022	159974	Weare	\$ 2,250.00	\$ 400.00
2/16/2022	177499	Whitefield	\$ 49,985.00	\$ 15.00
6/1/2022	159979	Wilton	\$ 49,746.00	\$ 254.00
2/16/2022	177507	Windham	\$ 38,353.00	\$ 11,647.00
4/20/2022	177507	Windham	\$ 11,647.00	\$ -
2/16/2022	177500	Wolfboro	\$ 42,842.00	\$ 7,158.00
		Total	\$ 7,631,522.45	

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

July 18, 2022
Page 11 of 11

This table is a summary of all localities that have been approved or are approval from prior G&C's as well as today's list. GOFERR will provide this collated data for your records each time we come before you with a batch of notifications.

Exhibits A-Q

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 19, 2022

Entity Name: Town of Bartlett NH

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038834

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$50,000.00**. This award notice is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of **159465**. You do not need to do anything else.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 19, 2022

Entity Name: Bradford Fire Rescue

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038498

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$50,000.00** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$25,320.00**.

Payment of an award in the above amount will be made using your existing State vendor # of **159834** once we receive Governor and Executive Council approval.

However, although you have additional allowable costs in the amount of **\$24,680.00**, your application did not include adequate documentation to support that you have already paid **\$24,680.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159834** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov. If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 19, 2022

Entity Name: Freedom Police Department

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038931

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$3,128.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$3,128.00**, your application did **not** include adequate documentation to support that you have already paid **\$3,128.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159865** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request is **not an allowable cost** for this program for the following reason(s):

- Your town has exceeded the maximum allocation of \$50,000 in other requests;

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 19, 2022

Entity Name: Town of Harrisville

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038964

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$50,000.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$50,000.00**, your application did **not** include adequate documentation to support that you have already paid **\$50,000.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177401** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 19, 2022

Entity Name: Town of Hinsdale NH

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form 0000038966

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$5,571.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$5,571.00**, your application did **not** include adequate documentation to support that you have already paid **\$5,571.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159884** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 19, 2022

Entity Name: Town of Hollis NH

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038790

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$44,543.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$44,543.00**, your application did **not** include adequate documentation to support that you have already paid **\$44,543.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177410** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 19, 2022

Entity Name: Town of Londonderry

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038470

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$48,008.00**. This award notice is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of **177430**. You do not need to do anything else.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 19, 2022

Entity Name: Town of Madison

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038935

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$44,892.00**. This award notice is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of **177432**. You do not need to do anything else.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 19, 2022

Entity Name: Town of Newfields

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038955

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$49,623.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$49,623.00**, your application did **not** include adequate documentation to support that you have already paid **\$49,623.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177228** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 19, 2022

Entity Name: Town of Newport

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038954

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$2,178.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$2,178.00**, your application did **not** include adequate documentation to support that you have already paid **\$2,178.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177450** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 19, 2022

Entity Name: Town of Rindge

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038969

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$42,014.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$42,014.00**, your application did **not** include adequate documentation to support that you have already paid **\$42,014.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177466** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 19, 2022

Entity Name: City of Rochester

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038944

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$5,868.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$5,868.00**, your application did **not** include adequate documentation to support that you have already paid **\$5,868.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177467** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request is **not an allowable cost** for this program for the following reason(s):

- Your city has exceeded the maximum allocation of \$50,000 in other requests;

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 19, 2022

Entity Name: City of Somersworth Fire Department

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038899

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$6,868.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$6,868.00**, your application did **not** include adequate documentation to support that you have already paid **\$6,868.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177476** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request is **not an allowable cost** for this program for the following reason(s):

- Your town has exceeded the maximum allocation of \$50,000 in other requests;

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 19, 2022

Entity Name: Stark Fire Department

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038949

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$43,065.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$43,065.00**, your application did **not** include adequate documentation to support that you have already paid **\$43,065.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159953** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 19, 2022

Entity Name: Town of Tuftonboro

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Forms 0000038974 and 0000038768

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$38,086.00** — \$8,704.00 awarded on Registration Form 0000038974 and **\$29,382.00** awarded on Registration Form 0000038893 — is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$38,086.00**, your application did **not** include adequate documentation to support that you have already paid **\$38,086.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159967** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 19, 2022

Entity Name: Town of Wakefield

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038898

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$22,096.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$22,096.00**, your application did **not** include adequate documentation to support that you have already paid **\$22,096.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177492** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request is **not an allowable cost** for this program for the following reason(s):

- Your application requested equipment that did not meet the qualification that it "be for safety and/or public health response and prevention equipment expenditures that have assisted or will assist the locality in responding to or being prepared to respond to COVID-19."
- Your application requested equipment that does not meet the definition of 2 CFR 200.33, which establishes a minimum value of \$250 for equipment to qualify.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 19, 2022

Entity Name: Town of Westmoreland Fire-Rescue Department

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038940

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$31,399.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$31,399.00**, your application did **not** include adequate documentation to support that you have already paid **\$31,399.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159977** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Sample Application



Application Number: 0060033325

Locality Equipment Purchase Program

Contact Information (Step 1 of 5)

Click "ADD A CONTACT" to provide contact information.

[ADD A CONTACT](#)

Action	Name	Email	Phone	Primary
--------	------	-------	-------	---------

At least one contact is required

[CONTINUE](#)

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Sample Application

ADD A CONTACT

Filing As *

Primary Contact

Entity Name *

Entity Website

First Name *

Last Name *

Title

Email *

Phone *

Entity Address 1 *

Entity Address 2

City *

State *

Zip *

Entity - Taxpayer Identification
Type *

- Employer Identification Number (EIN)
 SSN

NH Secretary of State
Business ID (if none,
enter N/A) *

Rent to address (if
different from above)

CLOSE

SAVE CHANGES

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program



Business Information (Step 2 of 5)

Please provide the following information.
* indicates required field.

If you have any questions about completing this application, please email into GOFERR@nh.gov

Please note: This application will time out if not used for more than 15 minutes. Please save frequently to prevent from losing any information provided.

Questions

Please read each question carefully as incomplete or incorrect responses may result in disqualification from this grant program.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

1. Please provide your State of New Hampshire Vendor ID *

2. Has the entity acquired Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from March 3, 2021 to the date of the application, for which it has not applied for, or been reimbursed, by a Federal entity, including FEMA? Yes No *

3. If the answer to question 1.2 is yes, list each item of eligible equipment and the final price of each, after any discounts. (If none, enter "0") *

4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 3. If none, enter "0" *

5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 3 by December 31, 2022. If none, enter "0" *

6. For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection. *

Sample Application

II. Future Safety and Emergency Equipment Purchases

7. Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding or being prepared to respond to COVID-19 from the date of the application through December 31, 2022 for which it will not be eligible for reimbursement by a Federal entity, including FEMA? Yes No

8. If the answer to question II 7 is yes, list the anticipated items of eligible equipment and the final price of each, after any discounts. If none, enter "0".

9. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in # 8 by December 31, 2022. If none, enter "0".

10. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection.

PREVIOUS

SAVE



Sample Application



Application Number: 0000032325

Locality Equipment Purchase Program



Documents (Step 3 of 5)

The following documents listed below under the "Required" and "Optional" section must be uploaded as outlined within the CRF form. Please note: if there are multiple parts to your attachment, the files must be combined and uploaded as one file.

Required Documents

Document Name	Recent Uploaded Document	Upload History	Status	Add / Update Document
Sec I CR Sec II Pre-Existing OR Future Safety Emergency Equipment Purchases IF Provide documentation supporting incurred expenses OR anticipated purchase price NOTE: If applying for both types of expense reimbursement, attach documentation for both				<input type="button" value="Choose File"/> No file chosen

Optional Documents

Document Name	Add / Update Document	Recent Uploaded Document	Upload History	Status
Section I Pre-Existing Safety and Emergency Equipment Purchases documentation	<input type="button" value="Choose File"/>			No file chosen
Section I Pre-Existing Safety and Emergency Equipment Purchases documentation	<input type="button" value="Choose File"/>			No file chosen
Section II Future Safety and Emergency Equipment Purchases	<input type="button" value="Choose File"/>			No file chosen
Section II Future Safety and Emergency Equipment Purchases	<input type="button" value="Choose File"/>			No file chosen

PREVIOUS

SAVE



Sample Application



Application Number: C000038325

Locality Equipment Purchase Program



Agreement and Certification (Step 4 of 5)

Review the details of your submission shown below.

Questions

Please read each question carefully. If you are unable to answer a question, you may request clarification upon this page.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

- 1. Please provide your State of New Hampshire Vendor ID: 000000
- 2. Has the entity received Safety or Emergency Equipment that will assist the entity in responding or being prepared to respond to COVID-19 from March 3, 2021 to the date of the application, for which it has not applied for or been reimbursed by a Federal entity, including FEMA? Yes
- 3. If the answer to question 2 is yes, list each item of eligible equipment and the total price of each, unless you account for more, enter '0'. 0
- 4. State the total dollar amount that has been paid to the date of the application by the entity towards the purchase or lease price of each item of eligible equipment listed in 3. If more, enter '0'. 0
- 5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 3 by December 31, 2022. If more, enter '0'. 0
- 6. For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection. THIS IS A SAMPLE APPLICATION.

II. Future Safety and Emergency Equipment Purchases

- 7. Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding or being prepared to respond to COVID-19 from the date of the application through December 31, 2022 for which it will not be eligible for reimbursement by a Federal entity, including FEMA? No
- 8. If the answer to question 7 is yes, list the anticipated items of eligible equipment and the total price of each, unless you account for more, enter '0'. 0
- 9. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 8 by December 31, 2022. If more, enter '0'. 0
- 10. For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection. THIS IS A SAMPLE APPLICATION.

Sample Application

Agreement and Certification

Record Retention:

If an award is made as a result of this Application, the Applicant/Awardee is required to retain all records pertaining to matters covered by this Application and any resulting award, including, but not limited to, all expense records for 5 years from December 31, 2022. Any award resulting from this Application may be subject to Governor's Office for Emergency Relief and Recovery (GOFERR) (hereinafter "State") or federal audit requirements. For the period from the end date of the grant award period and for five (5) years thereafter, at any time during the normal business hours of the Applicant/Awardee, and as often as the State, or federal auditors, shall demand, the Applicant/Awardee shall make available to the State or federal auditors all records pertaining to matters covered by this Application and any resulting award. The Applicant/Awardee shall permit the State, or federal auditors, to audit, examine, and reproduce such records, and to make audits of all records, including, but not limited to, all income received, contracts, invoices, materials, payrol's, records of personnel, and other information pertaining to all matters covered by this Application and any resulting award.

Binding Contract:

The Applicant/Awardee understands, agrees and accepts that, while there is no legal obligation for the State to make an award to Applicant/Awardee based on this Application, this Application will be used to determine the eligibility of the Applicant/Awardee for an award that will be paid based on a reimbursement basis for approved expenses that are incurred or obligated prior to December 31, 2022. Any Awards in this program are funded by the State's allocation of funds from the United States Treasury under the American Rescue Plan Act, SFRE, ALN number 21.027. The Federal Award Identification Number (FAIN) SLFRF0145. The Applicant/Awardee understands, agrees and accepts that this Application, and the terms contained herein, any requirements in the Program Description, any Frequently Ask Questions about this program posted on the GOFERR website, and any requirements in the notice of award, may become a binding contract if the determination is made to provide the Applicant/Awardee with an award in any amount, subject to final approval by Governor and Council, or alternatively, an executed grant agreement that must be approved by Governor and Council may be required.

Public Disclosure Notification:

The business names and addresses of all Applicants, and the amount of every award made to all Applicants/Awardees, will be public information, subject to disclosure, and may be posted on the GOFERR website. Because only local government is eligible for awards in this program, any information obtained through this application and the application is also generally subject to disclosure under RSA 91-A:5, IV.

Certification:

By signing this application Applicant/Awardee hereby certifies that the equipment that has/will be purchased with this award is necessary to provide or improve public safety and/or public health and that Applicant/Awardee has not received reimbursement for this equipment from any other Federal source.

The Applicant/Awardee hereby certifies that all information provided in this Application is true, complete, accurate and up-to-date as of the date specified below. The Applicant/Awardee further certifies that there are no misrepresentations of information provided. The Applicant/Awardee understands that it must immediately notify GOFERR in regards to any changes, corrections, or updates to the information provided.

Agreement to Electronic Signature:

By submitting this Application and checking the box for acceptance, the Applicant/Awardee understands, agrees and accepts use of its electronic signature as binding and final in accordance with all terms of RSA 294-E, the Uniform Electronic Transactions Act.

The Applicant/Awardee understands, agrees and accepts that by submitting this Application, it is certifying that the person named in the signature block has authority to bind the business entity and that the State is entitled to rely on this certification as actual and apparent evidence of authority to bind the business entity.

Sample Application

Check this box for assistance

Authorized Signer *

Title *

Date *

06/03/2022

Print this page for your records

PREVIOUS

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GOVERNOR'S OFFICE *for* EMERGENCY RELIEF & RECOVERY

Application Number: 0000038325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

You are about to submit your form.

You are about to submit your Locality Equipment Purchase Program. Registrations will only be received up to 06/03/2022 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

PREVIOUS

SUBMIT

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Sample Application

Sample Application



Application Number: C0C0038325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

Success! The form has been submitted. Please print a copy for your records.

You are about to submit your Locality Equipment Purchase Program. Registrations will only be received up to 05/03/2022 at 04:00 PM. No registrations will be allowed to be submitted after this date and time.

[PREVIOUS](#)





STATE OF NEW HAMPSHIRE



GOVERNOR'S OFFICE

for

JUL 05 '22 PM 1:44 RCVD

EMERGENCY RELIEF AND RECOVERY

25B
48

June 20, 2022

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to finalize the grant agreements using signed terms and conditions (see example attached) and in the amounts indicated in the table below totaling \$513,605 from the approved accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF), previously approved on October 22, 2021 to grant funds for the safety and emergency equipment program for towns and municipalities, which will be allowed for reimbursement of such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF. This is an allowable use of ARPA SFRF funds under Section 602 (c)(1)(A) to respond to the public health emergency or its negative economic impacts, effective upon Governor and Council approval through June 30, 2023. 100% Federal Funds.

The individual awards for which we are requesting Governor and Council approval are as follows (example application with terms and conditions and individual award notices attached):

Exhibit	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
A	177367	Bristol	\$ 16,367.00	\$ 223.00
B	159842	Chesterfield	\$ 39,374.00	\$ 10,626.00
C	159848	Cornish	\$ 5,479.00	\$ 467.00
D	177380	Dover	\$ 1,776.00	\$ -
E	177398	Greenville	\$ 6,061.00	\$ -
F	159896	Lyndeborough	\$ 907.00	\$ -
G	159902	Marlow	\$ 3,720.00	\$ -
H	159903	Meredith	\$ 50,000.00	\$ -
I	177436	Merrimack	\$ 49,492.00	\$ 8.00
J	177437	Milan	\$ 30,375.00	\$ 19,625.00
K	177440	Moultonborough	\$ 50,000.00	\$ -
L	159940	Plainfield	\$ 50,000.00	\$ -

M	177470	Rye	\$	18,546.00	\$	31,454.00
N	159949	Shelburne	\$	43,065.00	\$	6,935.00
O	172207	Sugar Hill	\$	49,235.00	\$	765.00
P	159965	Tamworth	\$	50,000.00	\$	-
Q	177493	Warner	\$	4,127.00	\$	45,873.00
R	177495	Warren	\$	45,081.00	\$	4,919.00
		<i>Total</i>	\$	513,605.00		

Funds are available as follows:

01-02-002-020210-Office of the Director,
 24690000 - ARP Grants and Disbursements

072 – 500574 Grants Federal

FY2023
 \$513,605

EXPLANATION

On October 22, 2021, the Governor and Council approved the accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF) to grant funds for a safety and emergency equipment matching grant program for cities and towns, which would reimburse for such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF.

This request is to finalize the agreements using the attached terms and conditions that have been accepted in the grant application by each applicant (example provided because all signed terms and conditions are the same). Each award notice for the eligible amounts to each awardee are also attached.

The nine prior batches of grant applications (see list below) came before you for approval on January 26, 2022, February 16, 2022, March 9, 2022, April 20, 2022, May 4, 2022, May 18, 2022, June 1, 2022, and June 15, 2022, and June 29, 2022, totaling \$6,580,578.45 leaving \$5,419,421.55 available for approval and allocation. Your approval of this request would reduce the current remaining balance by \$513,650 for a total of \$7,094,183.45 leaving a new remaining balance of \$4,905,816.55 for the future requests that GOFERR brings forward for review and approval.

This (and future) batch approval request is designed to ensure administrative efficiency and reduce administrative burden, as well as be similar to requests by other agencies where specific awards can be separately considered and approved, if needed, by using the unique identifiers in the table (Exhibit A, B, C, Etc.).

GOFERR started accepting applications to this program on October 29, 2021, and it reviews and determines eligibility on a rolling basis. As a result, requests for award authorizations will continue to be submitted to the Governor and Executive Council on a rolling basis in batches. Such “batch” approval requests will occur from now through the application deadline and final review. The application period for the program closed June 3, 2022. GOFERR is conducting review of the applications received as of that closing date and anticipates bringing the final batches forward for approval over the course of the next several Council meetings.

GOFERR will accept grant applications until the program deadline and issue award notices that are subject to final approval by the Governor and Executive Council in accordance with the program's application with terms and conditions (example attached), which are signed as part of an application submission by each applicant. Upon approval of this request, the terms and conditions become the grant agreement under which an award is approved and subsequently issued or paid.

As part of the program, cities and towns throughout the state can apply for reimbursement of eligible safety and emergency equipment needed to assist in response to the COVID-19 health crisis, up to \$50,000 and taking into account a 90% match by the State. Meaning, cities and towns must contribute 10% of the cost of the equipment. Due to that 10% match, applicants must submit expenses in excess of \$50,000 in order to reach the program's maximum award.

Towns are allowed to apply for awards, and awards have been issued, based on review of eligible expenses within the application. Documentation justifying an award notice could range from already paid invoices to quotes for the cost of equipment. However, payment is issued on a reimbursement basis once the equipment has either been paid for by the Locality or the Locality has sufficiently incurred the cost, such as with a purchase order. GOFERR works with each applicant to navigate this process and provides information on what expenses will be paid immediately (subject to approval by Governor and Executive Council) versus which may need further documentation and will be paid at a later date. This process was designed to help provide confidence to Localities that they would have the funds available for these eligible purchases.

As a result, the tables in this item reflect authorized awards, some of which will not immediately be paid in full, unless or until the necessary documentation verifying the incurred expense is provided. For example, a town may apply for and receive an award notice that reaches the program cap of \$50,000, but may have not yet entered into an agreement with an obligation to purchase a piece of equipment within that application with a cost of \$10,000. That town would receive payment of the already documented \$40,000 upon approval by Governor and Executive Council and would later receive payment of the remaining \$10,000 once it provides documentation of that incurred expense.

Cities and towns may submit more than one application for additional equipment costs in order to achieve the full benefit of the program. GOFERR tracks any remaining balance of the available \$50,000 per eligible applicant. GOFERR has sent reminders to all towns in February, March, April and twice in May that have remaining balances.

This matching grant program is designed to assist the State's cities and towns as they continue to respond to the pandemic and related public safety challenges.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Taylor Caswell,
Executive Director, GOFERR

Cumulative Table

Approved by G & C date	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
Pending 7/12/2022	177367	Bristol	\$ 16,367.00	\$ 223.00
Pending 7/12/2022	159842	Chesterfield	\$ 39,374.00	\$ 10,626.00
Pending 7/12/2022	159848	Cornish	\$ 5,479.00	\$ 467.00
Pending 7/12/2022	177380	Dover	\$ 1,776.00	\$ -
Pending 7/12/2022	177398	Greenville	\$ 6,061.00	\$ -
Pending 7/12/2022	159896	Lyndeborough	\$ 907.00	\$ -
Pending 7/12/2022	159902	Marlow	\$ 3,720.00	\$ -
Pending 7/12/2022	159903	Meredith	\$ 50,000.00	\$ -
Pending 7/12/2022	177436	Merrimack	\$ 49,492.00	\$ 8.00
Pending 7/12/2022	177437	Milan	\$ 30,375.00	\$ 19,625.00
Pending 7/12/2022	177440	Moultonborough	\$ 50,000.00	\$ -
Pending 7/12/2022	159940	Plainfield	\$ 50,000.00	\$ -
Pending 7/12/2022	177470	Rye	\$ 18,546.00	\$ 31,454.00
Pending 7/12/2022	159949	Shelburne	\$ 43,065.00	\$ 6,935.00
Pending 7/12/2022	172207	Sugar Hill	\$ 49,235.00	\$ 765.00
Pending 7/12/2022	159965	Tamworth	\$ 50,000.00	\$ -
Pending 7/12/2022	177493	Warner	\$ 4,127.00	\$ 45,873.00
Pending 7/12/2022	177495	Warren	\$ 45,081.00	\$ 4,919.00
4/20/2022	177347	Allenstown	\$ 49,021.00	\$ 979.00
6/29/2022	177348	Alstead	\$ 38,672.00	\$ 11,328.00
3/9/2022	177350	Alton	\$ 50,000.00	\$ -
5/18/2022	177351	Amherst	\$ 1,250.00	\$ 48,750.00
6/15/2022	177351	Amherst	\$ 48,750.00	\$ -
3/9/2022	177352	Andover	\$ 50,000.00	\$ -
5/4/2022	177353	Antrim	\$ 43,968.00	\$ 6,032.00
6/15/2022	177354	Ashland	\$ 46,026.00	\$ 3,974.00
6/1/2022	177232	Atkinson	\$ 36,508.00	\$ 13,492.00
6/29/2022	177232	Atkinson	\$ 3,578.00	\$ 9,914.00
5/4/2022	177355	Auburn	\$ 50,000.00	\$ -
6/1/2022	177211	Barnstead	\$ 50,000.00	\$ -
5/18/2022	177234	Barrington	\$ 48,906.00	\$ 1,094.00

3/9/2022	177359	Bedford	\$ 48,060.41	\$ 1,939.59
1/26/2022	177361	Belmont	\$ 50,000.00	\$ -
6/15/2022	160075	Bennington	\$ 8,515.00	\$ 41,485.00
4/20/2022	177367	Berlin	\$ 42,839.00	\$ 7,161.00
5/18/2022	159833	Boscawen	\$ 49,096.00	\$ 904.00
6/29/2022	159833	Boscawen	\$ 904.00	\$ -
1/26/2022	177364	Bow	\$ 45,019.00	\$ 4,981.00
6/15/2022	177634	Bow	\$ 4,375.00	\$ 606.00
3/9/2022	177365	Brentwood	\$ 50,000.00	\$ -
2/16/2022	177366	Bridgewater	\$ 46,260.55	\$ 3,739.45
6/15/2022	177367	Bristol	\$ 33,410.00	\$ 16,590.00
6/29/2022	177259	Brookline	\$ 15,477.00	\$ -
6/15/2022	177259	Brookline	\$ 34,523.00	\$ 15,477.00
1/26/2022	177269	Candia	\$ 48,972.89	\$ 1,027.11
6/1/2022	177269	Candia	\$ 931.00	\$ 96.00
5/4/2022	159839	Canterbury	\$ 38,072.00	\$ 11,928.00
1/26/2022	154825	Carroll	\$ 50,000.00	\$ -
6/1/2022	177370	Center Harbor	\$ 49,315.00	\$ 685.00
1/26/2022	177371	Charleston	\$ 14,296.50	\$ 35,703.50
1/26/2022	154898	Chichester	\$ 50,000.00	\$ -
6/15/2022	177375	Colebrook	\$ 50,000.00	\$ -
6/15/2022	177376	Concord	\$ 47,368.00	\$ 2,632.00
6/15/2022	177377	Conway	\$ 50,000.00	\$ -
5/18/2022	159848	Cornish	\$ 44,054.00	\$ 5,946.00
6/15/2022	177242	Danville	\$ 50,000.00	\$ -
6/29/2022	177210	Deerfield	\$ 46,242.00	\$ 3,758.00
5/18/2022	177379	Derry	\$ 48,917.00	\$ 1,083.00
5/4/2022	177380	Dover	\$ 48,224.00	\$ 1,776.00
1/26/2022	159855	Dublin	\$ 4,752.00	\$ 1,928.00
3/9/2022	159855	Dublin	\$ 43,320.00	\$ 6,680.00
6/1/2022	159858	Dunbarton	\$ 47,949.00	\$ 2,051.00
6/15/2022	177383	Durham	\$ 36,051.00	\$ 13,949.00
1/26/2022	176917	East Kingston	\$ 45,573.65	\$ 4,426.35
6/29/2022	159990	Effingham	\$ 44,316.00	\$ 5,684.00
6/15/2022	160007	Enfield	\$ 50,000.00	\$ -
4/20/2022	177517	Epping	\$ 41,639.00	\$ 8,361.00
5/18/2022	177386	Exeter	\$ 50,000.00	\$ -
1/26/2022	177387	Farmington	\$ 50,000.00	\$ -

4/20/2022	159861	Francestown	\$ 50,000.00	\$ -
6/29/2022	177389	Franconia	\$ 49,376.00	\$ 624.00
6/1/2022	177390	Franklin	\$ 50,000.00	\$ -
1/26/2022	159865	Freedom	\$ 42,454.00	\$ 7,546.00
5/4/2022	159865	Freedom	\$ 1,529.00	\$ 6,017.00
6/15/2022	159865	Freedom	\$ 2,889.00	\$ 47,111.00
5/4/2022	159867	Fremont	\$ 50,000.00	\$ -
6/15/2022	177393	Gilford	\$ 35,831.00	\$ 14,169.00
6/29/2022	177393	Gilford	\$ 13,500.00	\$ 669.00
2/16/2022	177394	Gilmanton	\$ 7,565.00	\$ 13,212.00
3/9/2022	177394	Gilmanton	\$ 29,223.90	\$ 20,776.10
6/1/2022	156794	Gilsum	\$ 39,732.00	\$ 10,268.00
6/15/2022	177395	Goffstown	\$ 50,000.00	\$ -
2/16/2022	177396	Gorham	\$ 50,000.00	\$ -
2/16/2022	177523	Grantham	\$ 49,480.00	\$ 520.00
6/15/2022	177226	Greenfield	\$ 50,000.00	\$ -
5/4/2022	154735	Greenland	\$ 50,000.00	\$ -
5/18/2022	177393	Greenville	\$ 43,939.00	\$ 6,061.00
2/16/2022	177404	Hampstead	\$ 48,623.40	\$ 1,376.60
1/26/2022	177262	Hampton Falls	\$ 50,000.00	\$ -
6/1/2022	177400	Hancock	\$ 50,000.00	\$ -
4/20/2022	159880	Hanover	\$ 50,000.00	\$ -
5/18/2022	156678	Hart's Location	\$ 45,917.00	\$ 4,083.00
6/1/2022	177402	Haverhill	\$ 50,000.00	\$ -
3/9/2022	160059	Henniker	\$ 35,990.57	\$ 14,009.43
6/15/2022	177404	Henniker	\$ 14,009.00	\$ -
6/15/2022	177407	Hillsborough	\$ 50,000.00	\$ -
1/26/2022	159886	Holderness	\$ 43,070.00	\$ 6,930.00
6/15/2022	159886	Holderness	\$ 4,294.00	\$ 2,636.00
2/16/2022	177412	Hooksett	\$ 49,991.00	\$ 9.00
2/16/2022	177414	Hopkinton	\$ 49,500.00	\$ 500.00
5/18/2022	177415	Hudson	\$ 16,877.00	\$ 33,123.00
6/15/2022	177415	Hudson	\$ 33,123.00	\$ -
4/20/2022	159888	Jackson	\$ 50,000.00	\$ -
5/18/2022	177416	Jaffery	\$ 40,977.00	\$ 9,023.00
3/9/2022	177417	Keene	\$ 49,342.00	\$ 658.00
6/15/2022	177268	Kensington	\$ 40,525.00	\$ 9,475.00
4/20/2022	177418	Kingston	\$ 37,872.00	\$ 12,128.00

6/15/2022	177418	Kingston	\$ 1,980.00	\$ 884.00
4/20/2022	177421	Lancaster	\$ 50,000.00	\$ -
2/16/2022	177422	Langdon	\$ 50,000.00	\$ -
1/26/2022	177423	Lebanon	\$ 38,142.90	\$ 11,857.10
1/26/2022	177231	Lee	\$ 40,388.00	\$ 9,612.00
2/16/2022	177425	Lempster	\$ 48,195.72	\$ 1,804.28
5/4/2022	177424	Lincoln	\$ 50,000.00	\$ -
1/26/2022	159905	Lisbon	\$ 50,000.00	\$ -
1/26/2022	177673	Litchfield	\$ 50,000.00	\$ -
5/4/2022	177427	Littleton	\$ 48,644.00	\$ 1,356.00
6/15/2022	177431	Loudon	\$ 50,000.00	\$ -
6/15/2022	159894	Lyman	\$ 17,086.00	\$ 32,914.00
5/18/2022	159896	Lyndeborough	\$ 8,957.00	\$ 904.00
5/4/2022	15986	Lyndeborough	\$ 40,136.00	\$ 9,864.00
6/29/2022	177260	Madbury	\$ 25,927.00	\$ 24,073.00
3/9/2022	177433	Manchester	\$ 36,576.00	\$ 13,424.00
4/20/2022	177433	Manchester	\$ 6,697.00	\$ 6,727.00
6/1/2022	177434	Marlborough	\$ 50,000.00	\$ -
6/15/2022	159902	Marlow	\$ 42,280.00	\$ 7,720.00
6/15/2022	154623	Mason	\$ 50,000.00	\$ -
2/16/2022	177439	Middleton	\$ 35,494.86	\$ 14,505.14
5/4/2022	177503	Milford	\$ 50,000.00	\$ -
6/1/2022	177438	Milton	\$ 50,000.00	\$ -
1/26/2022	177450	Monroe	\$ 50,000.00	\$ -
6/29/2022	177519	Mont Vernon	\$ 35,124.00	\$ 14,876.00
5/4/2022	177442	Nelson	\$ 17,037.00	\$ 32,963.00
6/15/2022	177442	Nelson	\$ 28,971.00	\$ 3,992.00
1/26/2022	177444	New Boston	\$ 25,000.00	\$ 25,000.00
6/15/2022	177444	New Boston	\$ 24,788.00	\$ 212.00
6/15/2022	159916	New Hampton	\$ 50,000.00	\$ -
6/15/2022	159918	New London	\$ 50,000.00	\$ -
4/20/2022	159920	Newbury	\$ 46,587.00	\$ 3,413.00
5/4/2022	159920	Newbury	\$ 3,413.00	\$ -
2/16/2022	154394	Newington	\$ 29,601.00	\$ 20,399.00
6/1/2022	154394	Newington	\$ 18,363.00	\$ 2,036.00
2/16/2022	177452	Newport	\$ 37,116.00	\$ 12,884.00
4/20/2022	177450	Newport	\$ 5,931.00	\$ 6,953.00
6/15/2022	177451	Newton	\$ 49,981.00	\$ 19.00

1/26/2022	255071	North Hampton	\$ 47,505.60	\$ 2,494.40
5/4/2022	177452	North Hampton	\$ 2,476.00	\$ 18.40
5/4/2022	177453	Northfield	\$ 15,485.00	\$ 34,515.00
1/26/2022	177515	Northumberland	\$ 46,993.50	\$ 3,006.50
5/18/2022	177454	Northumberland	\$ 3,007.00	\$ -
6/29/2022	177415	Northwood	\$ 50,000.00	\$ -
5/4/2022	177229	Nottingham	\$ 50,000.00	\$ -
1/26/2022	160081	Orange	\$ 11,947.00	\$ 38,053.00
5/18/2022	159930	Orford	\$ 6,532.00	\$ 43,468.00
3/9/2022	177456	Ossipee	\$ 50,000.00	\$ -
5/4/2022	177458	Pembroke	\$ 40,989.00	\$ 9,011.00
6/1/2022	159938	Pittsburg	\$ 44,981.00	\$ 5,019.00
6/1/2022	177460	Pittsfield	\$ 29,343.00	\$ 20,657.00
2/16/2022	177462	Plaistow	\$ 46,530.00	\$ 3,470.00
5/18/2022	177462	Plaistow	\$ 3,470.00	\$ -
4/20/2022	159942	Plymouth	\$ 30,219.00	\$ 19,781.00
6/1/2022	159943	Plymouth	\$ 6,686.00	\$ 5,138.00
2/16/2022	177463	Portsmouth	\$ 50,000.00	\$ -
4/20/2022	177464	Raymond	\$ 41,284.00	\$ 8,716.00
5/4/2022	177467	Rochester	\$ 44,132.00	\$ 5,868.00
6/15/2022	177509	Rollinsford	\$ 24,772.00	\$ 25,228.00
5/4/2022	176871	Rumney	\$ 46,766.00	\$ 3,234.00
6/15/2022	177472	Salem	\$ 25,411.00	\$ 24,589.00
6/1/2022	177520	Sandown	\$ 50,000.00	\$ -
6/15/2022	177474	Sandwich	\$ 47,693.00	\$ 2,307.00
2/16/2022	177478	Somersworth	\$ 43,132.00	\$ 6,868.00
6/15/2022	167125	South Hampton	\$ 41,091.00	\$ 8,909.00
2/16/2022	159951	Springfield	\$ 50,000.00	\$ -
3/9/2022	177230	Stratham	\$ 24,741.00	\$ 25,259.00
6/15/2022	177230	Stratham	\$ 14,778.00	\$ 10,481.00
6/1/2022	177483	Sunapee	\$ 50,000.00	\$ -
3/9/2022	155177	Surry	\$ 39,958.00	\$ 10,042.00
6/15/2022	159964	Sutton	\$ 47,449.00	\$ 2,551.00
4/20/2022	177485	Swanzey	\$ 47,779.00	\$ 2,221.00
5/18/2022	177487	Swanzey	\$ 2,221.00	\$ -
6/1/2022	177487	Temple	\$ 31,007.00	\$ 18,993.00
6/15/2022	155835	Thornton	\$ 50,000.00	\$ -
5/4/2022	177488	Tilton	\$ 15,485.00	\$ 34,515.00
6/15/2022	177488	Tilton	\$ 34,515.00	\$ -
6/15/2022	177489	Troy	\$ 45,003.00	\$ 4,997.00
6/1/2022	159970	Unity	\$ 32,571.00	\$ 17,429.00

6/15/2022	159970	Unity	\$ 4,723.00	\$ 12,706.00
1/26/2022	177492	Wakefield	\$ 15,059.00	\$ 34,941.00
5/4/2022	177271	Walpole	\$ 50,000.00	\$ -
6/15/2022	154573	Waterville Valley	\$ 49,474.00	\$ 526.00
2/16/2022	159974	Weare	\$ 47,350.00	\$ 2,650.00
6/15/2022	159974	Weare	\$ 2,250.00	\$ 400.00
2/16/2022	177499	Whitefield	\$ 49,985.00	\$ 15.00
6/1/2022	159979	Wilton	\$ 49,746.00	\$ 254.00
2/16/2022	177507	Windham	\$ 38,353.00	\$ 11,647.00
4/20/2022	177507	Windham	\$ 11,647.00	\$ -
2/16/2022	177500	Wolfeboro	\$ 42,842.00	\$ 7,158.00
		Total	\$ 7,094,183.45	

This table is a summary of all localities that have been approved or are approval from prior G&C's as well as today's list. GOFERR will provide this collated data for your records each time we come before you with a batch of notifications.

EXHIBITS

A-R

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 1, 2022

Entity Name: Town of Bristol

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Forms - 0000038946 and 0000038956

IMPORTANT: Text that is underlined and in [are hyperlinks to respective resources.](#)

We have reviewed your Locality Equipment Matching Program applications and made the following determination(s). On registration form 0000038946, GOFERR has approved an award of \$7,371.00, and on registration form 0000038956, GOFERR has approved an award of \$8,996.00. This award notice for a total of **\$16,367.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$16,367.00**, your application did not include adequate documentation to support that you have already paid **\$16,367.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177367** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 1, 2022

Entity Name: Town of Cornish

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038952

IMPORTANT: Text that is underlined and in are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$5,479.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$5,479.00**, your application did **not** include adequate documentation to support that you have already paid **\$5,479.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159848** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 1, 2022

Entity Name: City of Dover

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form 0000038973

IMPORTANT: Text that is underlined and in [\[redacted\]](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$1,776.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$1,776.00** your application did **not** include adequate documentation to support that you have already paid **\$1,776.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177380** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request is **not an allowable cost** for this program for the following reason(s):

- Your town has exceeded the maximum allocation of \$50,000 in other requests;

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: July 1, 2022

Entity Name: Town of Greenville

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038908

IMPORTANT: Text that is underlined and in [are hyperlinks](#) to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$6,061.00** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$4,407.00**

Payment of an award in the above amount will be made using your existing State vendor # of **177398** once we receive Governor and Executive Council approval.

However, although you have additional allowable costs in the amount of **\$1,654.00**, your application did **not** include adequate documentation to support that you have already paid **\$1,1654.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177398** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request is not an allowable cost for this program for the following reason(s):

- Your town has exceeded the maximum allocation of \$50,000 in other requests;

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 1, 2022

Entity Name: Lyndeborough

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038948

IMPORTANT: Text that is underlined and in [are hyperlinks](#) to respective resources.

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$907.00**. This award notice is still subject to final approval by the Governor and Executive Council.

Based on the information you provided in this application, we have determined that part of this request is not an allowable cost for this program for the following reason(s):

- Your town has exceeded the maximum allocation of \$50,000 in other requests;

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of **159896**. You do not need to do anything else.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 1, 2022

Entity Name: Town of Marlow

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038972

IMPORTANT: Text that is underlined and in [are hyperlinks](#) to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$3,720.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$3,720.00**, your application did not include adequate documentation to support that you have already paid **\$3,720.00**

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159902** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request is not an allowable cost for this program for the following reason(s):

- Your town has exceeded the maximum allocation of \$50,000 in other requests;

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
/...
EMERGENCY RELIEF & RECOVERY

Date: July 1, 2022

Entity Name: Town of Meredith

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038941

IMPORTANT: Text that is underlined and in [are hyperlinks](#) to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$50,000.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$50,000.00**, your application did **not** include adequate documentation to support that you have already paid **\$50,000.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159903** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 1, 2022

Entity Name: Town of Merrimack

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 38404

IMPORTANT: Text that is underlined and in [\[redacted\]](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$49,492.00**. This award notice is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of **177436**. You do not need to do anything else.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 1, 2022

Entity Name: Town of Milan

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 000038914

IMPORTANT: Text that is underlined and in [are hyperlinks](#) to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$30,375.00** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$7,200.00**.

Payment of an award in the above amount will be made using your existing State vendor # of **177437** once we receive Governor and Executive Council approval.

However, although you have additional allowable costs in the amount of **\$23,175.00**, your application did not include adequate documentation to support that you have already paid **\$23,175.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177437** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 1, 2022

Entity Name: Town of Moultonborough

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038660

IMPORTANT: Text that is underlined and in [are hyperlinks](#) to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$50,000.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$50,000.00** your application did **not** include adequate documentation to support that you have already paid **\$50,000.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177440** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 1, 2022

Entity Name: Town of Plainfield

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038669

IMPORTANT: Text that is underlined and in [blue](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$50,000.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$50,000.00**, your application did **not** include adequate documentation to support that you have already paid **\$50,000.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159940** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 1, 2022

Entity Name: Town of Rye

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038970

IMPORTANT: Text that is underlined and in [blue](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$18,546.00**. This award notice is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of **177470**. You do not need to do anything else.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 1, 2022

Entity Name: Town of Shelburne

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038902

IMPORTANT: Text that is underlined and in [\[redacted\]](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$43,065.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$43,065.00**, your application did not include adequate documentation to support that you have already paid **\$43,065.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159949** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 1, 2022

Entity Name: Town of Sugar Hill

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038921

IMPORTANT: Text that is underlined and in [\[redacted\]](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$49,235.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$49,235.00**, your application did **not** include adequate documentation to support that you have already paid **\$49,235.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **172207** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 1, 2022

Entity Name: Town of Tamworth

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038831

IMPORTANT: Text that is underlined and in [bold](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$50,000.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$50,000.00**, your application did not include adequate documentation to support that you have already paid **\$50,000.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159965** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 1, 2022

Entity Name: Town of Warner

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038901

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$4,127.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$4,127.00**, your application did not include adequate documentation to support that you have already paid **\$4,127.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177493** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request is **not an allowable cost** for this program for the following reason(s):

- Your application requested equipment that does not fit the requirement that it be for safety and/or public health response and prevention equipment expenditures that have assisted or will assist the locality in responding or being prepared to respond to COVID-19;
- Your application requested equipment that does not meet the definition of 2 CFR 200.33, which establishes a minimum value of \$250 for equipment to qualify.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 1, 2022

Entity Name: Town of Warren

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038878

IMPORTANT: Text that is underlined and in [bold](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$45,081.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$50,000.00**, your application did **not** include adequate documentation to support that you have already paid **\$50,000.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177495** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Sample Application



Application Number: 0000018325

Locality Equipment Purchase Program

Contact Information (Step 1 of 5)

Click "ADD A CONTACT" to provide contact information.

Action	Name	Email	Phone	Primary	ADD A CONTACT
--------	------	-------	-------	---------	-------------------------------

At least one contact is required

CONTINUE



Sample Application

ADD A CONTACT

Fung Ao *	-None-	<input type="checkbox"/>	Entity Address 1 *		
Primary Contact	<input checked="" type="checkbox"/>		Entity Address 2		
Entity Name *			City *		
Entity Website			State *	New Hampshire	<input type="checkbox"/>
First Name *			Zip *		
Last Name *			Entity - Taxpayer Identification Type *	<input type="radio"/> Employer Identification Number (EIN)	<input type="radio"/> SSN
Title			NH Secretary of State Business ID (if none, enter N/A) *		
Email *			Remit to address (if different from above)	<input type="checkbox"/>	
Phone *		<input type="checkbox"/>			

Sample Application



Application Number: 0000038376

Locality Equipment Purchase Program



Business Information (Step 2 of 5)

Please provide the following information
* indicates required field

If you have any questions about completing this application, please email info@GOFERR.nh.gov.

Please note: This application will time out if not used for more than 15 minutes. Please save frequently to prevent from losing any information provided.

Questions

Please read each question carefully as incomplete or incorrect responses may result in disqualification from this grant program.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

1. Please provide your State of New Hampshire Vendor ID *

2. Has the entity acquired Safety or Emergency Equipment that was used in responding, or being prepared to respond to COVID-19 from March 3, 2021 to the date of the application, for which it has not applied for or been reimbursed, by a Federal entity, including FEMA? Yes No

3. If the answer to question 1.2 is yes, list each item of eligible equipment and the final price of each after any discounts (if none, enter "0"). *

4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 1.3. If none, enter "0". *

5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 1.3 by December 31, 2022. If none, enter "0". *

6. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection. *

Sample Application

II. Future Safety and Emergency Equipment Purchases

7 Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from the date of the application through December 31, 2022, for which it will not be eligible for reimbursement by a Federal entity, including FEMA? Yes No

8 If the answer to question 7 is yes, list the anticipated items of eligible equipment and the line price of each, after any discounts. If none, enter "0."

9 State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 8 by December 31, 2022. If none, enter "0."

10 For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection.

PREVIOUS

SAVE

CONTINUE

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CONTINUE

SAVE

PREVIOUS

Optional Documents

Document Name: Section 8 Pre-existing Safety and Emergency Equipment
 Status: No file chosen
 Add / Upload Document

Document Name: Section 8 Pre-existing Safety and Emergency Equipment
 Status: No file chosen
 Add / Upload Document

Document Name: Section 8 Future Safety and Emergency Equipment Purchases
 Status: No file chosen
 Add / Upload Document

Document Name: Section 8 Future Safety and Emergency Equipment Purchases
 Status: No file chosen
 Add / Upload Document

Required Documents

Document Name: Section 1 On-Site Pre-Existing or Future Safety Emergency Equipment Purchases
 Status: No file chosen
 Add / Upload Document

Document Name: Section 1 On-Site Pre-Existing or Future Safety Emergency Equipment Purchases
 Status: No file chosen
 Add / Upload Document

Please note: If there are multiple parts to your attachment, the files must be combined and uploaded as one file.

Documents (Step 3 of 5)

Locality Equipment Purchase Program



Application Number: 0000018125

GOVERNOR'S OFFICE
 for
EMERGENCY RELIEF & RECOVERY

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program



Agreement and Certification (Step 4 of 5)

Review the details of your submission shown below.

Confirmations

Please read each question carefully. It is important to answer questions accurately in order to avoid having to re-submit your application.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

- 1. Please provide your State of New Hampshire Vendor ID: 000000
- 2. Has the entity acquired Safety or Emergency Equipment that will assist the entity in responding or being prepared to respond to COVID-19 from March 3, 2020 to the date of the application, for which it has not applied for or been reimbursed, by a Federal entity, including FEMA? Yes
- 3. If the answer to question 12 is yes, list each item of eligible equipment and the final price of each, after any discounts. (If none, enter "0") 0
- 4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 13. (If none, enter "0") 0
- 5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 13 by December 31, 2022. (If none, enter "0") 0
- 6. For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection. THIS IS A SAMPLE APPLICATION.

II. Future Safety and Emergency Equipment Purchases

- 7. Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding or being prepared to respond to COVID-19 from the date of the application through December 31, 2022 for which it will not be eligible for reimbursement by a Federal entity, including FEMA? Yes
- 8. If the answer to question 17 is yes, list the anticipated items of eligible equipment and the final price of each, after any discounts. (If none, enter "0") 0
- 9. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 18 by December 31, 2022. (If none, enter "0") 0
- 10. For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection. THIS IS A SAMPLE APPLICATION.

Sample Application

Agreement and Certification

Record Retention:

If an award is made as a result of this Application, the Applicant/Awardee is required to retain all records pertaining to matters covered by this Application and any resulting award, including, but not limited to, all expense records for 5 years from December 31, 2022. Any award resulting from this Application may be subject to Governor's Office for Emergency Relief and Recovery (GOFERR) (hereinafter "State") or federal audit requirements. For the period from the end date of the grant award period and for five (5) years thereafter, at any time during the normal business hours of the Applicant/Awardee, and as often as the State, or federal auditors, shall demand, the Applicant/Awardee shall make available to the State or federal auditors all records pertaining to matters covered by this Application and any resulting award. The Applicant/Awardee shall permit the State, or federal auditors, to audit, examine, and reproduce such records, and to make audits of all records, including, but not limited to, all income received, contracts, invoices, materials, payrols, records of personnel, and other information pertaining to all matters covered by this Application and any resulting award.

Binding Contract:

The Applicant/Awardee understands, agrees and accepts that, while there is no legal obligation for the State to make an award to Applicant/Awardee based on this Application, this Application will be used to determine the eligibility of the Applicant/Awardee for an award that will be paid based on a reimbursement basis for approved expenses that are incurred or obligated prior to December 31, 2022. Any Awards in this program are funded by the State's allocation of funds from the United States Treasury under the American Rescue Plan Act, SFRF, ALN number 21.027. The Federal Award Identification Number (FAIN) SLFRP0145. The Applicant/Awardee understands, agrees and accepts that this Application, and the terms contained herein, any requirements in the Program Description, any Frequently Ask Questions about this program posted on the GOFERR website, and any requirements in the notice of award, may become a binding contract if the determination is made to provide the Applicant/Awardee with an award in any amount, subject to final approval by Governor and Council, or alternatively, an executed grant agreement that must be approved by Governor and Council may be required.

Public Disclosure Notification:

The business names and addresses of all Applicants, and the amount of every award made to all Applicants/Awardees, will be public information, subject to disclosure, and may be posted on the GOFERR website. Because only local government is eligible for awards in this program, any information obtained through this application and the application is also generally subject to disclosure under RSA 91-A:5, IV.

Certification:

By signing this application Applicant/Awardee hereby certifies that the equipment that has/will be purchased with this award is necessary to provide or improve public safety and/or public health and that Applicant/Awardee has not received reimbursement for this equipment from any other Federal source.

The Applicant/Awardee hereby certifies that all information provided in this Application is true, complete, accurate, and up-to-date as of the date specified below. The Applicant/Awardee further certifies that there are no misrepresentations of information provided. The Applicant/Awardee understands that it must immediately notify GOFERR in regards to any changes, corrections, or updates to the information provided.

Agreement to Electronic Signature:

By submitting this Application and checking the box for acceptance, the Applicant/Awardee understands, agrees and accepts use of its electronic signature as binding and final in accordance with all terms of RSA 294-E, the Uniform Electronic Transactions Act.

The Applicant/Awardee understands, agrees and accepts that by submitting this Application, it is certifying that the person named in the signature block has authority to bind the business entity and that the State is entitled to rely on this certification as actual and apparent evidence of authority to bind the business entity.

Sample Application

Check this box for acceptance

Authorized Signor *

Title *

Date *

06/03/2022

Print this page for your records

PREVIOUS

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GOVERNOR'S OFFICE for EMERGENCY RELIEF & RECOVERY

Home My Account My Applications My Profile My Settings

Application Number: 0000038325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

You are about to submit your form

You are about to submit your Locality Equipment Purchase Program Registrations will only be received up to 06/03/2022 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

PREVIOUS

SUBMIT

Microsoft Privacy Policy Accessibility Policy

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Sample Application

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

Successful Form: Not Submitted. Please contact us for your records.

You are about to submit your Locality Equipment Purchase Program. Registrations will only be received up to 06/03/2022 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

[PREVIOUS](#)





JUN22'22 PM 2:28 RCVD

STATE OF NEW HAMPSHIRE

48836



GOVERNOR'S OFFICE
for

EMERGENCY RELIEF AND RECOVERY

June 20, 2022

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to finalize the grant agreements using signed terms and conditions (see example attached) and in the amounts indicated in the table below totaling \$ 323,116 from the approved accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF), previously approved on October 22, 2021 to grant funds for the safety and emergency equipment program for towns and municipalities, which will be allowed for reimbursement of such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF. This is an allowable use of ARPA SFRF funds under Section 602 (c)(1)(A) to respond to the public health emergency or its negative economic impacts, effective upon Governor and Council approval through June 30, 2023. 100% Federal Funds.

The individual awards for which we are requesting Governor and Council approval are as follows (example application with terms and conditions and individual award notices attached):

Exhibit	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
A	177348	Alstead	\$ 38,672	\$ 11,328
B	177232	Atkinson	\$ 3,578	\$ 9,914
C	159833	Boscawen	\$ 904	\$ -
D	177259	Brookline	\$ 15,477	\$ -
E	177210	Deerfield	\$ 46,242	\$ 3,758
F	159990	Effingham	\$ 44,316	\$ 5,684
G	177389	Franconia	\$ 49,376	\$ 624
H	177393	Gilford	\$ 13,500	\$ 669
I	177260	Madbury	\$ 25,927	\$ 24,073
J	177519	Mont Vernon	\$ 35,124	\$ 14,876
K	177415	Northwood	\$ 50,000	\$ -
		Total	\$ 323,116	

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
Page 2 of 8

Funds are available as follows:

01-02-002-020210-Office of the Director,
24690000 - ARP Grants and Disbursements

072 – 500574 Grants Federal

FY2023

323,116

EXPLANATION

On October 22, 2021, the Governor and Council approved the accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF) to grant funds for a safety and emergency equipment matching grant program for cities and towns, which would reimburse for such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF.

This request is to finalize the agreements using the attached terms and conditions that have been accepted in the grant application by each applicant (example provided because all signed terms and conditions are the same). Each award notice for the eligible amounts to each awardee are also attached.

The eight prior batches of grant applications (see list below) came before you for approval on January 26, 2022, February 16, 2022, March 9, 2022, April 20, 2022, May 4, 2022, May 18, 2022, June 1, 2022, and June 15, 2022, totaling \$6,257,462.45 leaving \$5,742,537.55 available for approval and allocation. Your approval of this request would reduce the current remaining balance by \$323,116 for a total of \$6,580,578.45 leaving a new remaining balance of \$5,419,421.55 for the future requests that GOFERR brings forward for review and approval.

This (and future) batch approval request is designed to ensure administrative efficiency and reduce administrative burden, as well as be similar to requests by other agencies where specific awards can be separately considered and approved, if needed, by using the unique identifiers in the table (Exhibit A, B, C, Etc.).

GOFERR started accepting applications to this program on October 29, 2021, and it reviews and determines eligibility on a rolling basis. As a result, requests for award authorizations will continue to be submitted to the Governor and Executive Council on a rolling basis in batches. Such "batch" approval requests will occur from now through the application deadline and final review. The application period for the program closed June 3, 2022. GOFERR is conducting review of the applications received as of that closing date and anticipates bringing the final batches forward for approval over the course of the next several Council meetings.

GOFERR will accept grant applications until the program deadline and issue award notices that are subject to final approval by the Governor and Executive Council in accordance with the program's application with terms and conditions (example attached), which are signed as part of an application submission by each applicant. Upon approval of this request, the terms and conditions become the grant agreement under which an award is approved and subsequently issued or paid.

As part of the program, cities and towns throughout the state can apply for reimbursement of eligible safety and emergency equipment needed to assist in response to the COVID-19 health crisis, up to \$50,000 and taking into account a 90% match by the State. Meaning, cities and towns must contribute

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
Page 3 of 8

10% of the cost of the equipment. Due to that 10% match, applicants must submit expenses in excess of \$50,000 in order to reach the program's maximum award.

Towns are allowed to apply for awards, and awards have been issued, based on review of eligible expenses within the application. Documentation justifying an award notice could range from already paid invoices to quotes for the cost of equipment. However, payment is issued on a reimbursement basis once the equipment has either been paid for by the Locality or the Locality has sufficiently incurred the cost, such as with a purchase order. GOFERR works with each applicant to navigate this process and provides information on what expenses will be paid immediately (subject to approval by Governor and Executive Council) versus which may need further documentation and will be paid at a later date. This process was designed to help provide confidence to Localities that they would have the funds available for these eligible purchases.

As a result, the tables in this item reflect authorized awards, some of which will not immediately be paid in full, unless or until the necessary documentation verifying the incurred expense is provided. For example, a town may apply for and receive an award notice that reaches the program cap of \$50,000, but may have not yet entered into an agreement with an obligation to purchase a piece of equipment within that application with a cost of \$10,000. That town would receive payment of the already documented \$40,000 upon approval by Governor and Executive Council and would later receive payment of the remaining \$10,000 once it provides documentation of that incurred expense.

Cities and towns may submit more than one application for additional equipment costs in order to achieve the full benefit of the program. GOFERR tracks any remaining balance of the available \$50,000 per eligible applicant. GOFERR has sent reminders to all towns in February, March, April and twice in May that have remaining balances.

This matching grant program is designed to assist the State's cities and towns as they continue to respond to the pandemic and related public safety challenges.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Taylor Caswell,
Executive Director, GOFERR

Cumulative Table

Approved by G & C date	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
Pending 6/29/2022	177348	Alstead	\$ 38,672.00	\$ 11,328.00
Pending 6/29/2022	177232	Atkinson	\$ 3,578.00	\$ 9,914.00
Pending 6/29/2022	159833	Boscawen	\$ 904.00	\$ -
Pending 6/29/2022	177259	Brookline	\$ 15,477.00	\$ -
Pending 6/29/2022	177210	Deerfield	\$ 46,242.00	\$ 3,758.00
Pending 6/29/2022	159990	Effingham	\$ 44,316.00	\$ 5,684.00
Pending 6/29/2022	177389	Franconia	\$ 49,376.00	\$ 624.00
Pending 6/29/2022	177393	Gilford	\$ 13,500.00	\$ 669.00
Pending 6/29/2022	177260	Madbury	\$ 25,927.00	\$ 24,073.00
Pending 6/29/2022	177519	Mont Vernon	\$ 35,124.00	\$ 14,876.00
Pending 6/29/2022	177415	Northwood	\$ 50,000.00	\$ -
4/20/2022	177347	Allenstown	\$ 49,021.00	\$ 979.00
3/9/2022	177350	Alton	\$ 50,000.00	\$ -
5/18/2022	177351	Amherst	\$ 1,250.00	\$ 48,750.00
6/15/2022	177351	Amherst	\$ 48,750.00	\$ -
3/9/2022	177352	Andover	\$ 50,000.00	\$ -
5/4/2022	177353	Antrim	\$ 43,968.00	\$ 6,032.00
6/15/2022	177354	Ashland	\$ 46,026.00	\$ 3,974.00
6/1/2022	177232	Atkinson	\$ 36,508.00	\$ 13,492.00
5/4/2022	177355	Auburn	\$ 50,000.00	\$ -
6/1/2022	177211	Barnstead	\$ 50,000.00	\$ -
5/18/2022	177234	Barrington	\$ 48,906.00	\$ 1,094.00
3/9/2022	177359	Bedford	\$ 48,060.41	\$ 1,939.59
1/26/2022	177361	Belmont	\$ 50,000.00	\$ -
6/15/2022	160075	Bennington	\$ 8,515.00	\$ 41,485.00
4/20/2022	177367	Berlin	\$ 42,839.00	\$ 7,161.00
5/18/2022	159833	Boscawen	\$ 49,096.00	\$ 904.00
1/26/2022	177364	Bow	\$ 45,019.00	\$ 4,981.00

6/15/2022	177634	Bow	\$ 4,375.00	\$ 606.00
3/9/2022	177365	Brentwood	\$ 50,000.00	\$ -
2/16/2022	177366	Bridgewater	\$ 46,260.55	\$ 3,739.45
6/15/2022	177367	Bristol	\$ 33,410.00	\$ 16,590.00
6/15/2022	177259	Brookline	\$ 34,523.00	\$ 15,477.00
1/26/2022	177269	Candia	\$ 48,972.89	\$ 1,027.11
6/1/2022	177269	Candia	\$ 931.00	\$ 96.00
5/4/2022	159839	Canterbury	\$ 38,072.00	\$ 11,928.00
1/26/2022	154825	Carroll	\$ 50,000.00	\$ -
6/1/2022	177370	Center Harbor	\$ 49,315.00	\$ 685.00
1/26/2022	177371	Charleston	\$ 14,296.50	\$ 35,703.50
1/26/2022	154898	Chichester	\$ 50,000.00	\$ -
6/15/2022	177375	Colebrook	\$ 50,000.00	\$ -
6/15/2022	177376	Concord	\$ 47,368.00	\$ 2,632.00
6/15/2022	177377	Conway	\$ 50,000.00	\$ -
5/18/2022	159848	Cornish	\$ 44,054.00	\$ 5,946.00
6/15/2022	177242	Danville	\$ 50,000.00	\$ -
5/18/2022	177379	Derry	\$ 48,917.00	\$ 1,083.00
5/4/2022	177380	Dover	\$ 48,224.00	\$ 1,776.00
1/26/2022	159855	Dublin	\$ 4,752.00	\$ 1,928.00
3/9/2022	159855	Dublin	\$ 43,320.00	\$ 6,680.00
6/1/2022	159858	Dunbarton	\$ 47,949.00	\$ 2,051.00
6/15/2022	177383	Durham	\$ 36,051.00	\$ 13,949.00
1/26/2022	176917	East Kingston	\$ 45,573.65	\$ 4,426.35
6/15/2022	160007	Enfield	\$ 50,000.00	\$ -
4/20/2022	177517	Epping	\$ 41,639.00	\$ 8,361.00
5/18/2022	177386	Exeter	\$ 50,000.00	\$ -
1/26/2022	177387	Farmington	\$ 50,000.00	\$ -
4/20/2022	159861	Francestown	\$ 50,000.00	\$ -
6/1/2022	177390	Franklin	\$ 50,000.00	\$ -
1/26/2022	159865	Freedom	\$ 42,454.00	\$ 7,546.00
5/4/2022	159865	Freedom	\$ 1,529.00	\$ 6,017.00
6/15/2022	159865	Freedom	\$ 2,889.00	\$ 47,111.00
5/4/2022	159867	Fremont	\$ 50,000.00	\$ -
6/15/2022	177393	Gilford	\$ 35,831.00	\$ 14,169.00
2/16/2022	177394	Gilmanton	\$ 7,565.00	\$ 13,212.00
3/9/2022	177394	Gilmanton	\$ 29,223.90	\$ 20,776.10
6/1/2022	156794	Gilsum	\$ 39,732.00	\$ 10,268.00
6/15/2022	177395	Goffstown	\$ 50,000.00	\$ -

2/16/2022	177396	Gorham	\$ 50,000.00	\$ -
2/16/2022	177523	Grantham	\$ 49,480.00	\$ 520.00
6/15/2022	177226	Greenfield	\$ 50,000.00	\$ -
5/4/2022	154735	Greenland	\$ 50,000.00	\$ -
5/18/2022	177393	Greenville	\$ 43,939.00	\$ 6,061.00
2/16/2022	177404	Hampstead	\$ 48,623.40	\$ 1,376.60
1/26/2022	177262	Hampton Falls	\$ 50,000.00	\$ -
6/1/2022	177400	Hancock	\$ 50,000.00	\$ -
4/20/2022	159880	Hanover	\$ 50,000.00	\$ -
5/18/2022	156678	Hart's Location	\$ 45,917.00	\$ 4,083.00
6/1/2022	177402	Haverhill	\$ 50,000.00	\$ -
3/9/2022	160059	Henniker	\$ 35,990.57	\$ 14,009.43
6/15/2022	177404	Henniker	\$ 14,009.00	\$ -
6/15/2022	177407	Hillsborough	\$ 50,000.00	\$ -
1/26/2022	159886	Holderness	\$ 43,070.00	\$ 6,930.00
6/15/2022	159886	Holderness	\$ 4,294.00	\$ 2,636.00
2/16/2022	177412	Hooksett	\$ 49,991.00	\$ 9.00
2/16/2022	177414	Hopkinton	\$ 49,500.00	\$ 500.00
5/18/2022	177415	Hudson	\$ 16,877.00	\$ 33,123.00
6/15/2022	177415	Hudson	\$ 33,123.00	\$ -
4/20/2022	159888	Jackson	\$ 50,000.00	\$ -
5/18/2022	177416	Jaffery	\$ 40,977.00	\$ 9,023.00
3/9/2022	177417	Keene	\$ 49,342.00	\$ 658.00
6/15/2022	177268	Kensington	\$ 40,525.00	\$ 9,475.00
4/20/2022	177418	Kingston	\$ 37,872.00	\$ 12,128.00
6/15/2022	177418	Kingston	\$ 1,980.00	\$ 884.00
4/20/2022	177421	Lancaster	\$ 50,000.00	\$ -
2/16/2022	177422	Langdon	\$ 50,000.00	\$ -
1/26/2022	177423	Lebanon	\$ 38,142.90	\$ 11,857.10
1/26/2022	177231	Lee	\$ 40,388.00	\$ 9,612.00
2/16/2022	177425	Lempster	\$ 48,195.72	\$ 1,804.28
5/4/2022	177424	Lincoln	\$ 50,000.00	\$ -
1/26/2022	159905	Lisbon	\$ 50,000.00	\$ -
1/26/2022	177673	Litchfield	\$ 50,000.00	\$ -
5/4/2022	177427	Littleton	\$ 48,644.00	\$ 1,356.00
6/15/2022	177431	Loudon	\$ 50,000.00	\$ -
6/15/2022	159894	Lyman	\$ 17,086.00	\$ 32,914.00
5/18/2022	159896	Lyndeborough	\$ 8,957.00	\$ 904.00
5/4/2022	15986	Lyndeborough	\$ 40,136.00	\$ 9,864.00

3/9/2022	177433	Manchester	\$	36,576.00	\$ 13,424.00
4/20/2022	177433	Manchester	\$	6,697.00	\$ 6,727.00
6/1/2022	177434	Marlborough	\$	50,000.00	\$ -
6/15/2022	159902	Marlow	\$	42,280.00	\$ 7,720.00
6/15/2022	154623	Mason	\$	50,000.00	\$ -
2/16/2022	177439	Middleton	\$	35,494.86	\$ 14,505.14
5/4/2022	177503	Milford	\$	50,000.00	\$ -
6/1/2022	177438	Milton	\$	50,000.00	\$ -
1/26/2022	177450	Monroe	\$	50,000.00	\$ -
5/4/2022	177442	Nelson	\$	17,037.00	\$ 32,963.00
6/15/2022	177442	Nelson	\$	28,971.00	\$ 3,992.00
1/26/2022	177444	New Boston	\$	25,000.00	\$ 25,000.00
6/15/2022	177444	New Boston	\$	24,788.00	\$ 212.00
6/15/2022	159916	New Hampton	\$	50,000.00	\$ -
6/15/2022	159918	New London	\$	50,000.00	\$ -
4/20/2022	159920	Newbury	\$	46,587.00	\$ 3,413.00
5/4/2022	159920	Newbury	\$	3,413.00	\$ -
2/16/2022	154394	Newington	\$	29,601.00	\$ 20,399.00
6/1/2022	154394	Newington	\$	18,363.00	\$ 2,036.00
2/16/2022	177452	Newport	\$	37,116.00	\$ 12,884.00
4/20/2022	177450	Newport	\$	5,931.00	\$ 6,953.00
6/15/2022	177451	Newton	\$	49,981.00	\$ 19.00
1/26/2022	255071	North Hampton	\$	47,505.60	\$ 2,494.40
5/4/2022	177452	North Hampton	\$	2,476.00	\$ 18.40
5/4/2022	177453	Northfield	\$	15,485.00	\$ 34,515.00
1/26/2022	177515	Northumberland	\$	46,993.50	\$ 3,006.50
5/18/2022	177454	Northumberland	\$	3,007.00	\$ -
5/4/2022	177229	Nottingham	\$	50,000.00	\$ -
1/26/2022	160081	Orange	\$	11,947.00	\$ 38,053.00
5/18/2022	159930	Orford	\$	6,532.00	\$ 43,468.00
3/9/2022	177456	Ossipee	\$	50,000.00	\$ -
5/4/2022	177458	Pembroke	\$	40,989.00	\$ 9,011.00
6/1/2022	159938	Pittsburg	\$	44,981.00	\$ 5,019.00
6/1/2022	177460	Pittsfield	\$	29,343.00	\$ 20,657.00
2/16/2022	177462	Plaistow	\$	46,530.00	\$ 3,470.00
5/18/2022	177462	Plaistow	\$	3,470.00	\$ -
4/20/2022	159942	Plymouth	\$	30,219.00	\$ 19,781.00
6/1/2022	159943	Plymouth	\$	6,686.00	\$ 5,138.00
2/16/2022	177463	Portsmouth	\$	50,000.00	\$ -
4/20/2022	177464	Raymond	\$	41,284.00	\$ 8,716.00
5/4/2022	177467	Rochester	\$	44,132.00	\$ 5,868.00
6/15/2022	177509	Rollinsford	\$	24,772.00	\$ 25,228.00

His Excellency, Governor Christopher T. Sununu
 And the Honorable Council
 Page 8 of 8

5/4/2022	176871	Rumney	\$ 46,766.00	\$ 3,234.00
6/15/2022	177472	Salem	\$ 25,411.00	\$ 24,589.00
6/1/2022	177520	Sandown	\$ 50,000.00	\$ -
6/15/2022	177474	Sandwich	\$ 47,693.00	\$ 2,307.00
2/16/2022	177478	Somersworth	\$ 43,132.00	\$ 6,868.00
6/15/2022	167125	South Hampton	\$ 41,091.00	\$ 8,909.00
2/16/2022	159951	Springfield	\$ 50,000.00	\$ -
3/9/2022	177230	Stratham	\$ 24,741.00	\$ 25,259.00
6/15/2022	177230	Stratham	\$ 14,778.00	\$ 10,481.00
6/1/2022	177483	Sunapee	\$ 50,000.00	\$ -
3/9/2022	155177	Surry	\$ 39,958.00	\$ 10,042.00
6/15/2022	159964	Sutton	\$ 47,449.00	\$ 2,551.00
4/20/2022	177485	Swanzy	\$ 47,779.00	\$ 2,221.00
5/18/2022	177487	Swanzy	\$ 2,221.00	\$ -
6/1/2022	177487	Temple	\$ 31,007.00	\$ 18,993.00
6/15/2022	155835	Thornton	\$ 50,000.00	\$ -
5/4/2022	177488	Tilton	\$ 15,485.00	\$ 34,515.00
6/15/2022	177488	Tilton	\$ 34,515.00	\$ -
6/15/2022	177489	Troy	\$ 45,003.00	\$ 4,997.00
6/1/2022	159970	Unity	\$ 32,571.00	\$ 17,429.00
6/15/2022	159970	Unity	\$ 4,723.00	\$ 12,706.00
1/26/2022	177492	Wakefield	\$ 15,059.00	\$ 34,941.00
5/4/2022	177271	Walpole	\$ 50,000.00	\$ -
6/15/2022	154573	Waterville Valley	\$ 49,474.00	\$ 526.00
2/16/2022	159974	Weare	\$ 47,350.00	\$ 2,650.00
6/15/2022	159974	Weare	\$ 2,250.00	\$ 400.00
2/16/2022	177499	Whitefield	\$ 49,985.00	\$ 15.00
6/1/2022	159979	Wilton	\$ 49,746.00	\$ 254.00
2/16/2022	177507	Windham	\$ 38,353.00	\$ 11,647.00
4/20/2022	177507	Windham	\$ 11,647.00	\$ -
2/16/2022	177500	Wolfeboro	\$ 42,842.00	\$ 7,158.00
		Total	\$ 6,580,578.45	

This table is a summary of all localities that have been approved or are approval from prior G&C's as well as today's list. GOFERR will provide this collated data for your records each time we come before you with a batch of notifications.

EXHIBITS

A - K

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 21, 2022

Entity Name: Town of Alstead

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038889

IMPORTANT: Text that is underlined and in **blue** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$38,672.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$38,672.00**, your application did **not** include adequate documentation to support that you have already paid **\$38,672.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177348** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 21, 2022

Entity Name: Town of Atkinson

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038909

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$3,578.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$3,578.00**, your application did not include adequate documentation to support that you have already paid **\$3,578.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177232** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 21, 2022

Entity Name: Boscawen Fire Department

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038778

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$904.00** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$904.00**.

Payment of an award in the above amount will be made using your existing State vendor # of **159833** once we receive Governor and Executive Council approval.

Based on the information you provided in this application, we have determined that **part** of this request is **not an allowable cost** for this program for the following reason(s):

- Your town has exceeded the maximum allocation of \$50,000 in other requests

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: July 1, 2022

Entity Name: Town of Chesterfield

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038632

IMPORTANT: Text that is underlined and in [are hyperlinks](#) to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$39,374.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$39,374.00**, your application did **not** include adequate documentation to support that you have already paid **\$39,374.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159842** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request is **not an allowable cost** for this program for the following reason(s):

- Your application requested expenses for items or services that do not meet the definition of 2 CFR 200.33, which establishes a minimum value of \$250 for equipment to qualify.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 21, 2022

Entity Name: Town of Brookline

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038957

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$15,477.00** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$15,477.00**.

Payment of an award in the above amount will be made using your existing State vendor # of **177259** once we receive Governor and Executive Council approval.

Based on the information you provided in this application, we have determined that **part** of this request is **not an allowable cost** for this program for the following reason(s):

- Your town has exceeded the maximum allocation of \$50,000 in other requests;

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 21, 2022

Entity Name: Town of Deerfield

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038886

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$46,242.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$46,242.00**, your application did **not** include adequate documentation to support that you have already paid **\$46,242.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177210** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 21, 2022

Entity Name: Town of Effingham

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038883

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$44,316.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$44,316.00** your application did **not** include adequate documentation to support that you have already paid **\$44,316.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159990** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request is **not an allowable cost** for this program for the following reason(s):

- Your application, and any outreach requesting additional information, did not include documentation of the expense; and
- Your application requested equipment that does not meet the definition of 2 CFR 200.33, which establishes a minimum value of \$250 for equipment to qualify.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR



Date: June 21, 2022

Entity Name: Town of Franconia

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038701

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of \$49,376.00. This award notice is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of **177389**. You do not need to do anything else.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 21, 2022

Entity Name: Town of Madbury

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038827

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$25,927.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$25,927.00**, your application did not include adequate documentation to support that you have already paid **\$25,927.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177260** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request is **not an allowable cost** for this program for the following reason(s):

The request included a service plan that extended beyond the date of December 31, 2026, and the expense past that date has been subtracted from the eligible expenses;

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 21, 2022

Entity Name: Town of Mont Vernon

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038426

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$35,124.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$35,124.00**, your application did **not** include adequate documentation to support that you have already paid **\$35,124.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177519** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request is **not an allowable cost** for this program for the following reason(s):

- Your application, and any outreach requesting additional information, did not identify why the purchase is for safety and/or public health response and prevention equipment that will assist in responding or being prepared to respond to COVID-19;
- Your application requested equipment that does not meet the definition of 2 CFR 200.33, which establishes a minimum value of \$250 for equipment to qualify.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 21, 2022

Entity Name: Northwood Fire Department

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038360

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$50,000.00**. This award notice is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of **177455**. You do not need to do anything else.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

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Application Number: 0000038325

Locality Equipment Purchase Program



Contact Information (Step 1 of 5)

Click "ADD A CONTACT" to provide contact information.

ADD A CONTACT

Action	Name	Email	Phone	Primary
--------	------	-------	-------	---------

At least one contact is required.

CONTINUE

Sample Application

ADD A CONTACT

Filing As *

Primary Contact

Entity Name *

Entity Website

First Name *

Last Name *

Title

Email *

Phone *

Entity Address 1 *

Entity Address 2

City *

State *

Zip *

Entity - Taxpayer Identification Type * Employer Identification Number (EIN)
 SSN

NH Secretary of State Business ID (if none, enter N/A) *

Mail to address (if different from above)

SAMPLE

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Home my application #2 | My Profile | My Applications | Logout

Application Number: 0000038325

Locality Equipment Purchase Program



Business Information (Step 2 of 5)

Please provide the following information:
* Indicates required field

If you have any questions about completing this application, please email info@GOFERR.nh.gov.

Please note: This application will time out if not used for more than 15 minutes. Please save frequently to prevent from losing any information provided.

Questions

Please read each question carefully as incomplete or incorrect responses may result in disqualification from this grant program.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

1. Please provide your State of New Hampshire Vendor ID. *

2. Has the entity acquired Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from March 3, 2021 to the date of the application, for which it has not applied for, or been reimbursed, by a Federal entity, including FEMA? *

Yes No

3. If the answer to question 1.2 is yes, list each item of eligible equipment and the final price of each, after any discounts. (If none, enter "0"). *

4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 1.3. If none, enter "0." *

5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 1.3 by December 31, 2022. If none, enter "0." *

6. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection. *

Sample Application

II. Future Safety and Emergency Equipment Purchases

7. Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from the date of the application through December 31, 2022, for which it will not be eligible for reimbursement by a Federal entity, including FEMA? *

Yes No

8. If the answer to question II.7 is yes, list the anticipated items of eligible equipment and the final price of each, after any discounts. If none, enter "0." *

9. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in II.8 by December 31, 2022. If none, enter "0." *

10. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection. *

PREVIOUS

SAVE

CONTINUE

SAMPLE

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Home » My Account » My Applications » Localities » Localities » My Applications » Upload

Application Number: 0000038325

Locality Equipment Purchase Program



Documents (Step 3 of 5)

The following documents listed below under the 'Required' and 'Optional' section must be uploaded as outlined within this form. Please note: If there are multiple parts to your attachment, the files must be combined and uploaded as one file.

Required Documents				
Document Name	Recent Uploaded Document	Upload History	Status	Add / Update Document
Sec. I OR Sec. II Pre-existing OR Future Safety/Emergency Equipment Purchases II: Provide documentation supporting incurred expenses OR anticipated purchase price NOTE: If applying for both types of expense reimbursement, attach documentation for both				<input type="button" value="Choose File"/> No file chosen

Optional Documents				
Document Name	Add / Update Document	Recent Uploaded Document	Upload History	Status
Section I Pre-existing Safety and Emergency Equipment Purchases documentation	<input type="button" value="Choose File"/> No file chosen			
Section I Pre-existing Safety and Emergency Equipment Purchases documentation	<input type="button" value="Choose File"/> No file chosen			
Section II Future Safety and Emergency Equipment Purchases	<input type="button" value="Choose File"/> No file chosen			
Section II Future Safety and Emergency Equipment Purchases	<input type="button" value="Choose File"/> No file chosen			

PREVIOUS

SAVE

CONTINUE



Application Number: 000038325

Locality Equipment Purchase Program



Agreement and Certification (Step 4 of 5)

Review the details of your submission shown below.

Questions

Please read each question carefully as incomplete or incorrect responses may result in disqualification from this grant program.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

1. Please provide your State of New Hampshire Vendor ID.	000000
2. Has the entity acquired Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from March 3, 2021 to the date of the application, for which it has not applied for, or been reimbursed, by a Federal entity, including FEMA?	Yes
3. If the answer to question 1.2 is yes, list each item of eligible equipment and the final price of each, after any discounts. (If none, enter "0").	0
4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 1.3. If none, enter "0."	0
5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 1.3 by December 31, 2022. If none, enter "0."	0
6. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection.	THIS IS A SAMPLE APPLICATION

II. Future Safety and Emergency Equipment Purchases

7. Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from the date of the application through December 31, 2022, for which it will not be eligible for reimbursement by a Federal entity, including FEMA?	Yes
8. If the answer to question 7.7 is yes, list the anticipated items of eligible equipment and the final price of each, after any discounts. If none, enter "0."	0
9. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 8.8 by December 31, 2022. If none, enter "0."	0
10. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection.	THIS IS A SAMPLE APPLICATION

Agreement and Certification

Record Retention:

If an award is made as a result of this Application, the Applicant/Awardee is required to retain all records pertaining to matters covered by this Application and any resulting award, including, but not limited to, all expense records for 5 years from December 31, 2022. Any award resulting from this Application may be subject to Governor's Office for Emergency Relief and Recovery (GOFERR) (hereinafter "State") or federal audit requirements. For the period from the end date of the grant award period and for five (5) years thereafter, at any time during the normal business hours of the Applicant/Awardee, and as often as the State, or federal auditors, shall demand, the Applicant/Awardee shall make available to the State or federal auditors all records pertaining to matters covered by this Application and any resulting award. The Applicant/Awardee shall permit the State, or federal auditors, to audit, examine, and reproduce such records, and to make audits of all records, including, but not limited to, all income received, contracts, invoices, materials, payrolls, records of personnel, and other information pertaining to all matters covered by this Application and any resulting award.

Binding Contract:

The Applicant/Awardee understands, agrees and accepts that while there is no legal obligation for the State to make an award to Applicant/Awardee based on this Application, this Application will be used to determine the eligibility of the Applicant/Awardee for an award that will be paid based on a reimbursement basis for approved expenses that are incurred or obligated prior to December 31, 2022. Any Awards in this program are funded by the State's allocation of funds from the United States Treasury under the American Rescue Plan Act, SFRF, ALN number 21.027, The Federal Award Identification Number (FAIN) SLFRP0145. The Applicant/Awardee understands, agrees and accepts that this Application, and the terms contained herein, any requirements in the Program Description, any Frequently Ask Questions about this program posted on the GOFERR website, and any requirements in the notice of award, may become a binding contract if the determination is made to provide the Applicant/Awardee with an award in any amount, subject to final approval by Governor and Council, or alternatively, an executed grant agreement that must be approved by Governor and Council may be required.

Public Disclosure Notification:

The business names and addresses of all Applicants, and the amount of every award made to all Applicants/Awardees, will be public information, subject to disclosure, and may be posted on the GOFERR website. Because only local government is eligible for awards in this program, any information obtained through this application and the application is also generally subject to disclosure under RSA 91-A:5, IV.

Certification:

By signing this application Applicant/Awardee hereby certifies that the equipment that has/will be purchased with this award is necessary to provide or improve public safety and/or public health and that Applicant/Awardee has not received reimbursement for this equipment from any other Federal source.

The Applicant/Awardee hereby certifies that all information provided in this Application is true, complete, accurate, and up-to-date as of the date specified below. The Applicant/Awardee further certifies that there are no misrepresentations of information provided. The Applicant/Awardee understands that it must immediately notify GOFERR in regards to any changes, corrections, or updates to the information provided.

Agreement to Electronic Signature:

By submitting this Application and checking the box for acceptance, the Applicant/Awardee understands, agrees and accepts use of its electronic signature as binding and final in accordance with all terms of RSA 294-E, the Uniform Electronic Transactions Act.

The Applicant/Awardee understands, agrees and accepts that by submitting this Application, it is certifying that the person named in the signature block has authority to bind the business entity and that the State is entitled to rely on this certification as actual and apparent evidence of authority to bind the business entity.

A handwritten signature in black ink, appearing to be a stylized 'S' or 'S' followed by a flourish, located at the bottom of the page.

Sample Application

Check this box for acceptance

Authorized Signor *

Title *

Date * | 1/29/2022 |

Print this page for your records

PREVIOUS

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for
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Application Number: 0000038325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

You are about to submit your form.

You are about to submit your Locality Equipment Purchase Program. Registrations will only be received up to 06/03/2022 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

PREVIOUS

SUBMIT

Sample Application

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for
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Application Number: 0000038325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

Success! The form has been submitted. Please print a copy for your records.

You are about to submit your Locality Equipment Purchase Program. Registrations will only be received up to 06/03/2022 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

[PREVIOUS](#)

SUBMIT

SAMPLE



STATE OF NEW HAMPSHIRE



GOVERNOR'S OFFICE

for

EMERGENCY RELIEF AND RECOVERY

JAC

June 6, 2022

His Excellency, Governor Christopher T. Sununu
 And the Honorable Council
 State House
 Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to finalize the grant agreements using signed terms and conditions (see example attached) and in the amounts indicated in the table below totaling \$1,491,934 from the approved accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF), previously approved on October 22, 2021 to grant funds for the safety and emergency equipment program for towns and municipalities, which will be allowed for reimbursement of such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF. This is an allowable use of ARPA SFRF funds under Section 602 (c)(1)(A) to respond to the public health emergency or its negative economic impacts, effective upon Governor and Council approval through June 30, 2023. **100% Federal Funds.**

The individual awards for which we are requesting Governor and Council approval are as follows (example application with terms and conditions and individual award notices attached):

Exhibit	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
A	177351	Amherst	\$ 48,750.00	\$ -
B	177354	Ashland	\$ 46,026.00	\$ 3,974.00
C	160075	Bennington	\$ 8,515.00	\$ 41,485.00
D	177634	Bow	\$ 4,375.00	\$ 606.00
E	177367	Bristol	\$ 33,410.00	\$ 16,590.00
F	177259	Brookline	\$ 34,523.00	\$ 15,477.00
G	177375	Colebrook	\$ 50,000.00	\$ -
H	177376	Concord	\$ 47,368.00	\$ 2,632.00
I	177377	Conway	\$ 50,000.00	\$ -
J	177242	Danville	\$ 50,000.00	\$ -
K	177383	Durham	\$ 36,051.00	\$ 13,949.00
L	160007	Enfield	\$ 50,000.00	\$ -

M	159865	Freedom	\$ 2,889.00	\$ 47,111.00
N	177393	Gilford	\$ 35,831.00	\$ 14,169.00
O	177395	Goffstown	\$ 50,000.00	\$ -
P	177226	Greenfield	\$ 50,000.00	\$ -
Q	177404	Henniker	\$ 14,009.00	\$ -
R	177407	Hillsborough	\$ 50,000.00	\$ -
S	159886	Holderness	\$ 4,294.00	\$ 2,636.00
T	177415	Hudson	\$ 33,123.00	\$ -
U	177268	Kensington	\$ 40,525.00	\$ 9,475.00
V	177418	Kingston	\$ 1,980.00	\$ 884.00
W	177431	Loudon	\$ 50,000.00	\$ -
X	159894	Lyman	\$ 17,086.00	\$ 32,914.00
Y	159902	Marlow	\$ 42,280.00	\$ 7,720.00
Z	154623	Mason	\$ 50,000.00	\$ -
AA	177442	Nelson	\$ 28,971.00	\$ 3,992.00
AB	177444	New Boston	\$ 24,788.00	\$ 212.00
AC	159916	New Hampton	\$ 50,000.00	\$ -
AD	159918	New London	\$ 50,000.00	\$ -
AE	177451	Newton	\$ 49,981.00	\$ 19.00
AF	177509	Rollinsford	\$ 24,772.00	\$ 25,228.00
AG	177472	Salem	\$ 25,411.00	\$ 24,589.00
AH	177474	Sandwich	\$ 47,693.00	\$ 2,307.00
AI	167125	South Hampton	\$ 41,091.00	\$ 8,909.00
AJ	177230	Stratham	\$ 14,778.00	\$ 10,481.00
AL	159964	Sutton	\$ 47,449.00	\$ 2,551.00
AM	155835	Thornton	\$ 50,000.00	\$ -
AN	177488	Tilton	\$ 34,515.00	\$ -
AO	177489	Troy	\$ 45,003.00	\$ 4,997.00
AP	159970	Unity	\$ 4,723.00	\$ 12,706.00
AQ	154573	Waterville Valley	\$ 49,474.00	\$ 526.00
AR	159974	Weare	\$ 2,250.00	\$ 400.00
		Total	\$ 1,491,934.00	

Funds are available as follows:

01-02-002-020210-Office of the Director,
 24690000 - ARP Grants and Disbursements

072 - 500574 Grants Federal

FY2022
 \$1,491,934

EXPLANATION

On October 22, 2021, the Governor and Council approved the accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF) to grant funds for a safety and emergency equipment matching grant program for cities and towns, which would reimburse for such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF.

This request is to finalize the agreements using the attached terms and conditions that have been accepted in the grant application by each applicant (example provided because all signed terms and conditions are the same). Each award notice for the eligible amounts to each awardee are also attached.

The seven prior batches of grant applications (see list below) came before you for approval on January 26, 2022, February 16, 2022, March 9, 2022, April 20, 2022, May 4, 2022, May 18, 2022, and June 1, 2022, totaling \$4,765,528.45 leaving \$7,234,471.55 available for approval and allocation. Your approval of this request would reduce the current remaining balance by \$1,491,934 for a total of \$6,257,462.45 leaving a new remaining balance of \$5,742,537.55 for the future requests that GOFERR brings forward for review and approval.

This (and future) batch approval request is designed to ensure administrative efficiency and reduce administrative burden, as well as be similar to requests by other agencies where specific awards can be separately considered and approved, if needed, by using the unique identifiers in the table (Exhibit A, B, C, Etc.).

GOFERR started accepting applications to this program on October 29, 2021, and it reviews and determines eligibility on a rolling basis. As a result, requests for award authorizations will continue to be submitted to the Governor and Executive Council on a rolling basis in batches. Such "batch" approval requests will occur from now through the application deadline and final review. The program is currently expected to remain open until at least June of 2022 for applications by cities and towns.

GOFERR will accept grant applications until the program deadline and issue award notices that are subject to final approval by the Governor and Executive Council in accordance with the program's application with terms and conditions (example attached), which are signed as part of an application submission by each applicant. Upon approval of this request, the terms and conditions become the grant agreement under which an award is approved and subsequently issued or paid.

As part of the program, cities and towns throughout the state can apply for reimbursement of eligible safety and emergency equipment needed to assist in response to the COVID-19 health crisis, up to \$50,000 and taking into account a 90% match by the State. Meaning, cities and towns must contribute 10% of the cost of the equipment. Due to that 10% match, applicants must submit expenses in excess of \$50,000 in order to reach the program's maximum award.

Towns are allowed to apply for awards, and awards have been issued, based on review of eligible expenses within the application. Documentation justifying an award notice could range from already paid invoices to quotes for the cost of equipment. However, payment is issued on a reimbursement basis once the equipment has either been paid for by the Locality or the Locality has sufficiently incurred the cost, such as with a purchase order. GOFERR works with each applicant to navigate this process and provides information on what expenses will be paid immediately (subject to approval by Governor and Executive Council) versus which may need further documentation and will be paid at a later date. This process was designed to help provide confidence to Localities that they would have the funds available for these eligible purchases.

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
Page 4 of 9

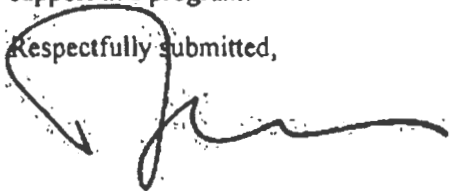
As a result, the tables in this item reflect authorized awards, some of which will not immediately be paid in full, unless or until the necessary documentation verifying the incurred expense is provided. For example, a town may apply for and receive an award notice that reaches the program cap of \$50,000, but may have not yet entered into an agreement with an obligation to purchase a piece of equipment within that application with a cost of \$10,000. That town would receive payment of the already documented \$40,000 upon approval by Governor and Executive Council and would later receive payment of the remaining \$10,000 once it provides documentation of that incurred expense.

Cities and towns may submit more than one application for additional equipment costs in order to achieve the full benefit of the program. GOFERR tracks any remaining balance of the available \$50,000 per eligible applicant. GOFERR has sent reminders to all towns in February, March, April and twice in May that have remaining balances.

This matching grant program is designed to assist the State's cities and towns as they continue to respond to the pandemic and related public safety challenges.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Taylor Caswell,
Executive Director, GOFERR

Cumulative Table

Approved by G & C date	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
Pending 6/15/2022	177351	Amherst	\$ 48,750.00	\$ -
Pending 6/15/2022	177354	Ashland	\$ 46,026.00	\$ 3,974.00
Pending 6/15/2022	160075	Bennington	\$ 8,515.00	\$ 41,485.00
Pending 6/15/2022	177634	Bow	\$ 4,375.00	\$ 606.00
Pending 6/15/2022	177367	Bristol	\$ 33,410.00	\$ 16,590.00
Pending 6/15/2022	177259	Brookline	\$ 34,523.00	\$ 15,477.00
Pending 6/15/2022	177375	Colebrook	\$ 50,000.00	\$ -
Pending 6/15/2022	177376	Concord	\$ 47,368.00	\$ 2,632.00
Pending 6/15/2022	177377	Conway	\$ 50,000.00	\$ -
Pending 6/15/2022	177242	Danville	\$ 50,000.00	\$ -
Pending 6/15/2022	177383	Durham	\$ 36,051.00	\$ 13,949.00
Pending 6/15/2022	160007	Enfield	\$ 50,000.00	\$ -
Pending 6/15/2022	159865	Freedom	\$ 2,889.00	\$ 47,111.00
Pending 6/15/2022	177393	Gilford	\$ 35,831.00	\$ 14,169.00
Pending 6/15/2022	177395	Goffstown	\$ 50,000.00	\$ -
Pending 6/15/2022	177226	Greenfield	\$ 50,000.00	\$ -
Pending 6/15/2022	177404	Henniker	\$ 14,009.00	\$ -
Pending 6/15/2022	177407	Hillsborough	\$ 50,000.00	\$ -
Pending 6/15/2022	159886	Holderness	\$ 4,294.00	\$ 2,636.00
Pending 6/15/2022	177415	Hudson	\$ 33,123.00	\$ -
Pending 6/15/2022	177268	Kensington	\$ 40,525.00	\$ 9,475.00
Pending 6/15/2022	177418	Kingston	\$ 1,980.00	\$ 884.00
Pending 6/15/2022	177431	Loudon	\$ 50,000.00	\$ -
Pending 6/15/2022	159894	Lyman	\$ 17,086.00	\$ 32,914.00
Pending 6/15/2022	159902	Marlow	\$ 42,280.00	\$ 7,720.00
Pending 6/15/2022	154623	Mason	\$ 50,000.00	\$ -
Pending 6/15/2022	177442	Nelson	\$ 28,971.00	\$ 3,992.00
Pending 6/15/2022	177444	New Boston	\$ 24,788.00	\$ 212.00
Pending 6/15/2022	159916	New Hampton	\$ 50,000.00	\$ -
Pending 6/15/2022	159918	New London	\$ 50,000.00	\$ -
Pending 6/15/2022	177451	Newton	\$ 49,981.00	\$ 19.00
Pending 6/15/2022	177509	Rollinsford	\$ 24,772.00	\$ 25,228.00
Pending 6/15/2022	177472	Salem	\$ 25,411.00	\$ 24,589.00
Pending 6/15/2022	177474	Sandwich	\$ 47,693.00	\$ 2,307.00

Pending 6/15/2022	167125	South Hampton	\$ 41,091.00	\$ 8,909.00
Pending 6/15/2022	177230	Stratham	\$ 14,778.00	\$ 10,481.00
Pending 6/15/2022	159964	Sutton	\$ 47,449.00	\$ 2,551.00
Pending 6/15/2022	155835	Thornton	\$ 50,000.00	\$ -
Pending 6/15/2022	177488	Tilton	\$ 34,515.00	\$ -
Pending 6/15/2022	177489	Troy	\$ 45,003.00	\$ 4,997.00
Pending 6/15/2022	159970	Unity	\$ 4,723.00	\$ 12,706.00
Pending 6/15/2022	154573	Waterville Valley	\$ 49,474.00	\$ 526.00
Pending 6/15/2022	159974	Weare	\$ 2,250.00	\$ 400.00
4/20/2022	177347	Allenstown	\$ 49,021.00	\$ 979.00
3/9/2022	177350	Alton	\$ 50,000.00	\$ -
5/18/2022	177351	Amherst	\$ 1,250.00	\$ 48,750.00
3/9/2022	177352	Andover	\$ 50,000.00	\$ -
5/4/2022	177353	Antrim	\$ 43,968.00	\$ 6,032.00
6/1/2022	177232	Atkinson	\$ 36,508.00	\$ 13,492.00
5/4/2022	177355	Auburn	\$ 50,000.00	\$ -
6/1/2022	177211	Barnstead	\$ 50,000.00	\$ -
5/18/2022	177234	Barrington	\$ 48,906.00	\$ 1,094.00
3/9/2022	177359	Bedford	\$ 48,060.41	\$ 1,939.59
1/26/2022	177361	Belmont	\$ 50,000.00	\$ -
4/20/2022	177367	Berlin	\$ 42,839.00	\$ 7,161.00
5/18/2022	159833	Boscawen	\$ 49,096.00	\$ 904.00
1/26/2022	177364	Bow	\$ 45,019.00	\$ 4,981.00
3/9/2022	177365	Brentwood	\$ 50,000.00	\$ -
2/16/2022	177366	Bridgewater	\$ 46,260.55	\$ 3,739.45
1/26/2022	177269	Candia	\$ 48,972.89	\$ 1,027.11
6/1/2022	177269	Candia	\$ 931.00	\$ 96.00
5/4/2022	159839	Canterbury	\$ 38,072.00	\$ 11,928.00
1/26/2022	154825	Carroll	\$ 50,000.00	\$ -
6/1/2022	177370	Center Harbor	\$ 49,315.00	\$ 685.00
1/26/2022	177371	Charleston	\$ 14,296.50	\$ 35,703.50
1/26/2022	154898	Chichester	\$ 50,000.00	\$ -
5/18/2022	159848	Cornish	\$ 44,054.00	\$ 5,946.00
5/18/2022	177379	Derry	\$ 48,917.00	\$ 1,083.00
5/4/2022	177380	Dover	\$ 48,224.00	\$ 1,776.00
1/26/2022	159855	Dublin	\$ 4,752.00	\$ 1,928.00
3/9/2022	159855	Dublin	\$ 43,320.00	\$ 6,680.00
6/1/2022	159858	Dunbarton	\$ 47,949.00	\$ 2,051.00

1/26/2022	176917	East Kingston	\$ 45,573.65	\$ 4,426.35
4/20/2022	177517	Epping	\$ 41,639.00	\$ 8,361.00
5/18/2022	177386	Exeter	\$ 50,000.00	\$ -
1/26/2022	177387	Farmington	\$ 50,000.00	\$ -
4/20/2022	159861	Francestown	\$ 50,000.00	\$ -
6/1/2022	177390	Franklin	\$ 50,000.00	\$ -
1/26/2022	159865	Freedom	\$ 42,454.00	\$ 7,546.00
5/4/2022	159865	Freedom	\$ 1,529.00	\$ 6,017.00
5/4/2022	159867	Fremont	\$ 50,000.00	\$ -
2/16/2022	177394	Gilmanton	\$ 7,565.00	\$ 13,212.00
3/9/2022	177394	Gilmanton	\$ 29,223.90	\$ 20,776.10
6/1/2022	156794	Gilsum	\$ 39,732.00	\$ 10,268.00
2/16/2022	177396	Gorham	\$ 50,000.00	\$ -
2/16/2022	177523	Grantham	\$ 49,480.00	\$ 520.00
5/4/2022	154735	Greenland	\$ 50,000.00	\$ -
5/18/2022	177393	Greenville	\$ 43,939.00	\$ 6,061.00
2/16/2022	177404	Hampstead	\$ 48,623.40	\$ 1,376.60
1/26/2022	177262	Hampton Falls	\$ 50,000.00	\$ -
6/1/2022	177400	Hancock	\$ 50,000.00	\$ -
4/20/2022	159880	Hanover	\$ 50,000.00	\$ -
5/18/2022	156678	Hart's Location	\$ 45,917.00	\$ 4,083.00
6/1/2022	177402	Haverhill	\$ 50,000.00	\$ -
3/9/2022	160059	Henniker	\$ 35,990.57	\$ 14,009.43
1/26/2022	159886	Holderness	\$ 43,070.00	\$ 6,930.00
2/16/2022	177412	Hooksett	\$ 49,991.00	\$ 9.00
2/16/2022	177414	Hopkinton	\$ 49,500.00	\$ 500.00
5/18/2022	177415	Hudson	\$ 16,877.00	\$ 33,123.00
4/20/2022	159888	Jackson	\$ 50,000.00	\$ -
5/18/2022	177416	Jaffery	\$ 40,977.00	\$ 9,023.00
3/9/2022	177417	Keene	\$ 49,342.00	\$ 658.00
4/20/2022	177418	Kingston	\$ 37,872.00	\$ 12,128.00
4/20/2022	177421	Lancaster	\$ 50,000.00	\$ -
2/16/2022	177422	Langdon	\$ 50,000.00	\$ -
1/26/2022	177423	Lebanon	\$ 38,142.90	\$ 11,857.10
1/26/2022	177231	Lee	\$ 40,388.00	\$ 9,612.00
2/16/2022	177425	Lempster	\$ 48,195.72	\$ 1,804.28
5/4/2022	177424	Lincoln	\$ 50,000.00	\$ -
1/26/2022	159905	Lisbon	\$ 50,000.00	\$ -
1/26/2022	177673	Litchfield	\$ 50,000.00	\$ -
5/4/2022	177427	Littleton	\$ 48,644.00	\$ 1,356.00

5/18/2022	159896	Lyndeborough	\$ 8,957.00	\$ 904.00
5/4/2022	159896	Lyndeborough	\$ 40,136.00	\$ 9,864.00
3/9/2022	177433	Manchester	\$ 36,576.00	\$ 13,424.00
4/20/2022	177433	Manchester	\$ 6,697.00	\$ 6,727.00
6/1/2022	177434	Marlborough	\$ 50,000.00	\$ -
2/16/2022	177439	Middleton	\$ 35,494.86	\$ 14,505.14
5/4/2022	177503	Milford	\$ 50,000.00	\$ -
6/1/2022	177438	Milton	\$ 50,000.00	\$ -
1/26/2022	177450	Monroe	\$ 50,000.00	\$ -
5/4/2022	177442	Nelson	\$ 17,037.00	\$ 32,963.00
1/26/2022	177444	New Boston	\$ 25,000.00	\$ 25,000.00
4/20/2022	159920	Newbury	\$ 46,587.00	\$ 3,413.00
5/4/2022	159920	Newbury	\$ 3,413.00	\$ -
2/16/2022	154394	Newington	\$ 29,601.00	\$ 20,399.00
6/1/2022	154394	Newington	\$ 18,363.00	\$ 2,036.00
2/16/2022	177452	Newport	\$ 37,116.00	\$ 12,884.00
4/20/2022	177450	Newport	\$ 5,931.00	\$ 6,953.00
1/26/2022	255071	North Hampton	\$ 47,505.60	\$ 2,494.40
5/4/2022	177452	North Hampton	\$ 2,476.00	\$ 18.40
5/4/2022	177453	Northfield	\$ 15,485.00	\$ 34,515.00
1/26/2022	177515	Northumberland	\$ 46,993.50	\$ 3,006.50
5/18/2022	177454	Northumberland	\$ 3,007.00	\$ -
5/4/2022	177229	Nottingham	\$ 50,000.00	\$ -
1/26/2022	160081	Orange	\$ 11,947.00	\$ 38,053.00
5/18/2022	159930	Orford	\$ 6,532.00	\$ 43,468.00
3/9/2022	177456	Ossipee	\$ 50,000.00	\$ -
5/4/2022	177458	Pembroke	\$ 40,989.00	\$ 9,011.00
6/1/2022	159938	Pittsburg	\$ 44,981.00	\$ 5,019.00
6/1/2022	177460	Pittsfield	\$ 29,343.00	\$ 20,657.00
2/16/2022	177462	Plaistow	\$ 46,530.00	\$ 3,470.00
5/18/2022	177462	Plaistow	\$ 3,470.00	\$ -
4/20/2022	159942	Plymouth	\$ 30,219.00	\$ 19,781.00
6/1/2022	159943	Plymouth	\$ 6,686.00	\$ 5,138.00
2/16/2022	177463	Portsmouth	\$ 50,000.00	\$ -
4/20/2022	177464	Raymond	\$ 41,284.00	\$ 8,716.00
5/4/2022	177467	Rochester	\$ 44,132.00	\$ 5,868.00
5/4/2022	176871	Rumney	\$ 46,766.00	\$ 3,234.00
6/1/2022	177520	Sandown	\$ 50,000.00	\$ -
2/16/2022	177478	Somersworth	\$ 43,132.00	\$ 6,868.00
2/16/2022	159951	Springfield	\$ 50,000.00	\$ -
3/9/2022	177230	Stratham	\$ 24,741.00	\$ 25,259.00
6/1/2022	177483	Sunapee	\$ 50,000.00	\$ -
3/9/2022	155177	Surry	\$ 39,958.00	\$ 10,042.00
4/20/2022	177485	Swanzy	\$ 47,779.00	\$ 2,221.00
5/18/2022	177487	Swanzy	\$ 2,221.00	\$ -

6/1/2022	177487	Temple	\$ 31,007.00	\$ 18,993.00
5/4/2022	177488	Tilton	\$ 15,485.00	\$ 34,515.00
6/1/2022	159970	Unity	\$ 32,571.00	\$ 17,429.00
1/26/2022	177492	Wakefield	\$ 15,059.00	\$ 34,941.00
5/4/2022	177271	Walpole	\$ 50,000.00	\$ -
2/16/2022	159974	Weare	\$ 47,350.00	\$ 2,650.00
2/16/2022	177499	Whitefield	\$ 49,985.00	\$ 15.00
6/1/2022	159979	Wilton	\$ 49,746.00	\$ 254.00
2/16/2022	177507	Windham	\$ 38,353.00	\$ 11,647.00
4/20/2022	177507	Windham	\$ 11,647.00	\$ -
2/16/2022	177500	Wolfeboro	\$ 42,842.00	\$ 7,158.00
		Total	\$ 6,257,462.45	

This table is a summary of all localities that have been approved or are approval from prior G&C's as well as today's list. GOFERR will provide this collated data for your records each time we come before you with a batch of notifications.

EXHIBITS
A - AR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Amherst

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038767

IMPORTANT Text that is underlined in this document are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$48,750** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$48,750**, your application did not include adequate documentation to support that you have already paid **\$48,750**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177351** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request is not an allowable cost for this program for the following reason(s):

Your town has exceeded the maximum allocation of \$50,000 in this and other requests;

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
Sent: Monday, June 6, 2022 11:03 AM
To: firechief@ashland.nh.gov; townadmin@ashland.nh.gov
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: June 6, 2022

Entity Name: Ashland Fire Department

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038733

IMPORTANT: This notice is subject to final approval by the Governor and Executive Council.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$46,026.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$46,026.00**, your application did not include adequate documentation to support that you have already paid **\$46,026.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

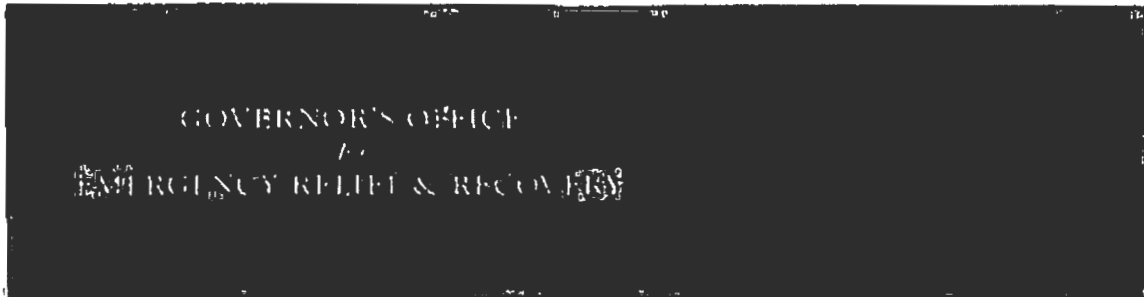
If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
Sent: Monday, June 6, 2022 11:11 AM
To: keith.nason@townofbennington.com; ddavidson@townofbennington.com
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: June 6, 2022

Entity Name: Bennington Emergency Management

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038496

IMPORTANT Text that is underlined in the email body links to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$8,515.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$8,515.00**, your application did not include adequate documentation to support that you have already paid **\$8,515.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **160075** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request is not an allowable cost for this program for the following reason(s):

- Your application requested equipment that does not meet the definition of 2 CFR 200.33, which establishes a minimum value of \$250 for equipment to qualify.

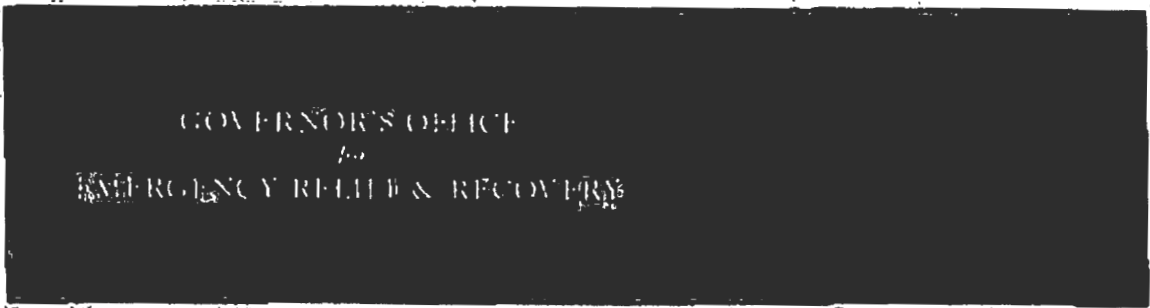
If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
Sent: Monday, June 6, 2022 11:15 AM
To: gruggles@bownh.gov
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: June 6, 2022

Entity Name: Town of Bow

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038811

IMPORTANT Text that is underlined and in italics are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$4,375.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$4,375.00**, your application did not include adequate documentation to support that you have already paid **\$4,375.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177364** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
/o/
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Bristol

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038631

IMPORTANT Text that is underlined and in italics are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$33,410** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$33,410**, your application did **not** include adequate documentation to support that you have already paid **\$33,410**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177357** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$16,590** that remains available that may still be requested if applied for by **June 3, 2022** which is only one day from now, for other equipment purchase costs that are paid by December 31, 2022. As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
/...
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Brookline

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038812

IMPORTANT Text that is underlined and in italics are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$34,623** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$15,911**. Payment of an award in the above amount will be made using your existing State vendor # of **177259** once we receive Governor and Executive Council approval.

However, although you have additional allowable costs in the amount of **\$18,612**, your application did not include adequate documentation to support that you have already paid **\$18,612**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177259** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request is not an allowable cost for this program for the following reason(s):

Your application requested expenses for Covid-19 vaccine clinics that does not meet the definition of 2 CFR 200.33, which establishes a minimum value of \$250 for equipment to qualify.

Your town has \$15,477 that remains available that may still be requested if applied for by June 3, 2022 which is only one day from now, for other equipment purchase costs that are paid by December 31, 2022. As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Colebrook

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038395

IMPORTANT: Text that is underlined in this email are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$50,000 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$50,000, your application did not include adequate documentation to support that you have already paid \$50,000.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177376 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
EMERGENCY REPAIR & RECOVERY

Date: June 2, 2022

Entity Name: Concord

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038836

IMPORTANT Text that is underlined and in bold are by the Department of Resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$47,368** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$47,368**, your application did not include adequate documentation to support that you have already paid **\$47,368**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177376** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$2,632** that remains available that may still be requested if applied for by June 3, 2022 which is only one day from now, for other equipment purchase costs that are paid by December 31, 2022. As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Conway

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038780

IMPORTANT Text that is underlined and in [blue](#) are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$50,000** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$50,000**.

Payment of an award in the above amount will be made using your existing State vendor # of **177377** once we receive Governor and Executive Council approval.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Danville

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038484

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 50,000 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ 50,000, your application did not include adequate documentation to support that you have already paid \$ 50,000.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177242 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

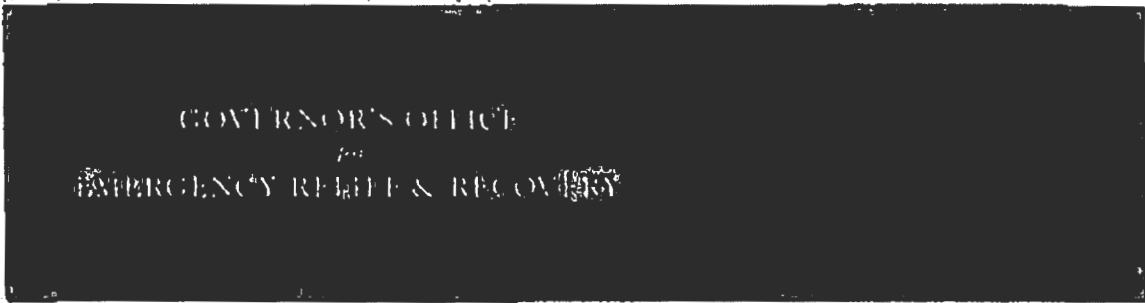
Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
Sent: Monday, June 6, 2022 11:31 AM
To: david.emanuel@unh.edu; gjablonski@durham.nh.us
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: June 6, 2022

Entity Name: Durham Fire Department

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038143



We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$38,051.00** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$17,643.00**.

Payment of an award in the above amount will be made using your existing State vendor # of **177383** once we receive Governor and Executive Council approval.

However, although you have additional allowable costs in the amount of **\$18,408.00**, your application did not include adequate documentation to support that you have already paid **\$18,408.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177383** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@gov.nh.gov.

Based on the information you provided in this application, we have determined that part of this request is not an allowable cost for this program for the following reason(s):

Your application requested items that do not meet the definition of 2 CFR 200.33, which establishes a minimum value of \$250 for equipment to qualify.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
Sent: Monday, June 6, 2022 10:46 AM
To: rholland@enfield.nh.us; townmanager@enfield.nh.us
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: June 6, 2022

Entity Name: Town of Enfield

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038793

IMPORTANT Text that is underlined and **bolded** represents specific resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 50,000.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$50,000.00**, your application did not include adequate documentation to support that you have already paid **\$50,000.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 160007 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Freedom

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038808

IMPORTANT Text that is underlined and in [bold](#) are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$2,889 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$2,889, your application did not include adequate documentation to support that you have already paid \$2,889.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 159865 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has \$3,128 that remains available that may still be requested if applied for by June 3, 2022 which is only one day from now, for other equipment purchase costs that are paid by December 31, 2022. As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
Sent: Monday, June 6, 2022 11:28 AM
To: gtrombi@gilfordnh.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: June 6, 2022

Entity Name: Gilford Fire Rescue

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038099



We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$35,831.00**. This award notice is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of 177425. You do not need to do anything else.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Goffstown

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038769

IMPORTANT: Text that is underlined and/or [are hyperlinks](#) to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$50,000 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$50,000, your application did not include adequate documentation to support that you have already paid \$50,000.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177395 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 21, 2022

Entity Name: Gilford Police Department

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038409

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$13,500.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$13,500.00**, your application did **not** include adequate documentation to support that you have already paid **\$13,500.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177393** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Greenfield

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038823

IMPORTANT Text that is underlined and in **bold** are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$50,000** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$50,000**, your application did not include adequate documentation to support that you have already paid **\$50,000**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177226** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
/o/
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Henniker

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000038873

IMPORTANT Text that is underlined and in bold links to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$14,009** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$14,009**.

Payment of an award in the above amount will be made using your existing State vendor # of **177404** once we receive Governor and Executive Council approval.

Based on the information you provided in this application, we have determined that part of this request in the amount is not an allowable cost for this program for the following reason(s):

Your town has exceeded the maximum allocation of \$50,000 in this application with other requests;

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
/...
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Hillborough

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038779

IMPORTANT INFORMATION

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$50,000 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of \$16,934. Payment of an award in the above amount will be made using your existing State vendor # of 177407 once we receive Governor and Executive Council approval.

However, although you have additional allowable costs in the amount of \$33,066, your application did not include adequate documentation to support that you have already paid \$33,066.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177407 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards. If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
/o/
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Holderness

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037847

IMPORTANT Text that is underlined and in blue are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$4,284** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$4,284**, your application did not include adequate documentation to support that you have already paid **\$4,284**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 159886 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request in the amount of **1,500.74** is not an allowable cost for this program for the following reason(s):

- Your application requested equipment that does not meet the definition of 2 CFR 200.33, which establishes a minimum value of \$250 for equipment to qualify.

Your town has **\$2,636** that remains available that may still be requested if applied for by **June 3, 2022 which is only one day from now**, for other equipment purchase costs that are paid by December 31, 2022. As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

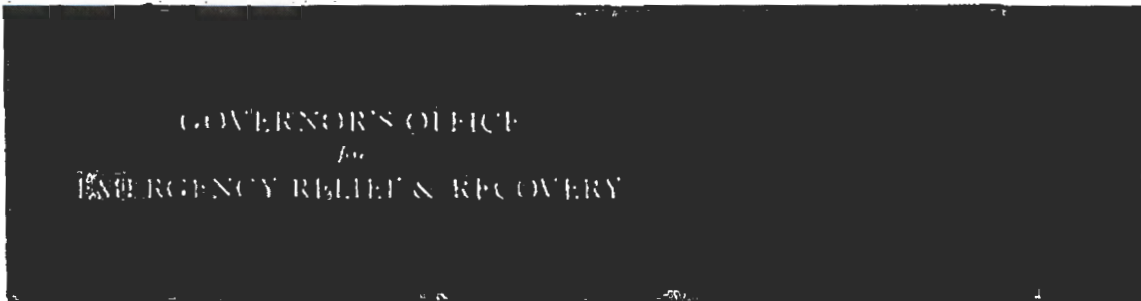
Respectfully,
Team GOFERR

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
Sent: Monday, June 6, 2022 11:24 AM
To: dbianchi@hudsonnh.gov
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: June 6, 2022

Entity Name: Hudson Police Department

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038728

IMPORTANT Text that is underlined and in blue are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$9,450.00** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$4,500.00**.

Payment of an award in the above amount will be made using your existing State vendor # of **177415** once we receive Governor and Executive Council approval.

However, although you have additional allowable costs in the amount of **\$4,950.00**, your application did not include adequate documentation to support that you have already paid **\$4,950.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177415** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Darrell, Jane - GOFERR

From: GOFERR: Awards
Sent: Monday, June 6, 2022 11:26 AM
To: rbuxton@hudsonnh.gov; smalizia@hudsonnh.gov
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: June 6, 2022

Entity Name: Town of Hudson

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038691



We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$23,673.00 is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of \$23,673.00, your application did not include adequate documentation to support that you have already paid \$23,673.00.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177416 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request is not an allowable cost for this program for the following reason(s):

- Your town has exceeded the maximum allocation of \$50,000 in other requests;

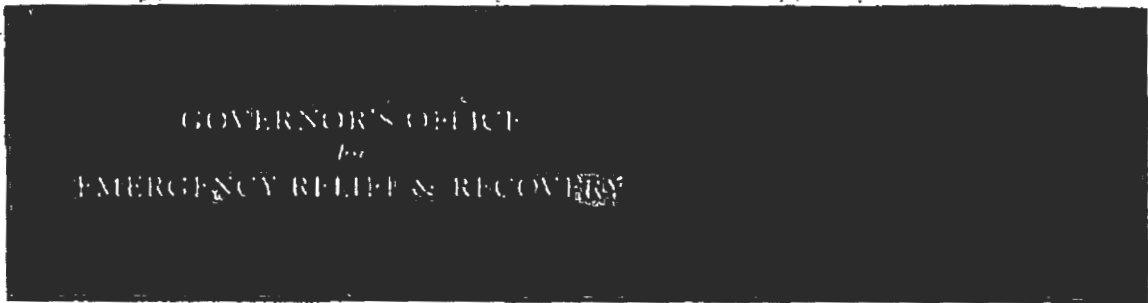
If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
Sent: Monday, June 6, 2022 11:21 AM
To: 24chief1@comcast.net
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program




Date: June 6, 2022

Entity Name: Kensington Fire Rescue

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038495

IMPORTANT Text that is underlined and  are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$40,525.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$40,525.00**, your application did not include adequate documentation to support that you have already paid **\$40,525.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177268** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request is not an allowable cost for this program for the following reason(s):

- Your application requested items that do not meet the definition of 2 CFR 200.33, which establishes a minimum value of \$250 for equipment to qualify.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
Sent: Monday, June 6, 2022 11:05 AM
To: klangan@kingstonnh.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 6, 2022

Entity Name: Town of Kingston

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038881

IMPORTANT Text that is underlined and in blue are hyperlinks to resource resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$1,980.00 is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of \$1,980.00, your application did not include adequate documentation to support that you have already paid \$1,980.00.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177418 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Loudon

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000038804

IMPORTANT Text that is underlined and in bold are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$50,000**. This award notice is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of **177431**. You do not need to do anything else.

Your town does not have a remaining balance available to request for future awards.

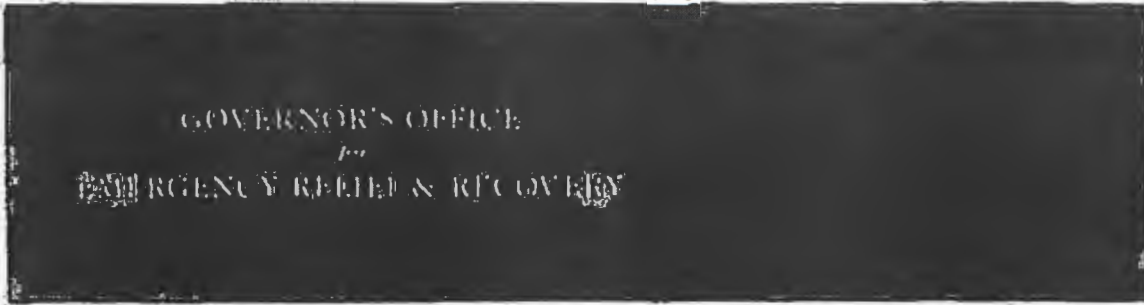
If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
Sent: Monday, June 6, 2022 11:09 AM
To: todd.landry600@gmail.com; lymanta@myfairpoint.net
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: June 6, 2022

Entity Name: Town of Lyman

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038820



We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$17,086.00 is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of \$17,086.00, your application did not include adequate documentation to support that you have already paid \$17,086.00.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 99355 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Marlow

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000038666

IMPORTANT Text that is underlined and in **bold** hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$46,280** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$46,280**, your application did not include adequate documentation to support that you have already paid **\$46,280**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 159902 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request is not an allowable cost for this program for the following reason(s):

- Your application requested bathroom modification expenses that do not meet the definition of 2 CFR 200.33, and Flare kits that do not meet the minimum value of \$250 for equipment to qualify.

Your town has **\$3,720** that remains available that may still be requested if applied for by June 3, 2022 **which is only one day from now**, for other equipment purchase costs that are paid by December 31, 2022. As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above

is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
/o
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Mason

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038893

IMPORTANT! Text that is underlined and  are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$50,000** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$50,000**, your application did not include adequate documentation to support that you have already paid **\$50,000**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **154623** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

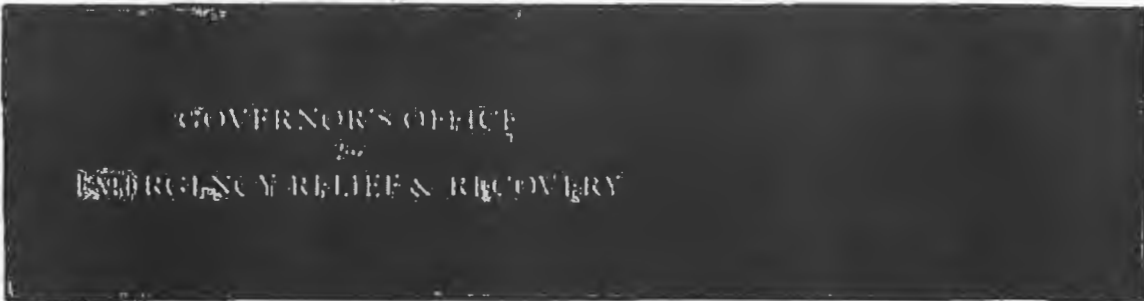
Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
Sent: Monday, June 6, 2022 11:42 AM
To: execadmin@nelsonnh.us
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: June 6, 2022

Entity Name: Town of Nelson

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Forms – 0000038639, 0000038640, 0000038644, 0000038868, 0000038869, 0000038872



We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$28,971.00 (\$22,212 for Registration Form 0000038869, \$4,554.00 for Registration Form 0000038868, and \$2,205 for Registration Form 0000038644) is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of \$4,554.00.

Payment of an award in the above amount will be made using your existing State vendor # of 177442 once we receive Governor and Executive Council approval.

However, although you have additional allowable costs in the amount of \$24,417.00, your application did not include adequate documentation to support that you have already paid \$24,417.00.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177442 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that the requests in Registration Forms 0000038872, 0000038840, and 0000038839 are not allowable costs for this program for the following reason(s):

- Your applications did not identify why the purchase will assist in responding or being prepared to respond to COVID-19;
- Your applications requested items that do not meet the definition of 2 CFR 200.33, which establishes a minimum value of \$250 for equipment to qualify.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: New Boston

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038803

IMPORTANT Text that is underlined and in blue are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$24,788 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$24,788, your application did not include adequate documentation to support that you have already paid \$24,788.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177444 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has \$212 that remains available that may still be requested if applied for by June 3, 2022 which is only one day from now, for other equipment purchase costs that are paid by December 31, 2022. As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
/ / /
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: New Hampton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038866

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$50,000 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$50,000, your application did not include adequate documentation to support that you have already paid \$50,000.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 159916 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an Invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
Sent: Monday, June 6, 2022 11:33 AM
To: nld@tds.net
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

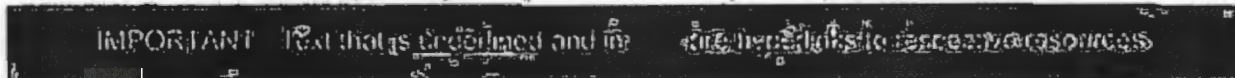


Date: June 6, 2022

Entity Name: New London Fire Department

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038475



We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$50,000.00 is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of \$50,000.00, your application did not include adequate documentation to support that you have already paid \$50,000.00.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 159918 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Newton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038363

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$49,981 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$49,981, your application did not include adequate documentation to support that you have already paid \$49,981.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177451 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has \$19 that remains available that may still be requested if applied for by June 3, 2022 which is only one day from now, for other equipment purchase costs that are paid by December 31, 2022. As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Rollinsford

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038699

IMPORTANT Text that is underlined and in italics are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$24,772** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$24,772**, your application did not include adequate documentation to support that you have already paid **\$24,772**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177509** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by **December 31, 2022**.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$25,228** that remains available that may still be requested if applied for by **June 3, 2022** which is only one day from now, for other equipment purchase costs that are paid by **December 31, 2022**. As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Salem

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - Registration Form - 0000038378

IMPORTANT: For additional information, please refer to the links to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 25,411 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ 25,411, your application did not include adequate documentation to support that you have already paid \$ 25,411.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177472 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has \$24,589 that remains available that may still be requested if applied for by June 3, 2022 which is only one day from now, for other equipment purchase costs that are paid by December 31, 2022. As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
Sent: Monday, June 6, 2022 11:36 AM
To: townadmin@sandwichnh.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: June 6, 2022

Entity Name: Town of Sandwich

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038466



We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$47,693.00** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$47,693.00**, your application did not include adequate documentation to support that you have already paid **\$47,693.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177474** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: South Hampton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038084

IMPORTANT: ~~Link that is underlined and live~~ ~~or any links to respective resources~~

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$41,091** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$2,356**. Payment of an award in the above amount will be made using your existing State vendor # of **167125** once we receive Governor and Executive Council approval.

However, although you have additional allowable costs in the amount of **\$38,735**, your application did not include adequate documentation to support that you have already paid **\$38,735**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **167125** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$8,909** that remains available that may still be requested if applied for by June 3, 2022 which is only one day from now, for other equipment purchase costs that are paid by December 31, 2022. As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Stratham

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038771

IMPORTANT Text that is underlined in blue are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$8,096 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$8,096, your application did not include adequate documentation to support that you have already paid \$8,096.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177230 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has \$10,481 that remains available that may still be requested if applied for by June 3, 2022 which is only one day from now, for other equipment purchase costs that are paid by December 31, 2022. As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Stratham

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038788

IMPORTANT Text that is underlined and in blue are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$6,682 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$6,682, your application did not include adequate documentation to support that you have already paid \$6,682.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177230 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

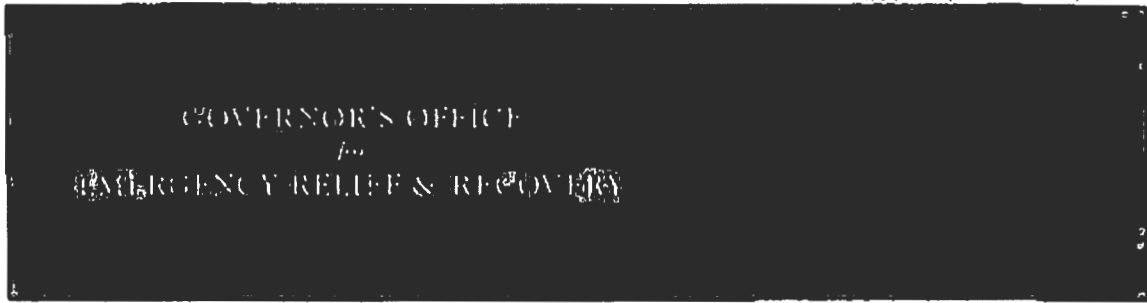
Your town has \$10,481 that remains available that may still be requested if applied for by June 3, 2022 which is only one day from now, for other equipment purchase costs that are paid by December 31, 2022. As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
Sent: Monday, June 6, 2022 11:17 AM
To: thomton@ctfr.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: June 6, 2022

Entity Name: Town of Thornton NH

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038772



We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$50,000.00 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of \$27,613.00.

Payment of an award in the above amount will be made using your existing State vendor # of 155835 once we receive Governor and Executive Council approval.

However, although you have additional allowable costs in the amount of \$22,387.00, your application did not include adequate documentation to support that you have already paid \$22,387.00.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 155835 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Tilton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038853

IMPORTANT We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$34,616** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$34,615**, your application did not include adequate documentation to support that you have already paid **\$34,615**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177488** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request is not an allowable cost for this program for the following reason(s):

Your town has exceeded the maximum allocation of \$50,000 in this in combination with other requests;

Your town does not have a remaining balance available to request for future awards. If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Troy

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038561

IMPORTANT Text that is underlined and in

italics is subject to responsible resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$45,003 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$45,003, your application did not include adequate documentation to support that you have already paid \$45,003.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177489 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has \$4,997 that remains available that may still be requested if applied for by June 3, 2022 which is only one day from now, for other equipment purchase costs that are paid by December 31, 2022. As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Unity

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038898 and 0000038897

IMPORTANT: This award notice is subject to final approval by the Governor and Executive Council.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$4,723** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$4,723**, your application did not include adequate documentation to support that you have already paid **\$4,723**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **169970** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$12,706** that remains available that may still be requested if applied for by **June 3, 2022** which is only one day from now, for other equipment purchase costs that are paid by December 31, 2022. As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
to
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Waterville Valley

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038734



We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$49,474** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$49,474**, your application did not include adequate documentation to support that you have already paid **\$49,474**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **154573** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$ 626** that remains available that may still be requested if applied for by June 3, 2022 which is only one day from now, for other equipment purchase costs that are paid by December 31, 2022. As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
/...
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Weare

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038683

IMPORTANT Text that is underlined and bolded represents long-term resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 2,250** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$ 2,250**, your application did not include adequate documentation to support that you have already paid **\$ 2,250**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159974** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$400** that remains available that may still be requested if applied for by June 3, 2022 which is only one day from now, for other equipment purchase costs that are paid by December 31, 2022. As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program

Contact Information (Step 1 of 5)

Click "ADD A CONTACT" to provide contact information.

[ADD A CONTACT](#)

Action	Name	Email	Phone	Primary
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All e-mail contact is required

CONTINUE



Sample Application

ADD A CONTACT

Filing As *

Primary Contact

Entity Name *

Entity Website

First Name *

Last Name *

Title

Email *

Phone *



Entity Address 1 *

Entity Address 2

City *

State *

New Hampshire



Zip *

Entity - Taxpayer Identification Type *

- Employer Identification Number (EIN)
 SSN

NH Secretary of State
Business ID (if none, enter N/A) *

Repeat to address (if different from above)

CLOSE

SAVE CHANGES

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program

Business Information (Step 2 of 5)

Please provide the following information:
 indicates required field

If you have any questions about completing this application, please email info@COFERR.nh.gov

Please note: This application will time out if not used for more than 15 minutes. Please save frequently to prevent from losing any information provided.

Questions

Please read each question carefully. Incomplete or incorrect responses may result in disqualification from the grant program.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

1. Please provide your State of New Hampshire Vendor ID *

2. Has the entity acquired Safety or Emergency Equipment that was used by the entity in responding or being prepared to respond to COVID-19 from March 3, 2021 to the date of the application, for which it has not applied for or been reimbursed by a Federal entity, including FEMA? Yes No

3. If the answer to question 2 is yes, list each item of eligible equipment and the final price of each after any discounts. (If none, enter "0").

4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 3. If none, enter "0".

5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 3 by December 31, 2022. If none, enter "0".

6. For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection.

Sample Application

II. Future Safety and Emergency Equipment Purchases

7. Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding or being prepared to respond to COVID-19 from the date of the application through December 31, 2022 for which it will not be eligible for reimbursement by a Federal entity, including FEMA? Yes No

8. If the answer to question 7 is yes, list the anticipated items of eligible equipment and the final price of each, after any discounts. If none, enter "0".

9. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 8 by December 31, 2022. If none, enter "0".

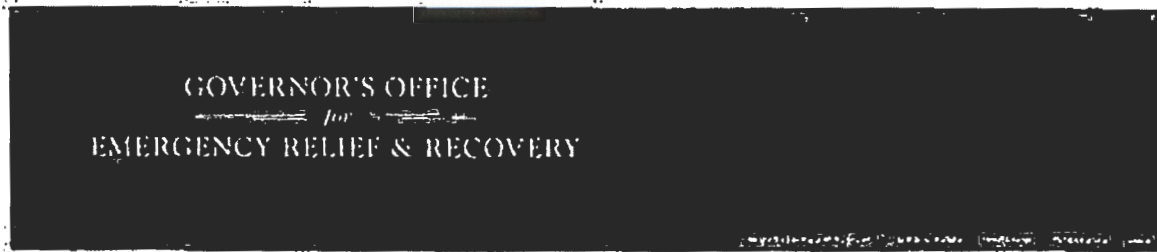
10. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection.

PREVIOUS

SAVE

CONTINUE

Sample Application



Application Number 000038325

Locality Equipment Purchase Program



Documents (Step 3 of 5)

The following documents listed below under the Required and Optional sections must be uploaded as outlined within this form. Please note: If there are multiple parts to your attachment, the files must be combined and uploaded as one file.

Required Documents

Document Name	Recent Uploaded Document	Upload History	Status	Add / Update Document
Sec 1 OR Sec 2 Pre-existing OR Future Safety/Emergency Equipment Purchases: Provide documentation supporting incurred expenses OR anticipated purchase price. NOTE: If applying for both types of expense reimbursement, attach documentation for both.				<input type="button" value="Choose File"/> No file chosen

Optional Documents

Document Name	Add / Update Document	Recent Uploaded Document	Upload History	Status
Section 1 Pre-existing Safety and Emergency Equipment Purchases documentation	<input type="button" value="Choose File"/> No file chosen			
Section 1 Pre-existing Safety and Emergency Equipment Purchases documentation	<input type="button" value="Choose File"/> No file chosen			
Section 2 Future Safety and Emergency Equipment Purchases	<input type="button" value="Choose File"/> No file chosen			
Section 2 Future Safety and Emergency Equipment Purchases	<input type="button" value="Choose File"/> No file chosen			

PREVIOUS

SAVE

CONTINUE

Sample Application

GOVERNOR'S OFFICE
— for —
EMERGENCY RELIEF & RECOVERY

Application Number: 0000038325

Application Number: 0000038325

Locality Equipment Purchase Program



Agreement and Certification (Step 4 of 5)

Review the details of your submission shown below.

Questions

Please read each question carefully and provide a complete and correct response. If you are unable to answer a question, click on the question mark icon.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

1. Please provide your State of New Hampshire Vendor ID.

000000

2. Has the entity acquired Safety or Emergency Equipment that will assist the entity in responding or being prepared to respond to COVID-19 from March 3, 2020 to the date of the application for which it has not applied for, or been reimbursed by, a Federal entity including FEMA?

Yes

3. If the answer to question 2 is yes, list each item of eligible equipment and the final price of each (after any discounts) if none, enter '0'.

0

4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease (once of each item of eligible equipment listed in 3). If none, enter '0'.

0

5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 3 by December 31, 2022. If none, enter '0'.

0

6. For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection.

THIS IS A SAMPLE APPLICATION

II. Future Safety and Emergency Equipment Purchases

7. Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding or being prepared to respond to COVID-19 from the date of the application through December 31, 2022 for which it will not be eligible for reimbursement by a Federal entity including FEMA?

No

8. If the answer to question 7 is yes, list the anticipated items of eligible equipment and the final price of each (after any discounts) if none, enter '0'.

0

9. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 8 by December 31, 2022. If none, enter '0'.

0

10. For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection.

THIS IS A SAMPLE APPLICATION

Sample Application

Agreement and Certification

Record Retention:

If an award is made as a result of this Application, the Applicant/Awardee is required to retain all records pertaining to matters covered by this Application and any resulting award, including, but not limited to, all expense records for 5 years from December 31, 2022. Any award resulting from this Application may be subject to Governor's Office for Emergency Relief and Recovery (GOFERR) (hereinafter "State") or federal audit requirements. For the period from the end date of the grant award period and for five (5) years thereafter, at any time during the normal business hours of the Applicant/Awardee, and as often as the State, or federal auditors, shall demand, the Applicant/Awardee shall make available to the State or federal auditors all records pertaining to matters covered by this Application and any resulting award. The Applicant/Awardee shall permit the State, or federal auditors, to audit, examine, and reproduce such records, and to make audits of all records, including, but not limited to, all income received, contracts, invoices, materials, payrolls, records of personnel, and other information pertaining to all matters covered by this Application and any resulting award.

Binding Contract:

The Applicant/Awardee understands, agrees and accepts that, while there is no legal obligation for the State to make an award to Applicant/Awardee based on this Application, this Application will be used to determine the eligibility of the Applicant/Awardee for an award that will be paid based on a reimbursement basis for approved expenses that are incurred or obligated prior to December 31, 2022. Any Awards in this program are funded by the State's allocation of funds from the United States Treasury under the American Rescue Plan Act, SFRF, ALN number 21.027, The Federal Award Identification Number (FAIN) SLFRP0145. The Applicant/Awardee understands, agrees and accepts that this Application, and the terms contained herein, any requirements in the Program Description, any Frequently Ask Questions about this program posted on the GOFERR website, and any requirements in the notice of award, may become a binding contract if the determination is made to provide the Applicant/Awardee with an award in any amount, subject to final approval by Governor and Council, or alternatively, an executed grant agreement that must be approved by Governor and Council may be required.

Public Disclosure Notification:

The business names and addresses of all Applicants, and the amount of every award made to all Applicants/Awardees, will be public information, subject to disclosure, and may be posted on the GOFERR website. Because only local government is eligible for awards in this program, any information obtained through this application and the application is also generally subject to disclosure under RSA 91-A:5, IV.

Certification:

By signing this application Applicant/Awardee hereby certifies that the equipment that has/will be purchased with this award is necessary to provide or improve public safety and/or public health and that Applicant/Awardee has not received reimbursement for this equipment from any other Federal source.

The Applicant/Awardee hereby certifies that all information provided in this Application is true, complete, accurate, and up-to-date as of the date specified below. The Applicant/Awardee further certifies that there are no misrepresentations of information provided. The Applicant/Awardee understands that it must immediately notify GOFERR in regards to any changes, corrections, or updates to the information provided.

Agreement to Electronic Signature:

By submitting this Application and checking the box for acceptance, the Applicant/Awardee understands, agrees and accepts use of its electronic signature as binding and final in accordance with all terms of RSA 294-E, the Uniform Electronic Transactions Act.

The Applicant/Awardee understands, agrees and accepts that by submitting this Application, it is certifying that the person named in the signature block has authority to bind the business entity and that the State is entitled to rely on this certification as actual and apparent evidence of authority to bind the business entity.

Sample Application

Check this box for acceptance

Authorized Signor *

Title *

Date *

Print this page for your records

PREVIOUS

SAVE

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GOVERNOR'S OFFICE *for* EMERGENCY RELIEF & RECOVERY

Application Number: 0000038325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

You are about to submit your form

You're about to submit your Locality Equipment Purchase Program Registrations will only be received up to 06/03/2022 at 04:00 PM. No registration will be allowed to be submitted after this date and time

PREVIOUS

SUBMIT

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Sample Application

Sample Application



Application Number: 0000018325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

[Faint, illegible text]

You are about to submit your Locality Equipment Purchase Program Registrations will only be received up to 05/03/2022 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

[PREVIOUS](#)





STATE OF NEW HAMPSHIRE



GOVERNOR'S OFFICE

for

EMERGENCY RELIEF AND RECOVERY

66a

May 25, 2022

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to finalize the grant agreements using signed terms and conditions (see example attached) and in the amounts indicated in the table below totaling \$787,132 from the approved accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF), previously approved on October 22, 2021 to grant funds for the safety and emergency equipment program for towns and municipalities, which will be allowed for reimbursement of such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF. This is an allowable use of ARPA SFRF funds under Section 602 (c)(1)(A) to respond to the public health emergency or its negative economic impacts, effective upon Governor and Council approval through June 30, 2023. 100% Federal Funds.

The individual awards for which we are requesting Governor and Council approval are as follows (example application with terms and conditions and individual award notices attached):

Table with 5 columns: Exhibit, Vendor #, Name of Town or City, Award Amount to be Approved (90% of eligible Safety/Public Health Equipment), Balance Remaining from \$50,000 allocated to each locality. Rows A through L list various towns and their respective award amounts and remaining balances.

His Excellency, Governor Christopher T. Sununu

And the Honorable Council

Page 2 of 7

M	159938	Pittsburg	\$	44,981.00	\$	5,019.00
N	177460	Pittsfield	\$	29,343.00	\$	20,657.00
O	159943	Plymouth	\$	6,686.00	\$	5,138.00
P	177520	Sandown	\$	50,000.00	\$	-
Q	177483	Sunapee	\$	50,000.00	\$	-
R	177487	Temple	\$	31,007.00	\$	18,993.00
S	159970	Unity	\$	32,571.00	\$	17,429.00
T	159979	Wilton	\$	49,746.00	\$	254.00
		Total	\$	787,132.00		

Funds are available as follows:

01-02-002-020210-Office of the Director,
24690000 - ARP Grants and Disbursements

072 – 500574 Grants Federal

FY2022

\$787,132

EXPLANATION

On October 22, 2021, the Governor and Council approved the accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF) to grant funds for a safety and emergency equipment matching grant program for cities and towns, which would reimburse for such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF.

This request is to finalize the agreements using the attached terms and conditions that have been accepted in the grant application by each applicant (example provided because all signed terms and conditions are the same). Each award notice for the eligible amounts to each awardee are also attached.

The six prior batches of grant applications (see list below) came before you for approval on January 26, 2022, February 16, 2022, March 9, 2022, April 20, 2022, May 4, 2022 and May 18, 2022 totaling \$3,978,396.45 leaving \$8,021,603.55 available for approval and allocation. Your approval of this request would reduce the current remaining balance by \$787,132 for a total of \$4,765,528.45 leaving a new remaining balance of \$7,234,471.55 for the future requests that GOFERR brings forward for review and approval.

This (and future) batch approval request is designed to ensure administrative efficiency and reduce administrative burden, as well as be similar to requests by other agencies where specific awards can be separately considered and approved, if needed, by using the unique identifiers in the table (Exhibit A, B, C, Etc.).

GOFERR started accepting applications to this program on October 29, 2021, and it reviews and determines eligibility on a rolling basis. As a result, requests for award authorizations will continue to be submitted to the Governor and Executive Council on a rolling basis in batches. Such “batch” approval requests will occur from now through the application deadline and final review. The program is currently expected to remain open until at least June of 2022 for applications by cities and towns.

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
Page 3 of 7

GOFERR will accept grant applications until the program deadline and issue award notices that are subject to final approval by the Governor and Executive Council in accordance with the program's application with terms and conditions (example attached), which are signed as part of an application submission by each applicant. Upon approval of this request, the terms and conditions become the grant agreement under which an award is approved and subsequently issued or paid.

As part of the program, cities and towns throughout the state can apply for reimbursement of eligible safety and emergency equipment needed to assist in response to the COVID-19 health crisis, up to \$50,000 and taking into account a 90% match by the State. Meaning, cities and towns must contribute 10% of the cost of the equipment. Due to that 10% match, applicants must submit expenses in excess of \$50,000 in order to reach the program's maximum award.

Towns are allowed to apply for awards, and awards have been issued, based on review of eligible expenses within the application. Documentation justifying an award notice could range from already paid invoices to quotes for the cost of equipment. However, payment is issued on a reimbursement basis once the equipment has either been paid for by the Locality or the Locality has sufficiently incurred the cost, such as with a purchase order. GOFERR works with each applicant to navigate this process and provides information on what expenses will be paid immediately (subject to approval by Governor and Executive Council) versus which may need further documentation and will be paid at a later date. This process was designed to help provide confidence to Localities that they would have the funds available for these eligible purchases.

As a result, the tables in this item reflect authorized awards, some of which will not immediately be paid in full, unless or until the necessary documentation verifying the incurred expense is provided. For example, a town may apply for and receive an award notice that reaches the program cap of \$50,000, but may have not yet entered into an agreement with an obligation to purchase a piece of equipment within that application with a cost of \$10,000. That town would receive payment of the already documented \$40,000 upon approval by Governor and Executive Council and would later receive payment of the remaining \$10,000 once it provides documentation of that incurred expense.

Cities and towns may submit more than one application for additional equipment costs in order to achieve the full benefit of the program. GOFERR tracks any remaining balance of the available \$50,000 per eligible applicant. GOFERR has sent reminders to all towns in February, March, April and twice in May that have remaining balances.

This matching grant program is designed to assist the State's cities and towns as they continue to respond to the pandemic and related public safety challenges.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Taylor Caswell,
Executive Director, GOFERR

Cumulative Table

Approved by G & C date	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
pending 6/1/2022	177232	Atkinson	\$ 36,580.00	\$ 13,492.00
pending 6/1/2022	177211	Barnstead	\$ 50,000.00	\$ -
pending 6/1/2022	177269	Candia	\$ 931.00	\$ 96.00
pending 6/1/2022	177370	Center Harbor	\$ 49,315.00	\$ 685.00
pending 6/1/2022	159858	Dunbarton	\$ 47,949.00	\$ 2,051.00
pending 6/1/2022	177390	Franklin	\$ 50,000.00	\$ -
pending 6/1/2022	156794	Gilsum	\$ 39,732.00	\$ 10,268.00
pending 6/1/2022	177400	Hancock	\$ 50,000.00	\$ -
pending 6/1/2022	177402	Haverhill	\$ 50,000.00	\$ -
pending 6/1/2022	177434	Marlborough	\$ 50,000.00	\$ -
pending 6/1/2022	177438	Milton	\$ 50,000.00	\$ -
pending 6/1/2022	154394	Newington	\$ 18,363.00	\$ 2,036.00
pending 6/1/2022	159938	Pittsburg	\$ 44,981.00	\$ 5,019.00
pending 6/1/2022	177460	Pittsfield	\$ 29,343.00	\$ 20,657.00
pending 6/1/2022	159943	Plymouth	\$ 6,686.00	\$ 5,138.00
pending 6/1/2022	177520	Sandown	\$ 50,000.00	\$ -
pending 6/1/2022	177483	Sunapee	\$ 50,000.00	\$ -
pending 6/1/2022	177487	Temple	\$ 31,007.00	\$ 18,993.00
pending 6/1/2022	159970	Unity	\$ 32,571.00	\$ 17,429.00
pending 6/1/2022	159979	Wilton	\$ 49,746.00	\$ 254.00
4/20/2022	177347	Allenstown	\$ 49,021.00	\$ 979.00
3/9/2022	177350	Alton	\$ 50,000.00	\$ -
5/18/2022	177351	Amherst	\$ 1,250.00	\$ 48,750.00
3/9/2022	177352	Andover	\$ 50,000.00	\$ -
5/4/2022	177353	Antrim	\$ 43,968.00	\$ 6,032.00
5/4/2022	177355	Auburn	\$ 50,000.00	\$ -
5/18/2022	177234	Barrington	\$ 48,906.00	\$ 1,094.00
3/9/2022	177359	Bedford	\$ 48,060.41	\$ 1,939.59
1/26/2022	177361	Belmont	\$ 50,000.00	\$ -
4/20/2022	177367	Berlin	\$ 42,839.00	\$ 7,161.00
5/18/2022	159833	Boscawen	\$ 49,096.00	\$ 904.00
1/26/2022	177364	Bow	\$ 45,019.00	\$ 4,981.00
3/9/2022	177365	Brentwood	\$ 50,000.00	\$ -
2/16/2022	177366	Bridgewater	\$ 46,260.00	\$ 3,739.45

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

Page 5 of 7

1/26/2022	177269	Candia	\$ 48,972.89	\$ 1,027.11
5/4/2022	159839	Canterbury	\$ 38,072.00	\$ 11,928.00
1/26/2022	154825	Carroll	\$ 50,000.00	\$ -
1/26/2022	177371	Charleston	\$ 14,296.50	\$ 35,703.50
1/26/2022	154898	Chichester	\$ 50,000.00	\$ -
5/18/2022	159848	Cornish	\$ 44,054.00	\$ 5,946.00
5/18/2022	177379	Derry	\$ 48,917.00	\$ 1,083.00
5/4/2022	177380	Dover	\$ 48,224.00	\$ 1,776.00
1/26/2022	159855	Dublin	\$ 4,752.00	\$ 1,928.00
3/9/2022	159855	Dublin	\$ 43,320.00	\$ 6,680.00
1/26/2022	176917	East Kingston	\$ 45,573.65	\$ 4,426.35
4/20/2022	177517	Epping	\$ 41,639.00	\$ 8,361.00
5/18/2022	177386	Exeter	\$ 50,000.00	\$ -
1/26/2022	177387	Farmington	\$ 50,000.00	\$ -
4/20/2022	159861	Francestown	\$ 50,000.00	\$ -
5/4/2022	159865	Freedom	\$ 1,529.00	\$ 6,017.00
1/26/2022	159865	Freedom	\$ 42,454.00	\$ 7,546.00
5/4/2022	159867	Fremont	\$ 50,000.00	\$ -
2/16/2022	177394	Gilmanton	\$ 7,565.00	\$ 13,212.00
3/9/2022	177394	Gilmanton	\$ 29,223.90	\$ 20,776.10
2/16/2022	177396	Gorham	\$ 50,000.00	\$ -
2/16/2022	177523	Grantham	\$ 49,480.00	\$ 520.00
5/4/2022	154735	Greenland	\$ 50,000.00	\$ -
5/18/2022	177393	Greenville	\$ 43,939.00	\$ 6,061.00
2/16/2022	177404	Hampstead	\$ 48,623.40	\$ 1,376.60
1/26/2022	177262	Hampton Falls	\$ 50,000.00	\$ -
4/20/2022	159880	Hanover	\$ 50,000.00	\$ -
5/18/2022	156678	Hart's Location	\$ 45,917.00	\$ 4,083.00
3/9/2022	160059	Henniker	\$ 35,990.57	\$ 14,009.43
1/26/2022	159886	Holderness	\$ 43,070.00	\$ 6,930.00
2/16/2022	177412	Hooksett	\$ 49,991.00	\$ 9.00
2/16/2022	177414	Hopkinton	\$ 49,500.00	\$ 500.00
5/18/2022	177415	Hudson	\$ 16,877.00	\$ 33,123.00
4/20/2022	159888	Jackson	\$ 50,000.00	\$ -
5/18/2022	177416	Jaffery	\$ 40,977.00	\$ 9,023.00
3/9/2022	177417	Keene	\$ 49,342.00	\$ 658.00
4/20/2022	177418	Kingston	\$ 37,872.00	\$ 12,128.00
4/20/2022	177421	Lancaster	\$ 50,000.00	\$ -
2/16/2022	177422	Langdon	\$ 50,000.00	\$ -
1/26/2022	177423	Lebanon	\$ 38,142.90	\$ 11,857.10

His Excellency, Governor Christopher T. Sununu

And the Honorable Council

Page 6 of 7

1/26/2022	177231	Lee	\$ 40,388.00	\$ 9,612.00
2/16/2022	177425	Lempster	\$ 48,195.72	\$ 1,804.28
5/4/2022	177424	Lincoln	\$ 50,000.00	\$ -
1/26/2022	159905	Lisbon	\$ 50,000.00	\$ -
1/26/2022	177673	Litchfield	\$ 50,000.00	\$ -
5/4/2022	177427	Littleton	\$ 48,644.00	\$ 1,356.00
5/18/2022	159896	Lyndeborough	\$ 8,957.00	\$ 904.00
5/4/2022	15986	Lyndeborough	\$ 40,136.00	\$ 9,864.00
4/20/2022	177433	Manchester	\$ 6,697.00	\$ 6,727.00
3/9/2022	177433	Manchester	\$ 36,576.00	\$ 13,424.00
2/16/2022	177439	Middleton	\$ 35,494.86	\$ 14,505.14
5/4/2022	177503	Milford	\$ 50,000.00	\$ -
1/26/2022	177450	Monroe	\$ 50,000.00	\$ -
5/4/2022	177442	Nelson	\$ 17,037.00	\$ 32,963.00
1/26/2022	177444	New Boston	\$ 25,000.00	\$ 25,000.00
5/4/2022	159920	Newbury	\$ 3,413.00	\$ -
4/20/2022	159920	Newbury	\$ 46,587.00	\$ 3,413.00
2/16/2022	154394	Newington	\$ 29,601.00	\$ 20,399.00
4/20/2022	177450	Newport	\$ 5,931.00	\$ 6,953.00
2/16/2022	177452	Newport	\$ 37,116.00	\$ 12,884.00
5/4/2022	177452	North Hampton	\$ 2,476.00	\$ 18.40
1/26/2022	255071	North Hampton	\$ 47,505.60	\$ 2,494.40
5/4/2022	177453	Northfield	\$ 15,485.00	\$ 34,515.00
5/18/2022	177454	Northumberland	\$ 3,007.00	\$ -
1/26/2022	177515	Northumberland	\$ 46,993.50	\$ 3,006.50
5/4/2022	177229	Nottingham	\$ 50,000.00	\$ -
1/26/2022	160081	Orange	\$ 11,947.00	\$ 38,053.00
5/18/2022	159930	Orford	\$ 6,532.00	\$ 43,468.00
3/9/2022	177456	Ossipee	\$ 50,000.00	\$ -
5/4/2022	177458	Pembroke	\$ 40,989.00	\$ 9,011.00
5/18/2022	177462	Plaistow	\$ 3,470.00	\$ -
2/16/2022	177462	Plaistow	\$ 46,530.00	\$ 3,470.00
4/20/2022	159942	Plymouth	\$ 30,219.00	\$ 19,781.00
2/16/2022	177463	Portsmouth	\$ 50,000.00	\$ -
4/20/2022	177464	Raymond	\$ 41,284.00	\$ 8,716.00
5/4/2022	177467	Rochester	\$ 44,132.00	\$ 5,868.00
5/4/2022	176871	Rumney	\$ 46,766.00	\$ 3,234.00
2/16/2022	177478	Somersworth	\$ 43,132.00	\$ 6,868.00
2/16/2022	159951	Springfield	\$ 50,000.00	\$ -
3/9/2022	177230	Stratham	\$ 24,741.00	\$ 25,259.00

1 Eagle Square, Concord, New Hampshire 03301

Website: <http://www.goferr.nh.gov/> • Email: info@goferrnh.gov

TDD Access: Relay NH 1-800-735-2964

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

Page 7 of 7

3/9/2022	155177	Surry	\$	39,958.00	\$	10,042.00
5/18/2022	177487	Swanzy	\$	2,221.00	\$	-
4/20/2022	177485	Swanzy	\$	47,779.00	\$	2,221.00
5/4/2022	177488	Tilton	\$	15,485.00	\$	34,515.00
1/26/2022	177492	Wakefield	\$	15,059.00	\$	34,941.00
5/4/2022	177271	Walpole	\$	50,000.00	\$	-
2/16/2022	159974	Weare	\$	47,350.00	\$	2,650.00
2/16/2022	177499	Whitefield	\$	49,985.00	\$	15.00
4/20/2022	177507	Windham	\$	11,647.00	\$	-
2/16/2022	177507	Windham	\$	38,353.00	\$	11,647.00
2/16/2022	177500	Wolfboro	\$	42,842.00	\$	7,158.00

This table is a summary of all localities that have been approved or are approval from prior G&C's as well as today's list. GOFERR will provide this collated data for your records each time we come before you with a batch of notifications.

EXHIBITS

A - T

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 25, 2022

Entity Name: Atkinson

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038729

IMPORTANT: Text that is underlined and in **blue** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$36,508** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$36,508**, your application did **not** include adequate documentation to support that you have already paid **\$36,508**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177232** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$13,492** that remains available that may still be requested **if applied for by June 3, 2022** for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 25, 2022

Entity Name: Barnstead

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038077

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$50,000**. This award notice is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of **177211**. You do not need to do anything else.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 25, 2022

Entity Name: Town of Candia

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038678

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 931 is still subject to final approval by the Governor and Executive Council.

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of \$931. This award notice is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of 177269. You do not need to do anything else.

Your town has \$96 that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 25, 2022

Entity Name: Center Harbor

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038583

IMPORTANT: Text that is underlined and in **blue** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$49,315** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$49,315**, your application did **not** include adequate documentation to support that you have already paid **\$49,315**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177370** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request in the amount of **\$ 756** is **not an allowable cost** for this program for the following reason(s):

Your application requested equipment that does not meet the definition of 2 CFR 200.33, which establishes a minimum value of \$250 for equipment to qualify.

Your town has **\$ 685** that remains available that may still be requested **if applied for by June 3, 2022** for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 25, 2022

Entity Name: Dunbarton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038663

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$47,949** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$47,949**, your application did **not** include adequate documentation to support that you have already paid **\$47,949**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159858** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$2,051** that remains available that may still be requested **if applied for by June 3, 2022** for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 25, 2022

Entity Name: Franklin

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038401

IMPORTANT: Text that is underlined and in **blue** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 50,000 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ 50,000, your application did **not** include adequate documentation to support that you have already paid \$ 50,000.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177390 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 25, 2022

Entity Name: Gilsum

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038453

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$39,732** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$39,732**, your application did not include adequate documentation to support that you have already paid **\$39,732**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **156794** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$10,268** that remains available that may still be requested if applied for by **June 3, 2022** for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 25, 2022

Entity Name: Hancock

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038302

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 50,000 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ 50,000, your application did **not** include adequate documentation to support that you have already paid \$ 50,000.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177400 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 25, 2022

Entity Name: Haverhill

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038474

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 50,000 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ 50,000, your application did **not** include adequate documentation to support that you have already paid \$ 50,000.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177402 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 25, 2022

Entity Name: Marlborough

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038712

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 50,000** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$ 50,000**, your application did **not** include adequate documentation to support that you have already paid **\$ 50,000**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177434** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 25, 2022

Entity Name: Milton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000038430

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 50,000 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ 50,000, your application did not include adequate documentation to support that you have already paid \$ 50,000.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177438 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 25, 2022

Entity Name: Town of Newington

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form 0000038523

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$18,363** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of **\$18,363**, your application did not include adequate documentation to support that you have already paid **\$18,363**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **154394** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$2,036** that remains available that may still be requested if applied for by **June 3, 2022** for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 25, 2022

Entity Name: Pittsburg

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038211

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$44,981** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$44,981**, your application did not include adequate documentation to support that you have already paid **\$44,981**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159938** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$ 5,019** that remains available that may still be requested **if applied for by June 3, 2022** for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 25, 2022

Entity Name: Pittsfield

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038730

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$29,343** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$29,343**, your application did **not** include adequate documentation to support that you have already paid **\$29,343**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177460** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$20,657** that remains available that may still be requested **if applied for by June 3, 2022** for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 25, 2022

Entity Name: Plymouth

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form – 0000038479

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This revised award notice for a total of \$ 6,686 is still subject to final approval by the Governor and Executive Council.

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of \$ 6,686. This award notice is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of 159943. You do not need to do anything else.

Your town has \$5,138 that remains available that can still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used. If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 25, 2022

Entity Name: Sandown

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038458

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$50,000** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$1,710**. Payment of an award in the above amount will be made using your existing State vendor # of **177520** once we receive Governor and Executive Council approval.

However, although you have additional allowable costs in the amount of **\$48,290**, your application did **not** include adequate documentation to support that you have already paid **\$48,290**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177520** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 25, 2022

Entity Name: Sunapee

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000038422

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 50,000 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ 50,000, your application did **not** include adequate documentation to support that you have already paid \$ 50,000.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177483 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 25, 2022

Entity Name: Temple

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038627

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 31,007 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ 31,007, your application did not include adequate documentation to support that you have already paid \$ 31,007.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177487 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has \$ 18,993 that remains available that may still be requested **if applied for by June 3, 2022** for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 25, 2022

Entity Name: Unity

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038460

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$32,571** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$32,571**, your application did **not** include adequate documentation to support that you have already paid **\$32,571**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159970** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$17,429** that remains available that may still be requested if applied for by **June 3, 2022** for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 25, 2022

Entity Name: Wilton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038602

IMPORTANT: Text that is underlined and in **blue** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 49,746** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$ 49,746** your application did **not** include adequate documentation to support that you have already paid **\$ 49,746**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159979** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$ 254** that remains available that may still be requested **if applied for by June 3, 2022** for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

Sample Application

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for
EMERGENCY RELIEF & RECOVERY

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Application Number: 0000038325

Locality Equipment Purchase Program



Contact Information (Step 1 of 5)

Click "ADD A CONTACT" to provide contact information.

ADD A CONTACT

Action	Name	Email	Phone	Primary
--------	------	-------	-------	---------

At least one contact is required.

CONTINUE

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GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: June 2, 2022

Entity Name: Sutton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038840

IMPORTANT Text that is underlined and in [blue](#) are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$47,449** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$47,449**, your application did not include adequate documentation to support that you have already paid **\$47,449**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159964** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$2,551** that remains available that may still be requested if applied for by June 3, 2022 which is only one day from now, for other equipment purchase costs that are paid by December 31, 2022. As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

Sample Application

ADD A CONTACT

Filing As *	-None-	<input type="checkbox"/>	Entity Address 1 *	
Primary Contact	<input checked="" type="checkbox"/>		Entity Address 2	
Entity Name *			City *	
Entity Website			State *	New Hampshire
First Name *			Zip *	
Last Name *			Entity - Taxpayer Identification Type *	<input type="radio"/> Employer Identification Number (EIN) <input type="radio"/> SSN
Title			NH Secretary of State Business ID (if none, enter N/A) *	
Email *			Remit to address (if different from above)	<input type="checkbox"/>
Phone *				

CLOSE

SAVE CHANGES

Sample Application



Application Number: 0000098325

Locality Equipment Purchase Program



Business Information (Step 2 of 5)

Please provide the following information.
* indicates required field.

If you have any questions about completing this application, please email info@GOFERR.nh.gov.

Please note: This application will time out if not used for more than 15 minutes. Please save frequently to prevent from losing any information provided.

Questions

Please read each question carefully as incomplete or incorrect responses may result in disqualification from this grant program.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

1. Please provide your State of New Hampshire Vendor ID. *

2. Has the entity acquired Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from March 3, 2021 to the date of the application, for which it has not applied for, or been reimbursed, by a Federal entity, including FEMA? *

Yes No

3. If the answer to question 12 is yes, list each item of eligible equipment and the final price of each, after any discounts. (If none, enter "0"). *

4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 13. If none, enter "0." *

5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 13 by December 31, 2022. If none, enter "0." *

6. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection. *

Sample Application

II. Future Safety and Emergency Equipment Purchases

7. Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from the date of the application through December 31, 2022, for which it will not be eligible for reimbursement by a Federal entity, including FEMA? *

Yes No

8. If the answer to question II.7 is yes, list the anticipated items of eligible equipment and the final price of each, after any discounts. If none, enter "0." *

9. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 8.8 by December 31, 2022. If none, enter "0." *

10. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection. *

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for
EMERGENCY RELIEF & RECOVERY

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Application Number: 000008925

Locality Equipment Purchase Program



Documents (Step 3 of 5)

The following documents listed below under the "Required" and "Optional" section must be uploaded as outlined within this form. Please note: if there are multiple parts to your attachment, the files must be combined and uploaded as one file.

Required Documents

Document Name	Recent Uploaded Document	Upload History	Status	Add / Update Document
Sec I OR Sec II Pre-existing OR Future Safety/Emergency Equipment Purchases IE: Provide documentation supporting incurred expenses OR anticipated purchase price NOTE II applying for both types of expense reimbursement, attach documentation for both				<input type="button" value="Choose File"/> No file chosen

Optional Documents

Document Name	Add / Update Document	Recent Uploaded Document	Upload History	Status
Section I Pre-existing Safety and Emergency Equipment Purchases documentation	<input type="button" value="Choose File"/> No file chosen			
Section I Pre-existing Safety and Emergency Equipment Purchases documentation	<input type="button" value="Choose File"/> No file chosen			
Section II Future Safety and Emergency Equipment Purchases	<input type="button" value="Choose File"/> No file chosen			
Section II Future Safety and Emergency Equipment Purchases	<input type="button" value="Choose File"/> No file chosen			

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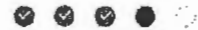
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Sample Application



Application Number: 000038325

Locality Equipment Purchase Program



Agreement and Certification (Step 4 of 5)

Review the details of your submission shown below.

Questions

Please read each question carefully as incomplete or incorrect responses may result in disqualification from this grant program.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

- 1. Please provide your State of New Hampshire Vendor ID. 000000
- 2. Has the entity acquired Safety or Emergency Equipment that was used by the entity in responding, or being prepared to respond to COVID-19 from March 3, 2021 to the date of the application, for which it has not applied for, or been reimbursed, by a Federal entity, including FEMA? Yes
- 3. If the answer to question 1.2 is yes, list each item of eligible equipment and the final price of each, after any discounts. If none, enter "0". 0
- 4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 1.3. If none, enter "0". 0
- 5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 1.3 by December 31, 2022. If none, enter "0". 0
- 6. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection. THIS IS A SAMPLE APPLICATION

II. Future Safety and Emergency Equipment Purchases

- 7. Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from the date of the application through December 31, 2022, for which it will not be eligible for reimbursement by a Federal entity including FEMA? Yes
- 8. If the answer to question 7.7 is yes, list the anticipated items of eligible equipment and the final price of each, after any discounts. If none, enter "0". 0
- 9. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 8.8 by December 31, 2022. If none, enter "0". 0
- 10. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection. THIS IS A SAMPLE APPLICATION

Sample Application

Agreement and Certification

Record Retention:

If an award is made as a result of this Application, the Applicant/Awardee is required to retain all records pertaining to matters covered by this Application and any resulting award, including, but not limited to, all expense records for 5 years from December 31, 2022. Any award resulting from this Application may be subject to Governor's Office for Emergency Relief and Recovery (GOFERR) (hereinafter "State") or federal audit requirements. For the period from the end date of the grant award period and for five (5) years thereafter, at any time during the normal business hours of the Applicant/Awardee, and as often as the State, or federal auditors, shall demand, the Applicant/Awardee shall make available to the State or federal auditors all records pertaining to matters covered by this Application and any resulting award. The Applicant/Awardee shall permit the State, or federal auditors, to audit, examine, and reproduce such records, and to make audits of all records, including, but not limited to, all income received, contracts, invoices, materials, payrolls, records of personnel, and other information pertaining to all matters covered by this Application and any resulting award.

Binding Contract:

The Applicant/Awardee understands, agrees and accepts that, while there is no legal obligation for the State to make an award to Applicant/Awardee based on this Application, this Application will be used to determine the eligibility of the Applicant/Awardee for an award that will be paid based on a reimbursement basis for approved expenses that are incurred or obligated prior to December 31, 2022. Any Awards in this program are funded by the State's allocation of funds from the United States Treasury under the American Rescue Plan Act, SFRF, ALN number 21.027, The Federal Award Identification Number (FAIN) SLFRP0145. The Applicant/Awardee understands, agrees and accepts that this Application, and the terms contained herein, any requirements in the Program Description, any Frequently Ask Questions about this program posted on the GOFERR website, and any requirements in the notice of award, may become a binding contract if the determination is made to provide the Applicant/Awardee with an award in any amount, subject to final approval by Governor and Council, or alternatively, an executed grant agreement that must be approved by Governor and Council may be required.

Public Disclosure Notification:

The business names and addresses of all Applicants, and the amount of every award made to all Applicants/Awardees, will be public information, subject to disclosure, and may be posted on the GOFERR website. Because only local government is eligible for awards in this program, any information obtained through this application and the application is also generally subject to disclosure under RSA 91-A:6, IV.

Certification:

By signing this application Applicant/Awardee hereby certifies that the equipment that has/will be purchased with this award is necessary to provide or improve public safety and/or public health and that Applicant/Awardee has not received reimbursement for this equipment from any other Federal source.

The Applicant/Awardee hereby certifies that all information provided in this Application is true, complete, accurate, and up-to-date as of the date specified below. The Applicant/Awardee further certifies that there are no misrepresentations of information provided. The Applicant/Awardee understands that it must immediately notify GOFERR in regards to any changes, corrections, or updates to the information provided.

Agreement to Electronic Signature:

By submitting this Application and checking the box for acceptance, the Applicant/Awardee understands, agrees and accepts use of its electronic signature as binding and final in accordance with all terms of RSA 294-E, the Uniform Electronic Transactions Act.

The Applicant/Awardee understands, agrees and accepts that by submitting this Application, it is certifying that the person named in the signature block has authority to bind the business entity and that the State is entitled to rely on this certification as actual and apparent evidence of authority to bind the business entity.

Sample Application

Check this box for acceptance

Authorized Signor *

Title *

Date *

06/03/2022

Print this page for your records

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GOVERNOR'S OFFICE *for* EMERGENCY RELIEF & RECOVERY

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Application Number: 0000038325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

You are about to submit your form.

You are about to submit your Locality Equipment Purchase Program. Registrations will only be received up to 06/03/2022 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

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SUBMIT

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Sample Application

Sample Application

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Application Number: 0000038325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

Success! The form has been submitted. Please email a copy for your records.

You are about to submit your Locality Equipment Purchase Program. Registrations will only be received up to 06/03/2022 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

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SUBMIT

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STATE OF NEW HAMPSHIRE

MAY 12 2022 AM 11:22 RCVD

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GOVERNOR'S OFFICE

for

EMERGENCY RELIEF AND RECOVERY

May 11, 2022

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to finalize the grant agreements using signed terms and conditions (see example attached) and in the amounts indicated in the table below totaling \$414,120 from the approved accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF), previously approved on October 22, 2021 to grant funds for the safety and emergency equipment program for towns and municipalities, which will be allowed for reimbursement of such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF. This is an allowable use of ARPA SFRF funds under Section 602 (c)(1)(A) to respond to the public health emergency or its negative economic impacts, effective upon Governor and Council approval through June 30, 2023. 100% Federal Funds.

The individual awards for which we are requesting Governor and Council approval are as follows (example application with terms and conditions and individual award notices attached):

Table with 5 columns: Exhibit, Vendor #, Name of Town or City, Award Amount to be Approved (90% of eligible Safety/Public Health Equipment), Balance Remaining from \$50,000 allocated to each locality. Rows A through I.

J	177416	Jaffery	\$	40,977.00	\$	9,023.00
K	159896	Lyndeborough	\$	8,957.00	\$	904.00
L	177454	Northumberland	\$	3,007.00	\$	-
M	159930	Orford	\$	6,532.00	\$	43,468.00
N	177462	Plaistow	\$	3,470.00	\$	-
O	177487	Swanzey	\$	2,221.00	\$	-
		Total	\$	414,120.00		

Funds are available as follows:

01-02-002-020210-Office of the Director,
 24690000 - ARP Grants and Disbursements

072 – 500574 Grants Federal FY2022
\$414,120

EXPLANATION

On October 22, 2021, the Governor and Council approved the accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF) to grant funds for a safety and emergency equipment matching grant program for cities and towns, which would reimburse for such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF.

This request is to finalize the agreements using the attached terms and conditions that have been accepted in the grant application by each applicant (example provided because all signed terms and conditions are the same). Each award notice for the eligible amounts to each awardee are also attached.

The five prior batches of grant applications (see list below) came before you for approval on January 26, 2022, February 16, 2022, March 9, 2022, April 20, 2022 and May 4, 2022 and totaling \$3,564,276.45 leaving \$ 8,435,723.55 available for approval and allocation. Your approval of this request would reduce the current remaining balance by \$414,120 for a total of \$3,978,396.45 leaving a new remaining balance of \$8,021,603.55 for the future requests that GOFERR brings forward for review and approval.

This (and future) batch approval request is designed to ensure administrative efficiency and reduce administrative burden, as well as be similar to requests by other agencies where specific awards can be separately considered and approved, if needed, by using the unique identifiers in the table (Exhibit A, B, C, Etc.).

GOFERR started accepting applications to this program on October 29, 2021, and it reviews and determines eligibility on a rolling basis. As a result, requests for award authorizations will continue to be submitted to the Governor and Executive Council on a rolling basis in batches. Such “batch” approval requests will occur from now through the application deadline and final review. The program is currently expected to remain open until at least June of 2022 for applications by cities and towns.

GOFERR will accept grant applications until the program deadline and issue award notices that are subject to final approval by the Governor and Executive Council in accordance with the program’s application with terms and conditions (example attached), which are signed as part of an application

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
Page 3 of 6

submission by each applicant. Upon approval of this request, the terms and conditions become the grant agreement under which an award is approved and subsequently issued or paid.

As part of the program, cities and towns throughout the state can apply for reimbursement of eligible safety and emergency equipment needed to assist in response to the COVID-19 health crisis, up to \$50,000 and taking into account a 90% match by the State. Meaning, cities and towns must contribute 10% of the cost of the equipment. Due to that 10% match, applicants must submit expenses in excess of \$50,000 in order to reach the program's maximum award.

Towns are allowed to apply for awards, and awards have been issued, based on review of eligible expenses within the application. Documentation justifying an award notice could range from already paid invoices to quotes for the cost of equipment. However, payment is issued on a reimbursement basis once the equipment has either been paid for by the Locality or the Locality has sufficiently incurred the cost, such as with a purchase order. GOFERR works with each applicant to navigate this process and provides information on what expenses will be paid immediately (subject to approval by Governor and Executive Council) versus which may need further documentation and will be paid at a later date. This process was designed to help provide confidence to Localities that they would have the funds available for these eligible purchases.

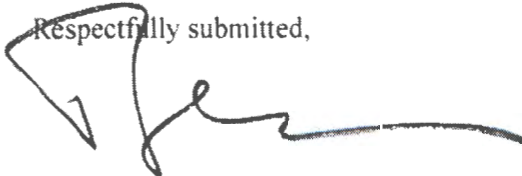
As a result, the tables in this item reflect authorized awards, some of which will not immediately be paid in full, unless or until the necessary documentation verifying the incurred expense is provided. For example, a town may apply for and receive an award notice that reaches the program cap of \$50,000, but may have not yet entered into an agreement with an obligation to purchase a piece of equipment within that application with a cost of \$10,000. That town would receive payment of the already documented \$40,000 upon approval by Governor and Executive Council and would later receive payment of the remaining \$10,000 once it provides documentation of that incurred expense.

Cities and towns may submit more than one application for additional equipment costs in order to achieve the full benefit of the program. GOFERR tracks any remaining balance of the available \$50,000 per eligible applicant. GOFERR has sent reminders to all towns in February, March and April that have remaining balances and will do so again at least twice in May.

This matching grant program is designed to assist the State's cities and towns as they continue to respond to the pandemic and related public safety challenges.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Taylor Caswell,
Executive Director, GOFERR

Cumulative Table

Approved by G & C date	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
Pending 5/18/2022	177351	Amherst	\$ 1,250.00	\$ 48,750.00
Pending 5/18/2022	177234	Barrington	\$ 48,906.00	\$ 1,094.00
Pending 5/18/2022	159833	Boscawen	\$ 49,096.00	\$ 904.00
Pending 5/18/2022	159848	Cornish	\$ 44,054.00	\$ 5,946.00
Pending 5/18/2022	177379	Derry	\$ 48,917.00	\$ 1,083.00
Pending 5/18/2022	177386	Exeter	\$ 50,000.00	\$ -
Pending 5/18/2022	177393	Greenville	\$ 43,939.00	\$ 6,061.00
Pending 5/18/2022	156678	Hart's Location	\$ 45,917.00	\$ 4,083.00
Pending 5/18/2022	177415	Hudson	\$ 16,877.00	\$ 33,123.00
Pending 5/18/2022	177416	Jaffery	\$ 40,977.00	\$ 9,023.00
Pending 5/18/2022	159896	Lyndeborough	\$ 8,957.00	\$ 904.00
Pending 5/18/2022	177454	Northumberland	\$ 3,007.00	\$ -
Pending 5/18/2022	159930	Orford	\$ 6,532.00	\$ 43,468.00
Pending 5/18/2022	177462	Plaistow	\$ 3,470.00	\$ -
Pending 5/18/2022	177487	Swanzey	\$ 2,221.00	\$ -
4/20/2022	177347	Allenstown	\$ 49,021.00	\$ 979.00
3/9/2022	177350	Alton	\$ 50,000.00	\$ -
3/9/2022	177352	Andover	\$ 50,000.00	\$ -
5/4/2022	177353	Antrim	\$ 43,968.00	\$ 6,032.00
5/4/2022	177355	Auburn	\$ 50,000.00	\$ -
3/9/2022	177359	Bedford	\$ 48,060.41	\$ 1,939.59
1/26/2022	177361	Belmont	\$ 50,000.00	\$ -
4/20/2022	177367	Berlin	\$ 42,839.00	\$ 7,161.00
1/26/2022	177364	Bow	\$ 45,019.00	\$ 4,981.00
3/9/2022	177365	Brentwood	\$ 50,000.00	\$ -
2/16/2022	177366	Bridgewater	\$ 46,260.55	\$ 3,739.45
1/26/2022	177269	Candia	\$ 48,972.89	\$ 1,027.11
5/4/2022	159839	Canterbury	\$ 38,072.00	\$ 11,928.00
1/26/2022	154825	Carroll	\$ 50,000.00	\$ -
1/26/2022	177371	Charleston	\$ 14,296.50	\$ 35,703.50
1/26/2022	154898	Chichester	\$ 50,000.00	\$ -
5/4/2022	177380	Dover	\$ 48,224.00	\$ 1,776.00
1/26/2022	159855	Dublin	\$ 4,752.00	\$ 1,928.00
3/9/2022	159855	Dublin	\$ 43,320.00	\$ 6,680.00
1/26/2022	176917	East Kingston	\$ 45,573.65	\$ 4,426.35
4/20/2022	177517	Epping	\$ 41,639.00	\$ 8,361.00

1/26/2022	177387	Farmington	\$	50,000.00	\$	-
4/20/2022	159861	Francestown	\$	50,000.00	\$	-
5/4/2022	159865	Freedom	\$	1,529.00	\$	6,017.00
1/26/2022	159865	Freedom	\$	42,454.00	\$	7,546.00
5/4/2022	159867	Fremont	\$	50,000.00	\$	-
2/16/2022	177394	Gilmanton	\$	7,565.00	\$	13,212.00
3/9/2022	177394	Gilmanton	\$	29,223.90	\$	20,776.10
1/26/2022	177396	Gorham	\$	50,000.00	\$	-
2/16/2022	177523	Grantham	\$	49,480.00	\$	520.00
5/4/2022	154735	Greenland	\$	50,000.00	\$	-
2/16/2022	177404	Hampstead	\$	48,623.40	\$	1,376.60
1/26/2022	177262	Hampton Falls	\$	50,000.00	\$	-
4/20/2022	159880	Hanover	\$	50,000.00	\$	-
3/9/2022	160059	Henniker	\$	35,990.57	\$	14,009.43
1/26/2022	159886	Holderness	\$	43,070.00	\$	6,930.00
2/16/2022	177412	Hooksett	\$	49,991.00	\$	9.00
2/16/2022	177414	Hopkinton	\$	49,500.00	\$	500.00
4/20/2022	159888	Jackson	\$	50,000.00	\$	-
3/9/2022	177417	Keene	\$	49,342.00	\$	658.00
4/20/2022	177418	Kingston	\$	37,872.00	\$	12,128.00
4/20/2022	177421	Lancaster	\$	50,000.00	\$	-
2/16/2022	177422	Langdon	\$	50,000.00	\$	-
1/26/2022	177423	Lebanon	\$	38,142.90	\$	11,857.10
1/26/2022	177231	Lee	\$	40,388.00	\$	9,612.00
2/16/2022	177425	Lempster	\$	48,195.72	\$	1,804.28
5/4/2022	177424	Lincoln	\$	50,000.00	\$	-
1/26/2022	159905	Lisbon	\$	50,000.00	\$	-
1/26/2022	177673	Litchfield	\$	50,000.00	\$	-
5/4/2022	177427	Littleton	\$	48,644.00	\$	1,356.00
5/4/2022	15986	Lyndeborough	\$	40,136.00	\$	9,864.00
4/20/2022	177433	Manchester	\$	6,697.00	\$	6,727.00
3/9/2022	177433	Manchester	\$	36,576.00	\$	13,424.00
2/16/2022	177439	Middleton	\$	35,494.86	\$	14,505.14
5/4/2022	177503	Milford	\$	50,000.00	\$	-
1/26/2022	177450	Monroe	\$	50,000.00	\$	-
5/4/2022	177442	Nelson	\$	17,037.00	\$	32,963.00
1/26/2022	177444	New Boston	\$	25,000.00	\$	25,000.00
5/4/2022	159920	Newbury	\$	3,413.00	\$	-
4/20/2022	159920	Newbury	\$	46,587.00	\$	3,413.00
2/16/2022	154394	Newington	\$	29,601.00	\$	20,399.00
4/20/2022	177450	Newport	\$	5,931.00	\$	6,953.00
2/16/2022	177452	Newport	\$	37,116.00	\$	12,884.00
5/4/2022	177452	North Hampton	\$	2,476.00	\$	18.40

1/26/2022	255071	North Hampton	\$	47,505.60	\$	2,494.40
5/4/2022	177453	Northfield	\$	15,485.00	\$	34,515.00
1/26/2022	177515	Northumberland	\$	46,993.50	\$	3,006.50
5/4/2022	177229	Nottingham	\$	50,000.00	\$	-
1/26/2022	160081	Orange	\$	11,947.00	\$	38,053.00
3/9/2022	177456	Ossipee	\$	50,000.00	\$	-
5/4/2022	177458	Pembroke	\$	40,989.00	\$	9,011.00
2/16/2022	177462	Plaistow	\$	46,530.00	\$	3,470.00
4/20/2022	159942	Plymouth	\$	30,219.00	\$	19,781.00
2/16/2022	177463	Portsmouth	\$	50,000.00	\$	-
4/20/2022	177464	Raymond	\$	41,284.00	\$	8,716.00
5/4/2022	177467	Rochester	\$	44,132.00	\$	5,868.00
5/4/2022	176871	Rumney	\$	46,766.00	\$	3,234.00
2/16/2022	177478	Somersworth	\$	43,132.00	\$	6,868.00
2/16/2022	159951	Springfield	\$	50,000.00	\$	-
3/9/2022	177230	Stratham	\$	24,741.00	\$	25,259.00
3/9/2022	155177	Surry	\$	39,958.00	\$	10,042.00
4/20/2022	177485	Swanzy	\$	47,779.00	\$	2,221.00
5/4/2022	177488	Tilton	\$	15,485.00	\$	34,515.00
1/26/2022	177492	Wakefield	\$	15,059.00	\$	34,941.00
5/4/2022	177271	Walpole	\$	50,000.00	\$	-
2/16/2022	159974	Weare	\$	47,350.00	\$	2,650.00
2/16/2022	177499	Whitefield	\$	49,985.00	\$	15.00
4/20/2022	177507	Windham	\$	11,647.00	\$	-
2/16/2022	177507	Windham	\$	38,353.00	\$	11,647.00
2/16/2022	177500	Wolfeboro	\$	42,842.00	\$	7,158.00
TOTAL			\$	3,978,396.45		

This table is a summary of all localities that have been approved or are approval from prior G&C's as well as today's list. GOFERR will provide this collated data for your records each time we come before you with a batch of notifications.

EXHIBITS

A - O

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 12, 2022

Entity Name: Amherst

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038309

IMPORTANT: Text that is underlined and in [blue](#) are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$ 1,250**. This award notice is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of **177351**. You do not need to do anything else.

Your town has **\$48,750** that remains available that can still be requested if **applied for by June 3, 2022** for other equipment purchase costs that are paid by December 31, 2022. We note that we are still waiting for authorization for your second application Reg # 0000038376 in order to complete processing, which could result in an award of \$41,462, which would leave only a balance of **\$7,288**.

As long as the application period for this program is still open you may submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 12, 2022

Entity Name: Barrington

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038461

IMPORTANT: Text that is underlined and in [blue](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 48,906** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$ 48,906**, your application did **not** include adequate documentation to support that you have already paid **\$ 48,906**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177234** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$1,094** that remains available that may still be requested **if applied for by June 3, 2022** for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 12, 2022

Entity Name: Boscawen

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000038464

IMPORTANT: Text that is underlined and in [are hyperlinks](#) to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 49,096** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$ 49,096**.

Payment of an award in the above amount will be made using the Boscawen existing State vendor # of **159833**, as that is the entity that authorized this application by **Penacook Rescue Squad**, once we receive Governor and Executive Council approval.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Boscawen has **\$ 904** that remains available that may still be requested **if applied for by June 3, 2022** for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 12, 2022

Entity Name: Cornish

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038182

IMPORTANT: Text that is underlined and in [are hyperlinks](#) to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 44,054** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$ 44,054**, your application did **not** include adequate documentation to support that you have already paid **\$ 44,054**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159848** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$ 5,946** that remains available that may still be requested **if applied for by June 3, 2022** for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 12, 2022

Entity Name: Derry

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037963

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 48,917 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ 48,917, your application did **not** include adequate documentation to support that you have already paid \$ 48,917.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177379 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has \$ 1,083 that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 12, 2022

Entity Name: Exeter

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038304

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 50,000 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ 50,000, your application did not include adequate documentation to support that you have already paid \$ 50,000.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177386 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 12, 2022

Entity Name: Greenville

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038354

IMPORTANT: Text that is underlined and in [blue](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 43,939 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid or invoiced for equipment, you have eligible expenses for an award in the amount of **\$ 39,155**. Payment of an award in the above amount will be made using your existing State vendor # of **177393** once we receive Governor and Executive Council approval.

However, although you have additional allowable costs in the amount of **\$4,784**, your application did **not** include adequate documentation to support that you have already paid or invoiced **\$4,784**.

As a result, this amount is not yet eligible for reimbursement. However, payment of this award in the above amount will be made using your existing State vendor # of **177393** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$ 6,061** that remains available that may still be requested **if applied for by June 3, 2022** for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 12, 2022

Entity Name: Hart's Location

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038287

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ **45,917** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ **45,917**, your application did **not** include adequate documentation to support that you have already paid \$ **45,917**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **156678** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has \$**4,083** that remains available that may still be requested **if applied for by June 3, 2022** for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 12, 2022

Entity Name: Hudson

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038492

IMPORTANT: Text that is underlined and in **blue** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ **16,877** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ **16,877**, your application did **not** include adequate documentation to support that you have already paid \$ **16,877**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177415** (**note this is a correction from what was listed in your application**) once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has \$ **33,123** that remains available that may still be requested if applied for by **June 3, 2022** for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 12, 2022

Entity Name: Jaffery

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038333

IMPORTANT: Text that is underlined and in [blue](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 40,977** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$ 40,977**, your application did **not** include adequate documentation to support that you have already paid **\$ 40,977**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177416** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$ 9,023** that remains available that may still be requested **if applied for by June 3, 2022** for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 12, 2022

Entity Name: Lyndeborough

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038662

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$8,957** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$8,957**.

Payment of an award in the above amount will be made using your existing State vendor # of **159896** once we receive Governor and Executive Council approval.

Your town has **\$907** that remains available that may still be requested if applied for by **June 3, 2022** for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 12, 2022

Entity Name: Northumberland

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038651

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 3,007 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ 3,007, your application did **not** include adequate documentation to support that you have already paid \$ 3,007.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177454** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request is **not an allowable cost** for this program for the following reason(s):

Your town has exceeded the maximum allocation of \$50,000 in this and other requests;

Your town does not have a remaining balance available to request for future awards. If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 12, 2022

Entity Name: Orford

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038447

IMPORTANT: Text that is underlined and in **blue** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 6,532 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ 6,532, your application did **not** include adequate documentation to support that you have already paid \$ 6,532.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 159930 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has \$43,468 that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 12, 2022

Entity Name: Plaistow

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038421

IMPORTANT: Text that is underlined and in [\[redacted\]](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ **3,470** [insert total amount] is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ **3,470**, your application did **not** include adequate documentation to support that you have already paid \$ **3,470**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177462** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request is **not an allowable cost** for this program for the following reason(s):

Your town has exceeded the maximum allocation of \$50,000 in this and other requests;

Your town does not have a remaining balance available to request for future awards. If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: May 12, 2022

Entity Name: Swanzey

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038487

IMPORTANT: Text that is underlined and in [blue](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 2,221** [insert total amount] is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$ 2,221**, your application did **not** include adequate documentation to support that you have already paid **\$ 2,221**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177485** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this requests **not an allowable cost** for this program for the following reason(s):

Your town has exceeded the maximum allocation of \$50,000 in this and other requests;

Your town does not have a remaining balance available to request for future awards. If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program



Contact Information (Step 1 of 5)

Click "ADD A CONTACT" to provide contact information.

[+ ADD A CONTACT](#)

Action	Name	Email	Phone	Primary
At least one contact is required.				

CONTINUE

Sample Application

ADD A CONTACT

Filing As *	<input type="text" value="-None-"/>	<input type="checkbox"/>	Entity Address 1 *	<input type="text"/>
Primary Contact	<input checked="" type="checkbox"/>		Entity Address 2	<input type="text"/>
Entity Name *	<input type="text"/>		City *	<input type="text"/>
Entity Website	<input type="text"/>		State *	<input type="text" value="New Hampshire"/>
First Name *	<input type="text"/>		Zip *	<input type="text"/>
Last Name *	<input type="text"/>		Entity - Taxpayer Identification Type *	<input type="radio"/> Employer Identification Number (EIN) <input type="radio"/> SSN
Title	<input type="text"/>		NH Secretary of State Business ID (if none, enter N/A) *	<input type="text"/>
Email *	<input type="text"/>		Remit to address (if different from above)	<input type="checkbox"/>
Phone *	<input type="text"/>	<input type="checkbox"/>		

CLOSE

SAVE CHANGES

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program



Business Information (Step 2 of 5)

Please provide the following information:
* indicates required field

If you have any questions about completing this application, please email info@GOFERR.nh.gov.

Please note: This application will time out if not used for more than 15 minutes. Please save frequently to prevent from losing any information provided.

Questions

Please read each question carefully as incomplete or incorrect responses may result in disqualification from this grant program.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

1. Please provide your State of New Hampshire Vendor ID *

2. Has the entity acquired Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from March 3, 2021 to the date of the application, for which it has not applied for, or been reimbursed, by a Federal entity, including FEMA? *

 Yes No

3. If the answer to question 1.2 is yes, list each item of eligible equipment and the final price of each, after any discounts. (If none, enter "0"). *

4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 1.3 if none, enter "0." *

5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 1.3 by December 31, 2022 if none, enter "0." *

6. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection. *

Sample Application

II. Future Safety and Emergency Equipment Purchases

7. Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from the date of the application through December 31, 2022, for which it will not be eligible for reimbursement by a Federal entity, including FEMA? *

Yes No

8. If the answer to question #7 is yes, list the anticipated items of eligible equipment and the final price of each, after any discounts. If none, enter "0." *

9. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 8.8 by December 31, 2022. If none, enter "0." *

10. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection. *

PREVIOUS

SAVE

CONTINUE

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program



Documents (Step 3 of 5)

The following documents listed below under the Required and Optional section must be uploaded as outlined within this form. Please note: if there are multiple parts to your attachment, the files must be combined and uploaded as one file.

Required Documents

Document Name	Recent Uploaded Document	Upload History	Status	Add / Update Document
Sec. I OR Sec. II Pre-existing OR Future Safety/Emergency Equipment Purchases E. Provide documentation supporting incurred expenses OR anticipated purchase price NOTE: If applying for both types of expense reimbursement, attach documentation for both				<input type="button" value="Choose File"/> No file chosen

Optional Documents

Document Name	Add / Update Document	Recent Uploaded Document	Upload History	Status
Section I Pre-existing Safety and Emergency Equipment Purchases documentation	<input type="button" value="Choose File"/> No file chosen			
Section I Pre-existing Safety and Emergency Equipment Purchases documentation	<input type="button" value="Choose File"/> No file chosen			
Section II Future Safety and Emergency Equipment Purchases	<input type="button" value="Choose File"/> No file chosen			
Section II Future Safety and Emergency Equipment Purchases	<input type="button" value="Choose File"/> No file chosen			

PREVIOUS

SAVE

CONTINUE

Sample Application



Application Number: 000008325

Locality Equipment Purchase Program



Agreement and Certification (Step 4 of 5)

Review the details of your submission shown below.

Questions	
<u>Please read each question carefully as incomplete or incorrect responses may result in disqualification from this fiscal year.</u>	
I. Already Incurred Safety and Emergency Equipment Expenses or Purchases	
1. Please provide your State of New Hampshire Vendor ID.	000000
2. Has the entity acquired Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from March 1, 2021 to the date of the application, for which it has not applied for, or been reimbursed, by a Federal entity, including FEMA?	Yes
3. If the answer to question 2 is yes, list each item of eligible equipment and the final price of each, after any discounts. If none, enter "0".	0
4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 3. If none, enter "0".	0
5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 3 by December 31, 2022. If none, enter "0".	0
6. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection.	THIS IS A SAMPLE APPLICATION
II. Future Safety and Emergency Equipment Purchases	
7. Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from the date of the application through December 31, 2022, for which it will not be eligible for reimbursement by a Federal entity, including FEMA?	Yes
8. If the answer to question 7 is yes, list the anticipated items of eligible equipment and the final price of each, after any discounts. If none, enter "0".	0
9. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 8 by December 31, 2022. If none, enter "0".	0
10. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection.	THIS IS A SAMPLE APPLICATION

Sample Application

Agreement and Certification

Record Retention:

If an award is made as a result of this Application, the Applicant/Awardee is required to retain all records pertaining to matters covered by this Application and any resulting award, including, but not limited to, all expense records for 5 years from December 31, 2022. Any award resulting from this Application may be subject to Governor's Office for Emergency Relief and Recovery (GOFERR) (hereinafter "State") or federal audit requirements. For the period from the end date of the grant award period and for five (5) years thereafter, at any time during the normal business hours of the Applicant/Awardee, and as often as the State, or federal auditors, shall demand, the Applicant/Awardee shall make available to the State or federal auditors all records pertaining to matters covered by this Application and any resulting award. The Applicant/Awardee shall permit the State, or federal auditors, to audit, examine, and reproduce such records, and to make audits of all records, including, but not limited to, all income received, contracts, invoices, materials, payroll, records of personnel, and other information pertaining to all matters covered by this Application and any resulting award.

Binding Contract:

The Applicant/Awardee understands, agrees and accepts that, while there is no legal obligation for the State to make an award to Applicant/Awardee based on this Application, this Application will be used to determine the eligibility of the Applicant/Awardee for an award that will be paid based on a reimbursement basis for approved expenses that are incurred or obligated prior to December 31, 2022. Any Awards in this program are funded by the State's allocation of funds from the United States Treasury under the American Rescue Plan Act, SFRF, ALN number 21.027, The Federal Award Identification Number (FAIN) SLFRP0145. The Applicant/Awardee understands, agrees and accepts that this Application, and the terms contained herein, any requirements in the Program Description, any Frequently Ask Questions about this program posted on the GOFERR website, and any requirements in the notice of award, may become a binding contract if the determination is made to provide the Applicant/Awardee with an award in any amount, subject to final approval by Governor and Council, or alternatively, an executed grant agreement that must be approved by Governor and Council may be required.

Public Disclosure Notification:

The business names and addresses of all Applicants, and the amount of every award made to all Applicants/Awardees, will be public information, subject to disclosure, and may be posted on the GOFERR website. Because only local government is eligible for awards in this program, any information obtained through this application and the application is also generally subject to disclosure under RSA 91-A:5, IV.

Certification:

By signing this application Applicant/Awardee hereby certifies that the equipment that has/will be purchased with this award is necessary to provide or improve public safety and/or public health and that Applicant/Awardee has not received reimbursement for this equipment from any other Federal source.

The Applicant/Awardee hereby certifies that all information provided in this Application is true, complete, accurate, and up-to-date as of the date specified below. The Applicant/Awardee further certifies that there are no misrepresentations of information provided. The Applicant/Awardee understands that it must immediately notify GOFERR in regards to any changes, corrections, or updates to the information provided.

Agreement to Electronic Signature:

By submitting this Application and checking the box for acceptance, the Applicant/Awardee understands, agrees and accepts use of its electronic signature as binding and final in accordance with all terms of RSA 294-E, the Uniform Electronic Transactions Act.

The Applicant/Awardee understands, agrees and accepts that by submitting this Application, it is certifying that the person named in the signature block has authority to bind the business entity and that the State is entitled to rely on this certification as actual and apparent evidence of authority to bind the business entity.

Sample Application

Check this box for acceptance

Authorized Signor *

Title *

Date *

Print this page for your records

PREVIOUS

SAVE

CONTINUE

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GOVERNOR'S OFFICE *for* EMERGENCY RELIEF & RECOVERY

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Application Number: 0000038325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

You are about to submit your form

You are about to submit your Locality Equipment Purchase Program. Registrations will only be received up to 06/03/2022 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

PREVIOUS

SUBMIT

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Sample Application

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

Success! The form has been submitted. Please print a copy for your records.

You are about to submit your Locality Equipment Purchase Program. Registrations will only be received up to **06/03/2022 at 04:00 PM**. No registration will be allowed to be submitted after this date and time.

[PREVIOUS](#)

[SUBMIT](#)

L	177442	Nelson	\$	17,037.00	\$	32,963.00
M	159920	Newbury	\$	3,413.00	\$	-
N	177452	North Hampton	\$	2,476.00	\$	18.40
O	177453	Northfield	\$	15,485.00	\$	34,515.00
P	177229	Nottingham	\$	50,000.00	\$	-
Q	177458	Pembroke	\$	40,989.00	\$	9,011.00
R	177467	Rochester	\$	44,132.00	\$	5,868.00
S	176871	Rumney	\$	46,766.00	\$	3,234.00
T	177488	Tilton	\$	15,485.00	\$	34,515.00
U	177271	Walpole	\$	50,000.00	\$	-
		Total	\$	756,356.00		

Funds are available as follows:

01-02-002-020210-Office of the Director,
 24690000 - ARP Grants and Disbursements

072 – 500574 Grants Federal FY2022
\$756,356

EXPLANATION

On October 22, 2021, the Governor and Council approved the accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF) to grant funds for a safety and emergency equipment matching grant program for cities and towns, which would reimburse for such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF.

This request is to finalize the agreements using the attached terms and conditions that have been accepted in the grant application by each applicant (example provided because all signed terms and conditions are the same). Each award notice for the eligible amounts to each awardee are also attached.

The four prior batches of grant applications (see list below) came before you for approval on January 26, 2022, February 16, 2022, March 9, 2022 and April 20, 2022 and totaling \$2,807,920.45 leaving \$9,192,079.55 available for approval and allocation. Your approval of this request would reduce the current remaining balance by \$756,356, for a total of \$3,564,276.45, leaving a new remaining balance of \$8,435,723.55 for the future requests that GOFERR brings forward for review and approval.

This (and future) batch approval request is designed to ensure administrative efficiency and reduce administrative burden, as well as be similar to requests by other agencies where specific awards can be separately considered and approved, if needed, by using the unique identifiers in the table (Exhibit A, B, C, Etc.).

GOFERR started accepting applications to this program on October 29, 2021, and it reviews and determines eligibility on a rolling basis. As a result, requests for award authorizations will continue to be submitted to the Governor and Executive Council on a rolling basis in batches. Such “batch” approval

requests will occur from now through the application deadline and final review. The program is currently expected to remain open until at least June of 2022 for applications by cities and towns.

GOFERR will accept grant applications until the program deadline and issue award notices that are subject to final approval by the Governor and Executive Council in accordance with the program's application with terms and conditions (example attached), which are signed as part of an application submission by each applicant. Upon approval of this request, the terms and conditions become the grant agreement under which an award is approved and subsequently issued or paid.

As part of the program, cities and towns throughout the state can apply for reimbursement of eligible safety and emergency equipment needed to assist in response to the COVID-19 health crisis, up to \$50,000 and taking into account a 90% match by the State. Meaning, cities and towns must contribute 10% of the cost of the equipment. Due to that 10% match, applicants must submit expenses in excess of \$50,000 in order to reach the program's maximum award.

Towns are allowed to apply for awards, and awards have been issued, based on review of eligible expenses within the application. Documentation justifying an award notice could range from already paid invoices to quotes for the cost of equipment. However, payment is issued on a reimbursement basis once the equipment has either been paid for by the Locality or the Locality has sufficiently incurred the cost, such as with a purchase order. GOFERR works with each applicant to navigate this process and provides information on what expenses will be paid immediately (subject to approval by Governor and Executive Council) versus which may need further documentation and will be paid at a later date. This process was designed to help provide confidence to Localities that they would have the funds available for these eligible purchases.

As a result, the tables in this item reflect authorized awards, some of which will not immediately be paid in full, unless or until the necessary documentation verifying the incurred expense is provided. For example, a town may apply for and receive an award notice that reaches the program cap of \$50,000, but may have not yet entered into an agreement with an obligation to purchase a piece of equipment within that application with a cost of \$10,000. That town would receive payment of the already documented \$40,000 upon approval by Governor and Executive Council and would later receive payment of the remaining \$10,000 once it provides documentation of that incurred expense.

Cities and towns may submit more than one application for additional equipment costs in order to achieve the full benefit of the program. GOFERR tracks any remaining balance of the available \$50,000 per eligible applicant. GOFERR has sent reminders to all towns in February, March and April that have remaining balances and will do so again at least twice in May.

This matching grant program is designed to assist the State's cities and towns as they continue to respond to the pandemic and related public safety challenges.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,


Taylor Caswell,
Executive Director, GOFERR

Cumulative Table

Approved by G & C date	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
Pending 5/18 2022	177353	Antrim	\$ 43,968.00	\$ 6,032.00
Pending 5/18 2022	177355	Auburn	\$ 50,000.00	\$ -
Pending 5/18 2022	159839	Canterbury	\$ 38,072.00	\$ 11,928.00
Pending 5/18 2022	177380	Dover	\$ 48,224.00	\$ 1,776.00
Pending 5/18 2022	159865	Freedom	\$ 1,529.00	\$ 6,017.00
Pending 5/18 2022	159867	Fremont	\$ 50,000.00	\$ -
Pending 5/18 2022	154735	Greenland	\$ 50,000.00	\$ -
Pending 5/18 2022	177424	Lincoln	\$ 50,000.00	\$ -
Pending 5/18 2022	177427	Littleton	\$ 48,644.00	\$ 1,356.00
Pending 5/18 2022	159896	Lyndeborough	\$ 40,136.00	\$ 9,864.00
Pending 5/18 2022	177503	Milford	\$ 50,000.00	\$ -
Pending 5/18 2022	177442	Nelson	\$ 17,037.00	\$ 32,963.00
Pending 5/18 2022	159920	Newbury	\$ 3,413.00	\$ -
Pending 5/18 2022	177452	North Hampton	\$ 2,476.00	\$ 18.40
Pending 5/18 2022	177453	Northfield	\$ 15,485.00	\$ 34,515.00
Pending 5/18 2022	177229	Nottingham	\$ 50,000.00	\$ -
Pending 5/18 2022	177458	Pembroke	\$ 40,989.00	\$ 9,011.00
Pending 5/18 2022	177467	Rochester	\$ 44,132.00	\$ 5,868.00
Pending 5/18 2022	176871	Rumney	\$ 46,766.00	\$ 3,234.00
Pending 5/18 2022	177488	Tilton	\$ 15,485.00	\$ 34,515.00
Pending 5/18 2022	177271	Walpole	\$ 50,000.00	\$ -
4/20/2022	177347	Allenstown	\$ 49,021.00	\$ 979.00
3/9/2022	177350	Alton	\$ 50,000.00	\$ -
3/9/2022	177352	Andover	\$ 50,000.00	\$ -
3/9/2022	177359	Bedford	\$ 48,060.41	\$ 1,939.59
1/26/2022	177361	Belmont	\$ 50,000.00	\$ -
4/20/2022	177367	Berlin	\$ 42,839.00	\$ 7,161.00
1/26/2022	177364	Bow	\$ 45,019.00	\$ 4,981.00
3/9/2022	177365	Brentwood	\$ 50,000.00	\$ -
2/16/2022	177366	Bridgewater	\$ 46,260.55	\$ 3,739.45
1/26/2022	177269	Candia	\$ 48,972.89	\$ 1,027.11

1/26/2022	154825	Carroll	\$	50,000.00	\$	-
1/26/2022	177371	Charleston	\$	14,296.50	\$	35,703.50
1/26/2022	154898	Chichester	\$	50,000.00	\$	-
1/26/2022	159855	Dublin	\$	4,752.00	\$	1,928.00
3/9/2022	159855	Dublin	\$	43,320.00	\$	6,680.00
1/26/2022	176917	East Kingston	\$	45,573.65	\$	4,426.35
4/20/2022	177517	Epping	\$	41,639.00	\$	8,361.00
1/26/2022	177387	Farmington	\$	50,000.00	-	
4/20/2022	159861	Francestown	\$	50,000.00		
1/26/2022	159865	Freedom	\$	42,454.00	\$	7,546.00
2/16/2022	177394	Gilmanton	\$	7,565.00	\$	13,212.00
3/9/2022	177394	Gilmanton	\$	29,223.90	\$	20,776.10
1/26/2022	177396	Gorham	\$	50,000.00	\$	-
2/16/2022	177523	Grantham	\$	49,480.00	\$	520.00
2/16/2022	177404	Hampstead	\$	48,623.40	\$	1,376.60
1/26/2022	177262	Hampton Falls	\$	50,000.00	\$	-
4/20/2022	159880	Hanover	\$	50,000.00	\$	-
3/9/2022	160059	Henniker	\$	35,990.57	\$	14,009.43
1/26/2022	159886	Holderness	\$	43,070.00	\$	6,930.00
2/16/2022	177412	Hooksett	\$	49,991.00	\$	9.00
2/16/2022	177414	Hopkinton	\$	49,500.00	\$	500.00
4/20/2022	159888	Jackson	\$	50,000.00	\$	-
3/9/2022	177417	Keene	\$	49,342.00	\$	658.00
4/20/2022	177418	Kingston	\$	37,872.00	\$	12,128.00
4/20/2022	177421	Lancaster	\$	50,000.00	\$	-
2/16/2022	177422	Langdon	\$	50,000.00	\$	-
1/26/2022	177423	Lebanon	\$	38,142.90	\$	11,857.10
1/26/2022	177231	Lee	\$	40,388.00	\$	9,612.00
2/16/2022	177425	Lempster	\$	48,195.72	\$	1,804.28
1/26/2022	159905	Lisbon	\$	50,000.00	\$	-
1/26/2022	177673	Litchfield	\$	50,000.00	\$	-
4/20/2022	177433	Manchester	\$	6,697.00	\$	6,727.00
3/9/2022	177433	Manchester	\$	36,576.00	\$	13,424.00
2/16/2022	177439	Middleton	\$	35,494.86	\$	14,505.14
1/26/2022	177450	Monroe	\$	50,000.00	\$	-
1/26/2022	177444	New Boston	\$	25,000.00	\$	25,000.00
4/20/2022	159920	Newbury	\$	46,587.00	\$	3,413.00
2/16/2022	154394	Newington	\$	29,601.00	\$	20,399.00
4/20/2022	177450	Newport	\$	5,931.00	\$	6,953.00

2/16/2022	177452	Newport	\$	37,116.00	\$	12,884.00
1/26/2022	255071	North Hampton	\$	47,505.60	\$	2,494.40
1/26/2022	177515	Northumberland	\$	46,993.50	\$	3,006.50
1/26/2022	160081	Orange	\$	11,947.00	\$	38,053.00
3/9/2022	177456	Ossipee	\$	50,000.00	\$	-
2/16/2022	177462	Plaistow	\$	46,530.00	\$	3,470.00
4/20/2022	159942	Plymouth	\$	30,219.00	\$	19,781.00
2/16/2022	177463	Portsmouth	\$	50,000.00	\$	-
4/20/2022	177464	Raymond	\$	41,284.00	\$	8,716.00
2/16/2022	177478	Somersworth	\$	43,132.00	\$	6,868.00
3/9/2022	177230	Stratham	\$	24,741.00	\$	25,259.00
3/9/2022	155177	Surry	\$	39,958.00	\$	10,042.00
4/20/2022	177485	Swanzy	\$	47,779.00	\$	2,221.00
2/16/2022	159951	Town of Springfield	\$	50,000.00	\$	-
1/26/2022	177492	Wakefield	\$	15,059.00	\$	34,941.00
2/16/2022	159974	Weare	\$	47,350.00	\$	2,650.00
2/16/2022	177499	Whitefield	\$	49,985.00	\$	15.00
4/20/2022	177507	Windham	\$	11,647.00	\$	-
2/16/2022	177507	Windham	\$	38,353.00	\$	11,647.00
2/16/2022	177500	Wolfboro	\$	42,842.00	\$	7,158.00
		Total	\$	3,564,276.45		

This table is a summary of all localities that have been approved or are pending approval from prior G&C's as well as today's list. GOFERR will provide this collated data for your records each time we come before you with a batch of notifications.

EXHIBITS
A - U

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, April 26, 2022 4:49 PM
To: antrimblz@tds.net
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: April 26, 2022

Entity Name: Antrim

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000038411

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 43,968** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$ 43,968** your application did **not** include adequate documentation to support that you have already paid **\$ 43,968**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177353** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **6,032** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.
If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, April 26, 2022 4:50 PM
To: townadmin@townofauburnnh.com
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: April 26, 2022

Entity Name: Auburn

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038386

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **50,000**. This award notice is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of **177355**. You do not need to do anything else.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, April 26, 2022 4:54 PM
To: mgamache@canterbury-nh.org; kfolsom@canterburynh.org
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: April 26, 2022

Entity Name: Canterbury

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038366

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$38,072** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$7,270**.

Payment of an award in the above amount will be made using your existing State vendor # of **159839** once we receive Governor and Executive Council approval.

However, although you have additional allowable costs in the amount of **\$ 30,802**, your application did **not** include adequate documentation to support that you have already paid **\$30,802** (note Bergeron Invoice 210496 was for 1 item at \$2,916, which is include in the paid amount above, the other 9 of this item, are included in the amount needing further documentation along with the Firematic quote).

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159839** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request in the amount of **\$ 6011.50** is **not an allowable cost** for this program for the following reason(s):

Your application requested items that does not meet the definition of 2 CFR 200.33, or which do not meet the requirement of safety or emergency equipment.

Your town has **\$11,928** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, April 27, 2022 9:09 AM
To: a.legere@doover.nh.gov
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: April 26, 2022

Entity Name: Dover

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038240

IMPORTANT: Text that is underlined and in [blue](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$48,224** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$48,224**, your application did **not** include adequate documentation to support that you have already paid **\$48,224**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177380** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$ 1,776** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, April 27, 2022 9:14 AM
To: freedomfirec4@gmail.com; townadmin@townoffreedom.net
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: April 26, 2022

Entity Name: Freedom

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038384

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$1,529** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$1,529** your application did **not** include adequate documentation to support that you have already paid **\$1,529**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159865** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$6,017** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, April 27, 2022 10:14 AM
To: hcarlson@fremont.nh.gov
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: April 27, 2022

Entity Name: Fremont

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037838

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 50,000** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$1,387**.

Payment of an award in the above amount will be made using your existing State vendor # of **159867** once we receive Governor and Executive Council approval.

However, although you have additional allowable costs in the amount of **\$48,613**, your application did **not** include adequate documentation to support that you have already paid **\$48,613**.

As a result, this amount of **\$48,613** not yet eligible for reimbursement. However, payment of the award in the above amount will be made using your existing State vendor # of **159867** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, April 27, 2022 9:17 AM
To: tlaurent@greenlandpd.us; mscruton@greenland.nh.com
Subject: GOFERR Locality Equipment Matching Program Application Award Notice



Date: April 26, 2022

Entity Name: Greenland

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038385

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$50,000** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$50,000**, your application did **not** include adequate documentation to support that you have already paid **\$50,000**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **154735** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, April 27, 2022 9:20 AM
To: townmanager@lincolnnh.org
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: April 26, 2022

Entity Name: Lincoln

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038365

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$50,000** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$50,000**, your application did **not** include adequate documentation to support that you have already paid **\$50,000**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177424** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, April 27, 2022 9:24 AM
To: mmcquillen@littletonfirerescue.org; jgleason@townoflittleton.org
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: April 26, 2022

Entity Name: Littleton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038424

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$48,644** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$48,644**, your application did **not** include adequate documentation to support that you have already paid **\$48,644**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177427** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$1,356** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

65A



STATE OF NEW HAMPSHIRE



GOVERNOR'S OFFICE

for

EMERGENCY RELIEF AND RECOVERY

April 27, 2022

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to finalize the grant agreements using signed terms and conditions (see example attached) and in the amounts indicated in the table below totaling \$756,356 from the approved accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF), previously approved on October 22, 2021 to grant funds for the safety and emergency equipment program for towns and municipalities, which will be allowed for reimbursement of such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF. This is an allowable use of ARPA SFRF funds under Section 602 (c)(1)(A) to respond to the public health emergency or its negative economic impacts, effective upon Governor and Council approval through June 30, 2023. **100% Federal Funds.**

The individual awards for which we are requesting Governor and Council approval are as follows
(*example application with terms and conditions and individual award notices attached*):

Exhibit	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
A	177353	Antrim	\$ 43,968.00	\$ 6,032.00
B	177355	Auburn	\$ 50,000.00	\$ -
C	159839	Canterbury	\$ 38,072.00	\$ 11,928.00
D	177380	Dover	\$ 48,224.00	\$ 1,776.00
E	159865	Freedom	\$ 1,529.00	\$ 6,017.00
F	159867	Fremont	\$ 50,000.00	\$ -
G	154735	Greenland	\$ 50,000.00	\$ -
H	177424	Lincoln	\$ 50,000.00	\$ -
I	177427	Littleton	\$ 48,644.00	\$ 1,356.00
J	15986	Lyndeborough	\$ 40,136.00	\$ 9,864.00
K	177503	Milford	\$ 50,000.00	\$ -

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, April 27, 2022 10:17 AM
To: rboland@lyndeboroughnh.us
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: April 27, 2022

Entity Name: Lyndeborough

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038436

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$40,136** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$33,191**.

Payment of an award in the above amount will be made using your existing State vendor # of **159896** once we receive Governor and Executive Council approval.

However, although you have additional allowable costs in the amount of **\$6,945**, your application did **not** include adequate documentation to support that you have already paid **\$6,945**.

As a result, this amount is not yet eligible for reimbursement. However, payment of this award in the amount of **\$6,945**, will be made using your existing State vendor # of **159896** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request in the amount of **\$9,960** is **not an allowable cost** for this program for the following reason(s):

Your application requested items that do not meet the definition of 2 CFR 200.33 or that is not safety and emergency equipment.

Your town has \$9,864 that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, April 27, 2022 10:20 AM
To: eschelberg@milford.nh.gov; jshannon@milford.nh.gov
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: April 27, 2022

Entity Name: Milford

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038448

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 50,000 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ 50,000, your application did **not** include adequate documentation to support that you have already paid \$ 50,000.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177503 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, April 27, 2022 9:35 AM
To: execadmin@nelsonnh.us
Subject: GOFERR Locality Equipment Matching Program Application Award Notice



Date: April 26, 2022

Entity Name: Nelson

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000038441 and 0000038469

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 17,037** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$17,037**, your application did **not** include adequate documentation to support that you have already paid **\$17,037**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177442** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$ 32,963** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, April 27, 2022 9:47 AM
To: mcook@northhampton-nh.gov
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: April 26, 2022

Entity Name: North Hampton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038465

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This **award** notice for **\$ 2,476** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of **\$ 2,476** your application did **not** include adequate documentation to support that you have already paid **\$2,476**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177452** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$18.40** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, April 27, 2022 9:43 AM
To: townadmin@northfieldnh.org
Subject: GOFERR Locality Equipment Matching Program Application Award Notice



Date: April 26, 2022

Entity Name: Northfield

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038286

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$15,485** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$15,485**, your application did **not** include adequate documentation to support that you have already paid **\$15,485**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177453** (note – this is a correction from the vendor number in your application) once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request in the amount of **\$ 525** is **not an allowable cost** for this program for the following reason(s):

Your application does not indicate that this part of the equipment service plan is prior to December 31, 2026;

Your town has **\$34,515** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, April 27, 2022 9:49 AM
To: csterndale@nottingham-nh.gov
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: April 26, 2022

Entity Name: Nottingham

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000038477

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$50,000** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$50,000**, your application did **not** include adequate documentation to support that you have already paid **\$50,000**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177229** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, April 27, 2022 9:52 AM
To: djodoin@pembroke-nh.com
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: April 26, 2022

Entity Name: Pembroke

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038149

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$40,989** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$40,989**.

Payment of an award in the above amount will be made using your existing State vendor # of **177458** once we receive Governor and Executive Council approval.

Based on the information you provided in this application, we have determined that part of this request in the amount of **\$ 2,992** is **not an allowable cost** for this program for the following reason(s):

Your application does not indicate that this part of the equipment service plans are prior to December 31, 2026;

Your town has **\$9,011** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, April 27, 2022 10:23 AM
To: tim.wilder@rochesternh.net; blaine.cox@rochesternh.net
Subject: GOFERR Locality Equipment Matching Program Application Award Notice



Date: April 27, 2022

Entity Name: Rochester

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038450

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 44,132 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ 44,132 your application did not include adequate documentation to support that you have already paid \$ 44,132.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177467 (note this is a correction from what was in your application) once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has \$5,868 that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, April 27, 2022 10:25 AM
To: jchivell@rumneynh.org
Subject: GOFERR Locality Equipment Matching Program Application Award Notice



Date: April 27, 2022

Entity Name: Rumney

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038439

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 46,766 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ 46,766, your application did not include adequate documentation to support that you have already paid \$ 46,766.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 176871 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has \$3,234 that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, April 27, 2022 9:54 AM
To: jforrester@tiltonnh.org
Subject: GOFERR Locality Equipment Matching Program Application Award Notice



Date: April 26, 2022

Entity Name: Tilton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038290

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$15,485** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$15,485**, your application did **not** include adequate documentation to support that you have already paid **\$15,485**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177488** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request in the amount of **\$ 525** is **not an allowable cost** for this program for the following reason(s):

Your application does not indicate that this part of the equipment service plan is prior to December 31, 2026;

Your town has **\$34,515** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, April 27, 2022 9:57 AM
To: lsmith@mri.gov
Subject: GOFERR Locality Equipment Matching Program Application Award Notice


GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: April 26, 2022

Entity Name: Walpole

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038382

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$50,000**. This award notice is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of **177271**. You do not need to do anything else.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program

Contact Information (Step 1 of 5)

Click "ADD A CONTACT" to provide contact information.

Action	Name	Email	Phone	Primary
At least one contact is required				

[ADD A CONTACT](#)

CONTINUE

Sample Application

ADD A CONTACT

Filing As ^{*}

Primary Contact

Entity Name ^{*}

Entity Website

First Name ^{*}

Last Name ^{*}

Title

Email ^{*}

Phone ^{*}



Entity Address 1 ^{*}

Entity Address 2

City ^{*}

State ^{*}

New Hampshire

Zip ^{*}

Entity - Taxpayer Identification
Type ^{*}

- Employer Identification Number (EIN)
- SSN

NH Secretary of State
Business ID (if none,
enter N/A) ^{*}

Repeat to address (if
different from above)

CLOSE

SAVE CHANGES

Sample Application



Application Number: 000038325

Locality Equipment Purchase Program

Business Information (Step 2 of 5)

Please provide the following information:

- * indicates required field

If you have any questions about completing this application, please email info@GCFERR.nh.gov.

Please note: This application will time out if not used for more than 15 minutes. Please save frequently to prevent from losing any information provided.

Questions

Please read each question carefully as incomplete or incorrect responses may result in disqualification from this grant program.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

1. Please provide your State of New Hampshire Vendor ID *

2. Has the entity acquired Safety or Emergency Equipment that will assist the entity in responding or being prepared to respond to COVID-19 from March 3, 2021 to the date of the application, for which it has not applied for, or been reimbursed by a Federal entity including FEMA? * Yes No

3. If the answer to question 1.2 is yes, list each item of eligible equipment and the final price of each, after any discounts (if none, enter "0") *

4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 1.3. If none, enter "0" *

5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 1.3 by December 31, 2022. If none, enter "0" *

6. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection. *

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, April 27, 2022 9:39 AM
To: bwheeler@newburypd.org
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: April 26, 2022

Entity Name: Newbury

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038456

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total **\$3,413** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$3,413**, your application did **not** include adequate documentation to support that you have already paid **\$3,413**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159920** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request is **not an allowable cost** for this program for the following reason(s):

- Your town has exceeded the maximum allocation of \$50,000 in this and other requests;

Your town does not have a remaining balance available to request for future awards.

Respectfully,

Sample Application

II. Future Safety and Emergency Equipment Purchases

7. Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from the date of the application through December 31, 2022, for which it will not be eligible for reimbursement by a Federal entity, including FEMA? * Yes No

8. If the answer to question 7 is yes, list the anticipated items of eligible equipment and the final price of each, after any discounts. If none, enter "0". *

9. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 8.8 by December 31, 2022. If none, enter "0". *

10. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection. *

PREVIOUS

SAVE

CONTINUE

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program



Documents (Step 3 of 5)

The following documents listed below under the "Required" and "Optional" sections must be uploaded as evidence when the form is submitted. If there are multiple parts to your attachment, the files must be combined and uploaded as one file.

Required Documents

Document Name	Recent Uploaded Document	Upload History	Status	Add / Update Document
Sec I OR Sec II Pre-existing OR Future Safety/Emergency Equipment Purchases IE Provide documentation supporting incurred expenses OR anticipated purchase price NOTE: If applying for both types of expense reimbursement, attach documentation for both				<input type="button" value="Choose File"/> No file chosen

Optional Documents

Document Name	Add / Update Document	Recent Uploaded Document	Upload History	Status
Section I Pre-existing Safety and Emergency Equipment Purchases documentation	<input type="button" value="Choose File"/> No file chosen			
Section I Pre-existing Safety and Emergency Equipment Purchases documentation	<input type="button" value="Choose File"/> No file chosen			
Section II Future Safety and Emergency Equipment Purchases	<input type="button" value="Choose File"/> No file chosen			
Section II Future Safety and Emergency Equipment Purchases	<input type="button" value="Choose File"/> No file chosen			

PREVIOUS

SAVE

CONTINUE

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program



Agreement and Certification (Step 4 of 5)

Review the details of your submission shown below.

Questions

Please read each question carefully as incomplete or incorrect responses may result in disqualification from the grant process.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

- 1. Please provide your State of New Hampshire Vendor ID: 000000
- 2. Has the entity acquired Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from March 3, 2021 to the date of the application for which it has not applied for or been reimbursed by a Federal entity, including FEMA? Yes
- 3. If the answer to question 1.2 is yes, list each item of eligible equipment and the final price of each, after any discounts. If none, enter "0": 0
- 4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 1.3. If none, enter "0": 0
- 5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 1.3 by December 31, 2022. If none, enter "0": 0
- 6. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection: THIS IS A SAMPLE APPLICATION

II. Future Safety and Emergency Equipment Purchases

- 7. Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from the date of the application through December 31, 2022 for which it will not be eligible for reimbursement by a Federal entity, including FEMA? Yes
- 8. If the answer to question 1.7 is yes, list the anticipated items of eligible equipment and the final price of each, after any discounts. If none, enter "0": 0
- 9. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 1.8 by December 31, 2022. If none, enter "0": 0
- 10. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection: THIS IS A SAMPLE APPLICATION

Sample Application

Agreement and Certification

Record Retention:

If an award is made as a result of this Application, the Applicant/Awardee is required to retain all records pertaining to matters covered by this Application and any resulting award, including, but not limited to, all expense records for 5 years from December 31, 2022. Any award resulting from this Application may be subject to Governor's Office for Emergency Relief and Recovery (GOFERR) (hereinafter "State") or federal audit requirements. For the period from the end date of the grant award period and for five (5) years thereafter, at any time during the normal business hours of the Applicant/Awardee, and as often as the State, or federal auditors, shall demand, the Applicant/Awardee shall make available to the State or federal auditors all records pertaining to matters covered by this Application and any resulting award. The Applicant/Awardee shall permit the State, or federal auditors, to audit, examine, and reproduce such records, and to make audits of all records, including, but not limited to, all income received, contracts, invoices, materials, payrolls, records of personnel, and other information pertaining to all matters covered by this Application and any resulting award.

Binding Contract:

The Applicant/Awardee understands, agrees and accepts that, while there is no legal obligation for the State to make an award to Applicant/Awardee based on this Application, this Application will be used to determine the eligibility of the Applicant/Awardee for an award that will be paid based on a reimbursement basis for approved expenses that are incurred or obligated prior to December 31, 2022. Any Awards in this program are funded by the State's allocation of funds from the United States Treasury under the American Rescue Plan Act, SFRR, ALN number 21.027, The Federal Award Identification Number (FAIN) SLFRP0145. The Applicant/Awardee understands, agrees and accepts that this Application, and the terms contained herein, any requirements in the Program Description, any Frequently Ask Questions about this program posted on the GOFERR website, and any requirements in the notice of award, may become a binding contract if the determination is made to provide the Applicant/Awardee with an award in any amount, subject to final approval by Governor and Council, or alternatively, an executed grant agreement that must be approved by Governor and Council may be required.

Public Disclosure Notification:

The business names and addresses of all Applicants, and the amount of every award made to all Applicants/Awardees, will be public information, subject to disclosure, and may be posted on the GOFERR website. Because only local government is eligible for awards in this program, any information obtained through this application and the application is also generally subject to disclosure under RSA 91-A:5, IV.

Certification:

By signing this application Applicant/Awardee hereby certifies that the equipment that has/will be purchased with this award is necessary to provide or improve public safety and/or public health and that Applicant/Awardee has not received reimbursement for this equipment from any other Federal source.

The Applicant/Awardee hereby certifies that all information provided in this Application is true, complete, accurate, and up-to-date as of the date specified below. The Applicant/Awardee further certifies that there are no misrepresentations of information provided. The Applicant/Awardee understands that it must immediately notify GOFERR in regards to any changes, corrections, or updates to the information provided.

Agreement to Electronic Signature:

By submitting this Application and checking the box for acceptance, the Applicant/Awardee understands, agrees and accepts use of its electronic signature as binding and final in accordance with all terms of RSA 294-E, the Uniform Electronic Transactions Act.

The Applicant/Awardee understands, agrees and accepts that by submitting this Application, it is certifying that the person named in the signature block has authority to bind the business entity and that the State is entitled to rely on this certification as actual and apparent evidence of authority to bind the business entity.

Sample Application

Check this box for acceptance

Authorized Signor *

Title *

Date *

1/28/2022

Print this page for your records

PREVIOUS

SAVE

CONTINUE

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GOVERNOR'S OFFICE *for* EMERGENCY RELIEF & RECOVERY

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Application Number: 000038325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

You are about to submit your form.

You are about to submit your Locality Equipment Purchase Program. Registrations will only be received up to 06/03/2022 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

PREVIOUS

SUBMIT

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Sample Application

Sample Application



Application Number: 000038325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

Success! The form has been submitted. Please print a copy for your records.

You are about to submit your Locality Equipment Purchase Program. Registrations will only be received up to **06/03/2022 at 04:00 PM**. No registration will be allowed to be submitted after this date and time.

[PREVIOUS](#)

[SUBMIT](#)

4/12/22

666



STATE OF NEW HAMPSHIRE



GOVERNOR'S OFFICE

for

EMERGENCY RELIEF AND RECOVERY

March 30, 2022

His Excellency, Governor Christopher T. Sununu
 And the Honorable Council
 State House
 Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to finalize the grant agreements using signed terms and conditions (see example attached) and in the amounts indicated in the table below totaling \$587,097 from the approved accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF), previously approved on October 22, 2021 to grant funds for the safety and emergency equipment program for towns and municipalities, which will be allowed for reimbursement of such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF. This is an allowable use of ARPA SFRF funds under Section 602 (c)(1)(A) to respond to the public health emergency or its negative economic impacts, effective upon Governor and Council approval through June 30, 2023. 100% Federal Funds.

The individual awards for which we are requesting Governor and Council approval are as follows (example application with terms and conditions and individual award notices attached):

Exhibit	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
A	177347	Allenstown	\$ 49,021	\$ 979
B	177362	Berlin	\$ 42,839	\$ 7,161
C	177517	Epping	\$ 50,000	\$ -
D	159861	Francestown	\$ 50,000	\$ -
E	159880	Hanover	\$ 50,000	\$ -
F	159888	Jackson	\$ 50,000	\$ -
G	177418	Kingston	\$ 47,136	\$ 2,864
H	177421	Lancaster	\$ 50,000	\$ -
I	177433	Manchester	\$ 6,697	\$ 6,727
J	159920	Newbury	\$ 46,587	\$ 3,413
K	177450	Newport	\$ 5,931	\$ 6,953

L	159942	Plymouth	\$	38,176	\$	11,824
M	177464	Raymond	\$	41,284	\$	8,716
N	177485	Swanzey	\$	47,779	\$	2,221
O	177507	Windham	\$	11,647	\$	-
		TOTAL	\$	587,097	\$	76,440

Funds are available as follows:

01-02-002-020210-Office of the Director,
 24690000 - ARP Grants and Disbursements

072 – 500574 Grants Federal FY2022
\$587,097

EXPLANATION

On October 22, 2021, the Governor and Council approved the accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF) to grant funds for a safety and emergency equipment matching grant program for cities and towns, which would reimburse for such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF.

This request is to finalize the agreements using the attached terms and conditions that have been accepted in the grant application by each applicant (example provided because all signed terms and conditions are the same). Each award notice for the eligible amounts to each awardee are also attached.

The three prior batches of grant applications (see list below) came before you for approval on January 26, 2022, February 16, 2022 and March 9, 2022 totaling \$2,246,405.45 leaving \$9,753,594.55 available for approval and allocation. Your approval of this request would reduce the current remaining balance by \$587,097 leaving a new remaining balance of \$9,166,497.55 for the future requests that GOFERR brings forward for review and approval.

This (and future) batch approval request is designed to ensure administrative efficiency and reduce administrative burden, as well as be similar to requests by other agencies where specific awards can be separately considered and approved, if needed, by using the unique identifiers in the table (Exhibit A, B, C, Etc.).

GOFERR started accepting applications to this program on October 29, 2021, and it reviews and determines eligibility on a rolling basis. As a result, requests for award authorizations will continue to be submitted to the Governor and Executive Council on a rolling basis in batches. Such “batch” approval requests will occur from now through the application deadline and final review. The program is currently expected to remain open until at least June of 2022 for applications by cities and towns.

GOFERR will accept grant applications until the program deadline and issue award notices that are subject to final approval by the Governor and Executive Council in accordance with the program’s application with terms and conditions (example attached), which are signed as part of an application submission by each applicant. Upon approval of this request, the terms and conditions become the grant agreement under which an award is approved and subsequently issued or paid.

As part of the program, cities and towns throughout the state can apply for reimbursement of eligible safety and emergency equipment needed to assist in response to the COVID-19 health crisis, up to \$50,000 and taking into account a 90% match by the State. Meaning, cities and towns must contribute 10% of the cost of the equipment. Due to that 10% match, applicants must submit expenses in excess of \$50,000 in order to reach the program's maximum award.

Towns are allowed to apply for awards, and awards have been issued, based on review of eligible expenses within the application. Documentation justifying an award notice could range from already paid invoices to quotes for the cost of equipment. However, payment is issued on a reimbursement basis once the equipment has either been paid for by the Locality or the Locality has sufficiently incurred the cost, such as with a purchase order. GOFERR works with each applicant to navigate this process and provides information on what expenses will be paid immediately (subject to approval by Governor and Executive Council) versus which may need further documentation and will be paid at a later date. This process was designed to help provide confidence to Localities that they would have the funds available for these eligible purchases.

As a result, the tables in this item reflect authorized awards, some of which will not immediately be paid in full, unless or until the necessary documentation verifying the incurred expense is provided. For example, a town may apply for and receive an award notice that reaches the program cap of \$50,000, but may have not yet entered into an agreement with an obligation to purchase a piece of equipment within that application with a cost of \$10,000. That town would receive payment of the already documented \$40,000 upon approval by Governor and Executive Council and would later receive payment of the remaining \$10,000 once it provides documentation of that incurred expense.

Cities and towns may submit more than one application for additional equipment costs in order to achieve the full benefit of the program. GOFERR tracks any remaining balance of the available \$50,000 per eligible applicant. GOFERR has sent reminders to all towns in February and March that have remaining balances and will do so again in April and May.

This matching grant program is designed to assist the State's cities and towns as they continue to respond to the pandemic and related public safety challenges.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Taylor Caswell,
Executive Director, GOFERR

Approved by G & C date	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
Pending 4/20/2022	177347	Allentown	\$ 49,021	\$ 979
Pending 4/20/2022	177367	Berlin	\$ 42,839	\$ 7,161
Pending 4/20/2022	177517	Epping	\$ 50,000	\$ -
Pending 4/20/2022	159861	Francestown	\$ 50,000	\$ -
Pending 4/20/2022	159880	Hanover	\$ 50,000	\$ -
Pending 4/20/2022	159888	Jackson	\$ 50,000	\$ -
Pending 4/20/2022	177418	Kingston	\$ 47,136	\$ 2,864
Pending 4/20/2022	177421	Lancaster	\$ 50,000	\$ -
Pending 4/20/2022	177433	Manchester	\$ 6,697	\$ 6,727
Pending 4/20/2022	159920	Newbury	\$ 46,587	\$ 3,413
Pending 4/20/2022	177450	Newport	\$ 5,931	\$ 6,953
Pending 4/20/2022	159942	Plymouth	\$ 38,176	\$ 11,824
Pending 4/20/2022	177464	Raymond	\$ 41,284	\$ 8,716
Pending 4/20/2022	177485	Swanzey	\$ 47,779	\$ 2,221
Pending 4/20/2022	177507	Windham	\$ 11,647	\$ -
3/9/2022	177350	Alton	\$ 50,000	\$ -
3/9/2022	177352	Andover	\$ 50,000	\$ -
1/26/2022	177359	Bedford	\$ 48,060	\$ 1,939.59
1/26/2022	177361	Belmont	\$ 50,000	\$ -
3/9/2022	177364	Bow	\$ 45,019	\$ 4,981
2/16/2022	177365	Brentwood	\$ 50,000	\$ -
1/26/2022	177366	Bridgewater	\$ 46,260	\$ 3,739.45
1/26/2022	177269	Candia	\$ 48,972.89	\$ 1,027.11
1/26/2022	154825	Carroll	\$ 50,000	\$ -
1/26/2022	177371	Charleston	\$ 14,296.50	\$ 35,703.50

1/26/2022	154898	Chichester	\$	50,000	\$	-
3/9/2022	159855	Dublin	\$	4,752	\$	1,928
1/26/2022	159855	Dublin	\$	43,320	\$	6,680
1/26/2022	176917	East Kingston	\$	45,573.65	\$	4,426.35
1/26/2022	177387	Farmington	\$	50,000		-
2/16/2022	159865	Freedom	\$	42,454	\$	7,546
3/9/2022	177394	Gilmanton	\$	7,565	\$	13,212
1/26/2022	177394	Gilmanton	\$	29,223.90	\$	20,776.10
2/16/2022	177396	Gorham	\$	50,000	\$	-
2/16/2022	177523	Grantham	\$	49,480	\$	520
1/26/2022	177404	Hampstead	\$	48,623.40	\$	1,376.60
3/9/2022	177262	Hampton Falls	\$	50,000	\$	-
1/26/2022	160059	Henniker	\$	35,990.57	\$	14,009.43
2/16/2022	159886	Holderness	\$	43,070	\$	6,930
2/16/2022	177412	Hooksett	\$	49,991	\$	9
3/9/2022	177414	Hopkinton	\$	49,500	\$	500
2/16/2022	177417	Keene	\$	49,342	\$	658
1/26/2022	177422	Langdon	\$	50,000	\$	-
1/26/2022	177423	Lebanon	\$	38,142.90	\$	11,857.10
2/16/2022	177231	Lee	\$	40,388	\$	9,612
1/26/2022	177425	Lempster	\$	48,195.72	\$	1,804.28
1/26/2022	159905	Lisbon	\$	50,000	\$	-
3/9/2022	177673	Litchfield	\$	50,000	\$	-
2/16/2022	177433	Manchester	\$	36,576	\$	13,424
1/26/2022	177439	Middleton	\$	35,494.86	\$	14,505.14
1/26/2022	177450	Monroe	\$	50,000	\$	-
2/16/2022	177444	New Boston	\$	25,000	\$	25,000
2/16/2022	154394	Newington	\$	29,601	\$	20,399

EXHIBITS
A - O

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, March 30, 2022 3:55 PM
To: mstark@allentownnh.gov; dgoodine@allentownnh.gov
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: March 30, 2022

Entity Name: Allentown

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000038122

IMPORTANT Text that is underlined and in **bold** are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$49,021** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$49,021**, your application did **not** include adequate documentation to support that you have already paid **\$49,021**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177347** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$979** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.
If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, March 30, 2022 4:03 PM
To: jwatkins@berlinnh.gov; plaflamme@berlinnh.gov
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: March 30, 2022

Entity Name: Berlin

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038130

IMPORTANT Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$42,839** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$42,839**, your application did **not** include adequate documentation to support that you have already paid **\$42,839**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177362** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$7,161** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, April 12, 2022 3:00 PM
To: mnickerson@eppingfire.com
Subject: GOFERR Locality Equipment Matching Program Application REVISED Award Notice



Date: April 12, 2022

Entity Name: Epping

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000038379

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources

You are being sent this updated award notice, increasing your locality's award, as the decision was made to allow the expenses for the service contracts on the medical equipment purchased. Please disregard the first award notice you received.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This revised award notice for a total of **\$ 50,000** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of \$ 50,000 your application did **not** include adequate documentation to support that you have already paid \$ 50,000.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177517** (Note this is a correction from what was entered on the application) once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, March 30, 2022 4:16 PM
To: selectmenoffice@francestownnh.org
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: March 30, 2022

Entity Name: Francestown

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000038327

IMPORTANT Text that is underlined and in **bold** are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$50,000** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of \$50,000 your application did **not** include adequate documentation to support that you have already paid \$50,000.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159861** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, March 30, 2022 4:24 PM
To: tina.stearns@hanovernh.org
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: March 30, 2022

Entity Name: Hanover

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038415

IMPORTANT Text that is underlined and in bold are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$50,000**. This award notice is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of **159880**. (Note that the vendor number in the application has been corrected). You do not need to do anything else.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, March 30, 2022 4:27 PM
To: townadmin@jackson-nh.org
Subject: GOFERR Locality Equipment Matching Program Application Award Notice



Date: March 30, 2022

Entity Name: Jackson

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038407

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$50,000** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of \$50,000, your application did **not** include adequate documentation to support that you have already paid \$50,000.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159888** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, April 12, 2022 3:03 PM
To: klangan@kingstonnh.org; RGW401@comcast.net
Subject: GOFERR Locality Equipment Matching Program Application REVISED Award Notice



Date: April 12, 2022

Entity Name: Kingston

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000038374

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

You are being sent this updated award notice, increasing your locality's award, as the decision was made to allow the expenses for the service contracts on the medical equipment purchased. Please disregard the first award notice you received.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This **revised** award for a total of **\$ 47,136** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$ 47,136**, your application did **not** include adequate documentation to support that you have already paid **\$ 47,136**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177418** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$2,864** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

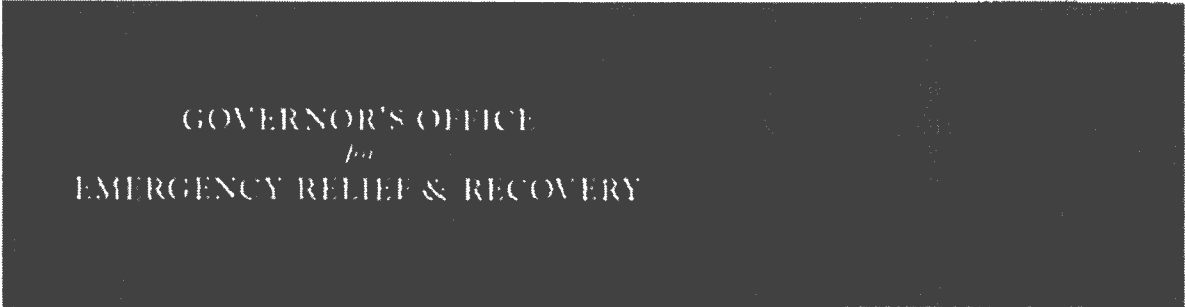
As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used. If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, March 30, 2022 4:36 PM
To: townmanager@lancastrnh.org
Subject: GOFERR Locality Equipment Matching Program Application Award Notice



Date: March 30, 2022

Entity Name: Lancaster

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037930

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$50,000** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of \$50,000, your application did **not** include adequate documentation to support that you have already paid \$50,000.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177421** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, March 30, 2022 4:40 PM
To: mgeoffrion@manchesternh.gov
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
/s/ 
EMERGENCY RELIEF & RECOVERY

Date: March 30, 2022

Entity Name: Manchester

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000038405

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$6,697**. This award notice is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of **177433**. You do not need to do anything else.

Your town has **\$6,727** that remains available that can still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you may submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darreil, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, March 30, 2022 4:44 PM
To: bwheeler@newburypd.org; dennis@newburynh.org
Subject: GOFERR Locality Equipment Matching Program Application Award Notice



Date: March 30, 2022

Entity Name: Newbury

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038408

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total **\$46,587** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$46,587**, your application did not include adequate documentation to support that you have already paid **\$46,587**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159920** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$3,413** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, March 30, 2022 5:00 PM
To: syannuzzi@newportnh.gov; manager@newportnh.gov
Subject: GOFERR Locality Equipment Matching Program Application Award Notice




Date: March 30, 2022

Entity Name: Newport

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038312

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$5,931** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$5,931**, your application did not include adequate documentation to support that you have already **\$5,931**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177450** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$6,953** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, April 12, 2022 2:56 PM
To: bthibault1@plymouth.edu; klowe@plymouth-nh.org; finance@plymouth-nh.org
Subject: GOFERR Locality Equipment Matching Program Application REVISED Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: April 12, 2022
Entity Name: Plymouth
Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice
Application Number: Registration Form – 0000038364

IMPORTANT: Text that is underlined and n are hyperlinks to respective resources.

You are being sent this updated award notice, increasing your locality's award, as the decision was made to allow the expenses for the service contracts on the medical equipment purchased. Please disregard the first award notice you received.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This revised award notice for a total of **\$ 38,176** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$ 38,176**, your application did **not** include adequate documentation to support that you have already paid **\$ 38,176**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159942** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$11,824** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used. If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Thursday, March 31, 2022 9:27 AM
To: raymondambulance@comcast.net; phammond@raymondnh.gov
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: March 31, 2022

Entity Name: Town of Raymond

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038340

IMPORTANT Text that is underlined and in blue are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 41,284** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount of **\$ 41,284**, your application did **not** include adequate documentation to support that you have already paid **\$ 41,284**

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made to the Town of Raymond, existing State vendor # ~~177450~~ ¹⁷⁷⁴⁶⁴, once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$8,716** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

1/26/2022	177452	Newport	\$ 37,116	\$ 12,884
1/26/2022	255071	North Hampton	\$ 47,505.60	\$ 2,494.40
1/26/2022	177515	Northumberland	\$ 46,993.50	\$ 3,006.50
3/9/2022	160081	Orange	\$ 11,947	\$ 38,053
2/16/2022	177456	Ossipee	\$ 50,000	\$ -
2/16/2022	177462	Plaistow	\$ 46,530	\$ 3,470
2/16/2022	177463	Portsmouth	\$ 50,000	\$ -
3/9/2022	177478	Somersworth	\$ 43,132	\$ 6,868
3/9/2022	177230	Stratham	\$ 24,741	\$ 25,259
2/16/2022	155177	Surry	\$ 39,958	\$ 10,042
1/26/2022	159951	Town of Springfield	\$ 50,000	\$ -
2/16/2022	177492	Wakefield	\$ 15,059	\$ 34,941
2/16/2022	159974	Weare	\$ 47,350	\$ 2,650
2/16/2022	177499	Whitefield	\$ 49,985	\$ 15
2/16/2022	177507	Windham	\$ 38,353	\$ 11,647
2/16/2022	177500	Wolfeboro	\$ 42,842	\$ 7,158
		TOTAL	\$ 2,833,502.45	

This table is a summary of all localities that have been approved or are pending approval from prior G&C's as well as today's list. GOFERR will provide this collated data for your records each time we come before you with a batch of notifications.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Thursday, March 31, 2022 9:34 AM
To: mbranley@swanzeynh.gov
Subject: GOFERR Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: March 31, 2022

Entity Name: Swanzey

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038351

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$47,779** is still subject to final approval by the Governor and Executive Council.

Although you have allowable costs in the amount **\$47,779**, your application did **not** include adequate documentation to support that you have already paid **\$47,779**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177485** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$2,221** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

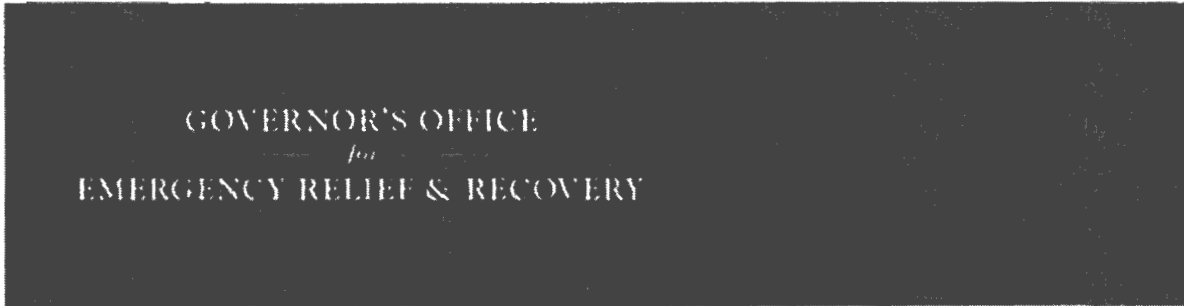
If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Thursday, March 31, 2022 9:37 AM
To: sbrady@windhamnh.gov; townadmin@windhamnh.gov
Subject: GOFERR Locality Equipment Matching Program Application Award Notice



Date: March 31, 2022

Entity Name: Windham

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038239

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 11,647** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$ 11,647**.

Payment of an award in the above amount will be made using your existing State vendor # of **177507** once we receive Governor and Executive Council approval.

Based on the information you provided in this application, we have determined that **part** of this request is **not allowable** for the following reason(s):

- Your town has exceeded the maximum allocation of **\$50,000** in other requests;

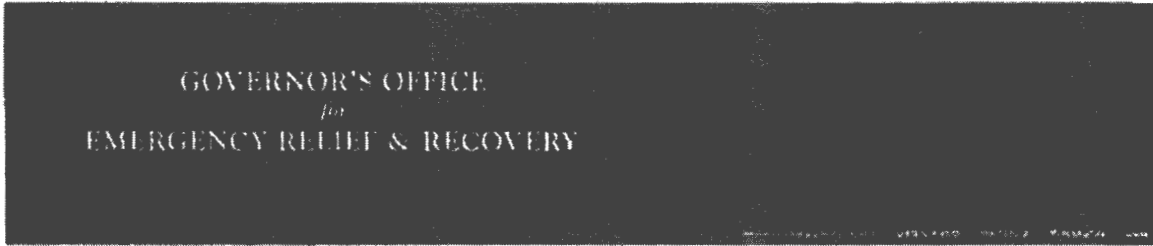
Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program

Contact Information (Step 1 of 5)

Click "ADD A CONTACT" to provide contact information.

Action	Name	Email	Phone	Primary
--------	------	-------	-------	---------

At least one contact is required

 ADD A CONTACT

CONTINUE

Sample Application

ADD A CONTACT

Filing As *	<input type="text" value="--None--"/>	Entity Address 1 *	<input type="text"/>
Primary Contact	<input checked="" type="checkbox"/>	Entity Address 2	<input type="text"/>
Entity Name *	<input type="text"/>	City *	<input type="text"/>
Entity Website	<input type="text"/>	State *	<input type="text"/>
First Name *	<input type="text"/>	Zip *	<input type="text"/>
Last Name *	<input type="text"/>	Entity - Taxpayer Identification Type *	<input type="radio"/> Employer Identification Number (EIN) <input type="radio"/> SSN
Title	<input type="text"/>	Hit Secretary of State Business ID (if none, enter N/A) *	<input type="text"/>
Email *	<input type="text"/>	Revert to address (if different from above)	<input type="checkbox"/>
Phone *	<input type="text"/>		

CLOSE

SAVE CHANGES

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program



Business Information (Step 2 of 5)

Please provide the following information
* indicates required field

If you have any questions about completing this application, please email erfo@GOFERRH.gov.

Please note: This application will time out if not used for more than 15 minutes. Please save frequently to prevent from losing any information provided.

Questions

Please read each question carefully as incomplete or incorrect responses may result in disqualification from this grant program.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

1. Please provide your State of New Hampshire Vendor ID *

2. Has the entity acquired Safety or Emergency Equipment that will assist the entity in responding or being prepared to respond to COVID-19 from March 3, 2021 to the date of the application, for which it has not applied for or been reimbursed by a Federal entity, including FEMA? Yes No

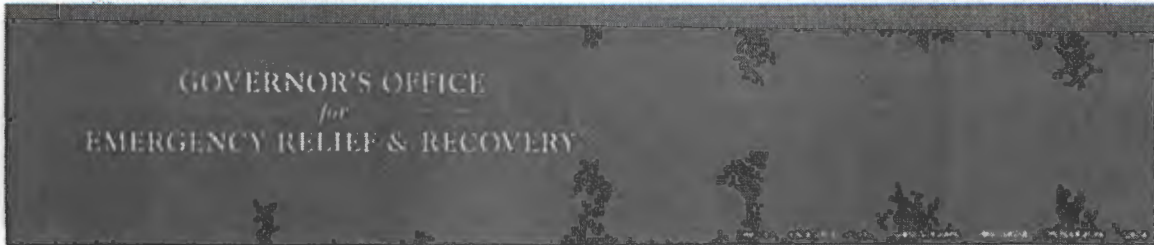
3. If the answer to question 2 is yes, list each item of eligible equipment and the final price of each after any discounts (if none, enter "0") *

4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 3. If none, enter "0" *

5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 3 by December 31, 2022. If none, enter "0" *

6. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection *

Sample Application



Application Number: 000038325

Locality Equipment Purchase Program



Documents (Step 3 of 5)

The following documents listed below under the "Required" and "Optional" sections must be uploaded as outlined within this form. Please note: if there are multiple parts to your attachment, the files must be combined and uploaded as one file.

Required Documents

Document Name	Recent Uploaded Document	Upload History	Status	Add / Update Document
Sec 1 OR Sec 2 Pre-existing OR Future Safety Emergency Equipment Purchases IS Provide documentation supporting non-DC expenses OR authorized purchase price NOTE: If applying for both types of expense reimbursement, attach documentation for both				<input type="button" value="Choose File"/> No file chosen

Optional Documents

Document Name	Add / Update Document	Recent Uploaded Document	Upload History	Status
Section 1 Pre-existing Safety and Emergency Equipment Purchases documentation	<input type="button" value="Choose File"/> No file chosen			
Section 1 Pre-existing Safety and Emergency Equipment Purchases documentation	<input type="button" value="Choose File"/> No file chosen			
Section 2 Future Safety and Emergency Equipment Purchases	<input type="button" value="Choose File"/> No file chosen			
Section 2 Future Safety and Emergency Equipment Purchases	<input type="button" value="Choose File"/> No file chosen			

PREVIOUS

SAVE

CONTINUE

Sample Application



Application Number 0000038325

Locality Equipment Purchase Program



Agreement and Certification (Step 4 of 5)

Review the details of your submission shown below.

Questions

Please read each question carefully as incomplete or incorrect responses may result in denial of your application.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

1. Please provide your State of New Hampshire Vendor ID: 000000
2. Has the entity acquired Safety or Emergency Equipment that will assist the entity in responding or being prepared to respond to COVID-19 from March 1, 2021 to the date of the application for which this application has not been reimbursed by a Federal entity, including FEMA? Yes
3. If the answer to question 2 is yes list each item of eligible equipment and the final price of each (after any discounts) if none enter 0: 0
4. State the total dollar amount that has been paid up to the date of this application by the entity toward the purchase or lease price of each item of eligible equipment listed in 3. If none enter 0: 0
5. State the total dollar amount that will be paid by the entity toward the purchase or lease price of each item of eligible equipment listed in 3 by December 31, 2022. If none enter 0: 0
6. For each item of equipment listed state the reason for the expenditure including the COVID-19 connection: THIS IS A SAMPLE APPLICATION

II. Future Safety and Emergency Equipment Purchases

7. Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding or being prepared to respond to COVID-19 from the date of the application through December 31, 2022 for which this application is eligible for reimbursement by a Federal entity, including FEMA? Yes
8. If the answer to question 7 is yes list the anticipated items of eligible equipment and the total price of each (after any discounts) if none enter 0: 0
9. State the total dollar amount that will be paid by the entity toward the purchase or lease price of each item of eligible equipment listed in 8 by December 31, 2022. If none enter 0: 0
10. For each item of equipment listed state the reason for the expenditure including the COVID-19 connection: THIS IS A SAMPLE APPLICATION

Sample Application

Agreement and Certification

Record Retention:

If an award is made as a result of this Application, the Applicant/Awardee is required to retain all records pertaining to matters covered by this Application and any resulting award, including, but not limited to, all expense records for 5 years from December 31, 2022. Any award resulting from this Application may be subject to Governor's Office for Emergency Relief and Recovery (GOFERR) (hereinafter "State") or federal audit requirements. For the period from the end date of the grant award period and for five (5) years thereafter, at any time during the normal business hours of the Applicant/Awardee, and as often as the State, or federal auditors, shall demand, the Applicant/Awardee shall make available to the State or federal auditors all records pertaining to matters covered by this Application and any resulting award. The Applicant/Awardee shall permit the State, or federal auditors, to audit, examine, and reproduce such records, and to make audits of all records, including, but not limited to, all income received, contracts, invoices, materials, payroll records of personnel, and other information pertaining to all matters covered by this Application and any resulting award.

Binding Contract:

The Applicant/Awardee understands, agrees and accepts that while there is no legal obligation for the State to make an award to Applicant/Awardee based on this Application, this Application will be used to determine the eligibility of the Applicant/Awardee for an award that will be paid based on a reimbursement basis for approved expenses that are incurred or obligated prior to December 31, 2022. Any Awards in this program are funded by the State's allocation of funds from the United States Treasury under the American Rescue Plan Act, SFRF, ALN number 21.027. The Federal Award Identification Number (FAIN) SLFRP0145. The Applicant/Awardee understands, agrees and accepts that this Application and the terms contained herein, any requirements in the Program Description, any Frequently Ask Questions about this program posted on the GOFERR website, and any requirements in the notice of award, may become a binding contract if the determination is made to provide the Applicant/Awardee with an award in any amount, subject to final approval by Governor and Council, or alternatively, an executed grant agreement that must be approved by Governor and Council may be required.

Public Disclosure Notification:

The business names and addresses of all Applicants, and the amount of every award made to all Applicants/Awardees, will be public information, subject to disclosure, and may be posted on the GOFERR website. Because only local government is eligible for awards in this program, any information obtained through this application and the application is also generally subject to disclosure under RSA 91-A:5 IV.

Certification:

By signing this application Applicant/Awardee hereby certifies that the equipment that has or will be purchased with this award is necessary to provide or improve public safety and/or public health and that Applicant/Awardee has not received reimbursement for this equipment from any other Federal source.

The Applicant/Awardee hereby certifies that all information provided in this Application is true, complete, accurate, and up-to-date as of the date specified below. The Applicant/Awardee further certifies that there are no misrepresentations of information provided. The Applicant/Awardee understands that it must immediately notify GOFERR in regards to any changes, corrections, or updates to the information provided.

Agreement to Electronic Signature:

By submitting this Application and checking the box for acceptance, the Applicant/Awardee understands, agrees and accepts use of its electronic signature as binding and final in accordance with all terms of RSA 294-E, the Uniform Electronic Transactions Act.

The Applicant/Awardee understands, agrees and accepts that by submitting this Application, it is certifying that the person named in the signature block has authority to bind the business entity and that the State is entitled to rely on this certification as actual and apparent evidence of authority to bind the business entity.

Sample Application

Check this box for acceptance

Authorized Signor *

Title *

Date *

06/03/2022

Print this page for your records

PREVIOUS

SAVE

CONTINUE

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GOVERNOR'S OFFICE *for* EMERGENCY RELIEF & RECOVERY

Application Number 000038325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

You are about to submit your form.

You are about to submit your Locality Equipment Purchase Program Registration. Registrations will only be received up to 06/03/2022 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

PREVIOUS

SUBMIT

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Sample Application

Sample Application



Application Number 0000038325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

Success! You have successfully submitted your application.

You are about to submit your Locality Equipment Purchase Program Registration and will only be received up to **06/03/2022 at 04:00 PM**. No registration will be allowed to be submitted after this date and time.

[PREVIOUS](#)

SUBMIT

59



STATE OF NEW HAMPSHIRE



GOVERNOR'S OFFICE

for

EMERGENCY RELIEF AND RECOVERY

February 23, 2022

His Excellency, Governor Christopher T. Sununu
 And the Honorable Council
 State House
 Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to finalize grant agreements using the signed terms and conditions (see example attached) in the amounts indicated in the table below, totaling \$ 386,656.00 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF), to provide municipalities the funds for the reimbursement of safety and emergency equipment purchases incurred by December 31, 2022, effective upon Governor and Council approval through June 30, 2023. This is an allowable use of ARPA SFRF funds under Section 602 (c)(1)(A) to respond to the public health emergency or its negative economic impacts. **100% Federal Funds.**

Funds are available as follows:

01-002-002-020210-Office of the Director,
 24690000 - ARP Grants and Disbursements

072 - 500574 Grants Federal

FY2022
 \$386,656

The individual awards for which we are requesting Governor and Council approval are as follows:
 (example application with terms and conditions and individual award notices attached):

Exhibit	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
A	177350	Alton	\$ 50,000.00	\$ -
B	177352	Andover	\$ 50,000.00	\$ -
C	177364	Bow	\$ 45,019.00	\$ 4,981.00
D	159855	Dublin	\$ 4,752.00	\$ 1,928.00
E	177394	Gilmanton	\$ 7,565.00	\$ 13,212.00
F	177262	Hampton Falls	\$ 50,000.00	\$ -
G	177414	Hopkinton	\$ 49,500.00	\$ 500.00
H	177673	Litchfield	\$ 50,000.00	\$ -
I	160081	Orange	\$ 11,947.00	\$ 38,053.00

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

J	177478	Somersworth	\$ 43,132.00	\$ 6,868.00
K	177230	Stratham	\$ 24,741.00	\$ 25,259.00
		TOTAL	\$ 386,656.00	\$ 90,801.00

EXPLANATION

GOFERR is requesting authorization to finalize grant agreements with the municipalities in the table above using the attached terms and conditions that have been accepted in the grant application by each applicant (example provided because all signed terms and conditions are the same). Each award notice for the eligible amounts to each awardee are also attached.

This (and future) batch approval request is designed to ensure administrative efficiency and reduce administrative burden, as well as be similar to requests by other agencies where specific awards can be separately considered and approved, if needed, by using the unique identifiers in the table (Exhibit A, B, C, Etc.).

GOFERR started accepting applications to this program on October 29, 2021, and it reviews and determines eligibility on a rolling basis. As a result, requests for award authorizations will continue to be submitted to the Governor and Executive Council on a rolling basis in batches. Such "batch" approval requests will occur from now through the application deadline and final review. The program is currently expected to remain open until at least June of 2022 for applications by cities and towns.

GOFERR will accept grant applications until the program deadline and issue award notices that are subject to final approval by the Governor and Executive Council in accordance with the program's application with terms and conditions (example attached), which are signed as part of an application submission by each applicant. Upon approval of this request, the terms and conditions become the grant agreement under which an award is approved and subsequently issued or paid.

As part of the program, cities and towns throughout the state can apply for reimbursement of eligible safety and emergency equipment needed to assist in response to the COVID-19 health crisis, up to \$50,000 and taking into account a 90% match by the State. Meaning, cities and towns must contribute 10% of the cost of the equipment. Due to that 10% match, applicants must submit expenses in excess of \$50,000 in order to reach the program's maximum award.

Towns are allowed to apply for awards, and awards have been issued, based on review of eligible expenses within the application. Documentation justifying an award notice could range from already paid invoices to quotes for the cost of equipment. However, payment is issued on a reimbursement basis once the equipment has either been paid for by the Locality or the Locality has sufficiently incurred the cost, such as with a purchase order. GOFERR works with each applicant to navigate this process and provides information on what expenses will be paid immediately (subject to approval by Governor and Executive Council) versus which may need further documentation and will be paid at a later date. This process was designed to help provide confidence to Localities that they would have the funds available for these eligible purchases.

As a result, the table in this item reflects authorized awards, some of which will not immediately be paid in full, unless or until the necessary documentation verifying the incurred expense is provided. For example, a town may apply for and receive an award notice that reaches the program cap of \$50,000, but may have not yet entered into an agreement with an obligation to purchase a piece of equipment within that application with a cost of \$10,000. That town would receive payment of the already documented

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

\$40,000 upon approval by Governor and Executive Council and would later receive payment of the remaining \$10,000 once it provides documentation of that incurred expense.

The first two batches of grant applications came before you and were approved on January 26, 2022 Item# 73B totaling \$1,013,770.45 leaving \$10,986,229.55 available and February 16, 2022 (Item 67B), totaling \$845,979 which reduced the remaining allocation leaving a new balance of \$10,140,250.55. (See below)

Approved by G & C date	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
1/26/2022	177359	Bedford	\$ 48,060.41	\$ 1,939.59
1/26/2022	177361	Belmont	\$ 50,000.00	-
2/16/2022	177365	Brentwood	\$ 50,000.00	\$ -
1/26/2022	177366	Bridgewater	\$ 46,260.55	\$ 3,739.45
1/26/2022	177269	Candia	\$ 48,972.89	\$ 1,027.11
1/26/2022	154825	Carroll	\$ 50,000.00	-
1/26/2022	177371	Charleston	\$ 14,296.50	\$ 35,703.50
1/26/2022	154898	Chichester	\$ 50,000.00	-
1/26/2022	159855	Dublin	\$ 43,320.00	\$ 6,680.00
1/26/2022	176917	East Kingston	\$ 45,573.65	\$ 4,426.35
1/26/2022	177387	Farmington	\$ 50,000.00	-
2/16/2022	159865	Freedom	\$ 42,454.00	\$ 7,546.00
1/26/2022	177394	Gilmanston	\$ 29,223.90	\$ 20,776.10
2/16/2022	177396	Gorham	\$ 50,000.00	\$ -
2/16/2022	177523	Grantham	\$ 49,480.00	\$ 520.00
1/26/2022	177404	Hampstead	\$ 48,623.40	\$ 1,376.60
1/26/2022	160059	Henniker	\$ 35,990.57	\$ 14,009.43
2/16/2022	159886	Holderness	\$ 43,070.00	\$ 6,930.00
2/16/2022	177412	Hooksett	\$ 49,991.00	\$ 9.00
2/16/2022	177417	Keene	\$ 49,342.00	\$ 658.00
1/26/2022	177422	Langdon	\$ 50,000.00	\$ -
1/26/2022	177423	Lebanon	\$ 38,142.90	\$ 11,857.10
2/16/2022	177231	Lee	\$ 40,388.00	\$ 9,612.00
1/26/2022	177425	Lempster	\$ 48,195.72	\$ 1,804.28
1/26/2022	159905	Lisbon	\$ 50,000.00	\$ -
2/16/2022	177433	Manchester	\$ 36,576.00	\$ 13,424.00
1/26/2022	177439	Middleton	\$ 35,494.86	\$ 14,505.14
1/26/2022	177450	Monroe	\$ 50,000.00	\$ -
2/16/2022	177444	New Boston	\$ 25,000.00	\$ 25,000.00
2/16/2022	154394	Newington	\$ 29,601.00	\$ 20,399.00
1/26/2022	177452	Newport	\$ 37,116.00	\$ 12,884.00

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

1/26/2022	255071	North Hampton	\$	47,505.60	\$	2,494.40
1/26/2022	177515	Northumberland	\$	46,993.50	\$	3,006.50
2/16/2022	177456	Ossipee	\$	50,000.00	\$	-
2/16/2022	177462	Plaistow	\$	46,530.00	\$	3,470.00
2/16/2022	177463	Portsmouth	\$	50,000.00	\$	-
2/16/2022	155177	Surry	\$	39,958.00	\$	10,042.00
1/26/2022	159951	Town of Springfield	\$	50,000.00	\$	-
2/16/2022	177492	Wakefield	\$	15,059.00	\$	34,941.00
2/16/2022	159974	Weare	\$	47,350.00	\$	2,650.00
2/16/2022	177499	Whitefield	\$	49,985.00	\$	15.00
2/16/2022	177507	Windham	\$	38,353.00	\$	11,647.00
2/16/2022	177500	Wolfboro	\$	42,842.00	\$	7,158.00

Your approval of this request would reduce the current remaining balance by \$386,656 leaving a new remaining balance of \$9,753,594.55 for the next batch GOFERR brings forward for review and approval. Please see exhibits for more details.

Cities and towns may submit more than one application for additional equipment costs in order to achieve the full benefit of the program. GOFERR tracks any remaining balance of the available \$50,000 per eligible applicant.

GOFERR sent a reminder to towns that have a remaining balance on February 11, 2022, and will do so at least monthly.

This matching grant program is designed to assist the State's cities and towns as they continue to respond to the pandemic and related public safety challenges.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Taylor Caswell,
Executive Director, GOFERR

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

Approved by G & C date	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
Pending 3/9/2022	177350	Alton	\$ 50,000.00	\$ -
Pending 3/9/2022	177352	Andover	\$ 50,000.00	\$ -
Pending 3/9/2022	177364	Bow	\$ 45,019.00	\$ 4,981.00
Pending 3/9/2022	159855	Dublin	\$ 4,752.00	\$ 1,928.00
Pending 3/9/2022	177394	Gilmanton	\$ 7,565.00	\$ 13,212.00
Pending 3/9/2022	177262	Hampton Falls	\$ 50,000.00	\$ -
Pending 3/9/2022	177414	Hopkinton	\$ 49,500.00	\$ 500.00
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Pending 3/9/2022	160081	Orange	\$ 11,947.00	\$ 38,053.00
Pending 3/9/2022	177478	Somersworth	\$ 43,132.00	\$ 6,868.00
Pending 3/9/2022	177230	Stratham	\$ 24,741.00	\$ 25,259.00
1/26/2022	177359	Bedford	\$ 48,060.41	\$ 1,939.59
1/26/2022	177361	Belmont	\$ 50,000.00	\$ -
2/16/2022	177365	Brentwood	\$ 50,000.00	\$ -
1/26/2022	177366	Bridgewater	\$ 46,260.55	\$ 3,739.45
1/26/2022	177269	Candia	\$ 48,972.89	\$ 1,027.11
1/26/2022	154825	Carroll	\$ 50,000.00	\$ -
1/26/2022	177371	Charleston	\$ 14,296.50	\$ 35,703.50
1/26/2022	154898	Chichester	\$ 50,000.00	\$ -
1/26/2022	159855	Dublin	\$ 43,320.00	\$ 6,680.00
1/26/2022	176917	East Kingston	\$ 45,573.65	\$ 4,426.35
1/26/2022	177387	Farmington	\$ 50,000.00	\$ -
2/16/2022	159865	Freedom	\$ 42,454.00	\$ 7,546.00
1/26/2022	177394	Gilmanton	\$ 29,223.90	\$ 20,776.10
2/16/2022	177396	Gorham	\$ 50,000.00	\$ -
2/16/2022	177523	Grantham	\$ 49,480.00	\$ 520.00
1/26/2022	177404	Hampstead	\$ 48,623.40	\$ 1,376.60
1/26/2022	160059	Henniker	\$ 35,990.57	\$ 14,009.43
2/16/2022	159886	Holderness	\$ 43,070.00	\$ 6,930.00
2/16/2022	177412	Hooksett	\$ 49,991.00	\$ 9.00
2/16/2022	177417	Keene	\$ 49,342.00	\$ 658.00
1/26/2022	177422	Langdon	\$ 50,000.00	\$ -
1/26/2022	177423	Lebanon	\$ 38,142.90	\$ 11,857.10
2/16/2022	177231	Lee	\$ 40,388.00	\$ 9,612.00
1/26/2022	177425	Lempster	\$ 48,195.72	\$ 1,804.28
1/26/2022	159905	Lisbon	\$ 50,000.00	\$ -
2/16/2022	177433	Manchester	\$ 36,576.00	\$ 13,424.00

His Excellency, Governor Christopher T. Sununu
 And the Honorable Council

1/26/2022	177439	Middleton	\$	35,494.86	\$	14,505.14
1/26/2022	177450	Monroe	\$	50,000.00	\$	-
2/16/2022	177444	New Boston	\$	25,000.00	\$	25,000.00
2/16/2022	154394	Newington	\$	29,601.00	\$	20,399.00
1/26/2022	177452	Newport	\$	37,116.00	\$	12,884.00
1/26/2022	255071	North Hampton	\$	47,505.60	\$	2,494.40
1/26/2022	177515	Northumberland	\$	46,993.50	\$	3,006.50
2/16/2022	177456	Ossipee	\$	50,000.00	\$	-
2/16/2022	177462	Plaistow	\$	46,530.00	\$	3,470.00
2/16/2022	177463	Portsmouth	\$	50,000.00	\$	-
2/16/2022	155177	Surry	\$	39,958.00	\$	10,042.00
1/26/2022	159951	Town of Springfield	\$	50,000.00	\$	-
2/16/2022	177492	Wakefield	\$	15,059.00	\$	34,941.00
2/16/2022	159974	Weare	\$	47,350.00	\$	2,650.00
2/16/2022	177499	Whitefield	\$	49,985.00	\$	15.00
2/16/2022	177507	Windham	\$	38,353.00	\$	11,647.00
2/16/2022	177500	Wolfeboro	\$	42,842.00	\$	7,158.00

EXHIBITS
A - K

Darrell, Jane - GOFERR

From: GOFERR: Awards
To: administrator@alton.nh.gov; firechief@alton.nh.gov
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
J
EMERGENCY RELIEF & RECOVERY

Date: February 17, 2022

Entity Name: Town of Alton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000038180

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 50,000 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ 50,000 your application did not include adequate documentation to support that you have already paid \$ 50,000.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177350 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
To: awperkins74@yahoo.com
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: February 17, 2022

Entity Name: Town of Andover

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038237

IMPORTANT: Text that is underlined and in are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$50,000** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$50,000**, your application did **not** include adequate documentation to support that you have already paid **\$50,000**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177352** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.


If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
To: gruggles@bownh.gov
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: February 17, 2022

Entity Name: Town of Bow

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038352

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 45,019 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ 45,019, your application did **not** include adequate documentation to support that you have already paid **\$ 45,019**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177364 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has \$4,981 that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Darrell, Jane - GOFERR

From: GOFERR: Awards
To: horgank@msn.com
Subject: ARPA SFRF Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: February 22, 2022

Entity Name: Town of Dublin

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038367

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 4,752** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount **\$ 4,752**, your application did not include adequate documentation to support that you have already paid **\$ 4,752**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159855** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$1,928** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Darrell, Jane - GOFERR

From: GOFERR: Awards
To: firechief@gilmantonnh.org; hcarpenter@gilmantonnh.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program


GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: February 17, 2022

Entity Name: Town of Gilmanton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038331

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$7,565** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$7,565**, your application did not include adequate documentation to support that you have already paid **\$7,565**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177394** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$ 13,212** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
To: townadministrator@hamptonfalls.org
Subject: ARPA SFRF Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: February 22, 2022

Entity Name: Town of Hampton Falls

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038348

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 50,000** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$ 50,000**.

Payment of an award in the above amount will be made using your existing State vendor # of **177262** once we receive Governor and Executive Council approval.

Your town does not have a remaining balance available to request for future awards.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
To: rhughes@hopkinton-nh.gov; townadmin@hopkinton-nh.gov
Subject: Registration Form -.0000038352

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: February 17, 2022

Entity Name: Town of Hopkinton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038353

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$49,500** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount **\$49,500**.

Payment of an award in the above amount will be made using your existing State vendor # of **177414** once we receive Governor and Executive Council approval.

Your town has **\$ 500** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
To: tscotti@litchfieldpd.com
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: February 17, 2022

Entity Name: Town of Litchfield

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038117

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 50,000** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$ 50,000**, your application did not include adequate documentation to support that you have already paid **\$ 50,000**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177673 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
To: townoforangenh@gmail.com
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
for -
EMERGENCY RELIEF & RECOVERY

Date: February 17, 2022

Entity Name: Town of Orange

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038328

IMPORTANT: Text that is underlined and in are are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 11,947 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ 11,947, your application did not include adequate documentation to support that you have already paid \$11,947.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 160081 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has \$ 38,053 that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,
Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, February 18, 2022 11:56 AM
To: gkramlinger@somersworth.com; bbelmore@somersworth.com
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: February 17, 2022

Entity Name: Town of Somersworth

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038339

IMPORTANT: Text that is underlined and in are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 43,132 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount \$ 43,132, your application did not include adequate documentation to support that you have already paid \$ 43,132.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177478 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has \$6,868 that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, February 18, 2022 10:53 AM
To: kdrago@strathamnd.org; dmoore@strathamnh.gov
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: February 17, 2022

Entity Name: Town of Stratham

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037867

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This **award notice** for a total of **\$ 24,741** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$ 24,741**, your application did not include adequate documentation to support that you have already paid **\$ 24,741**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177230** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

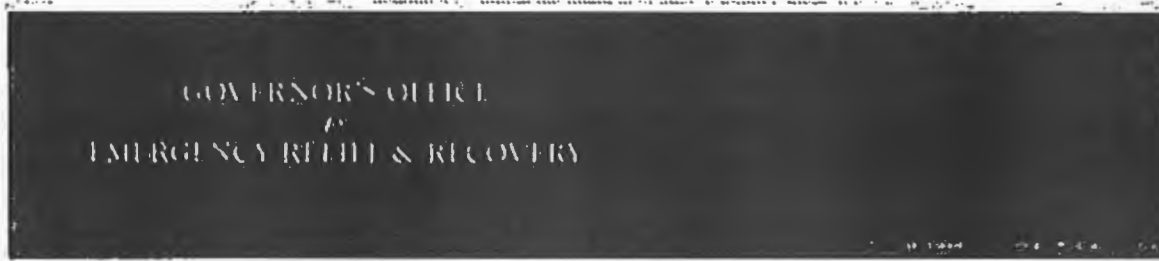
Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$25,259** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program

Contact Information (Step 1 of 5)

Click "ADD A CONTACT" to provide contact information.

Action	Name	Email	Phone	Primary

At least one contact is required

ADD A CONTACT

CONTINUE



Sample Application

ADD A CONTACT

Bring As:

Primary Contact:

Entity Name:

Entity Website:

First Name:

Last Name:

Title:

Email:

Phone:



Entity Address 1:

Entity Address 2:

City:

State:

Zip:

Entity Taxpayer Identification Type:

Employer Identification Number (EIN)
 SSN

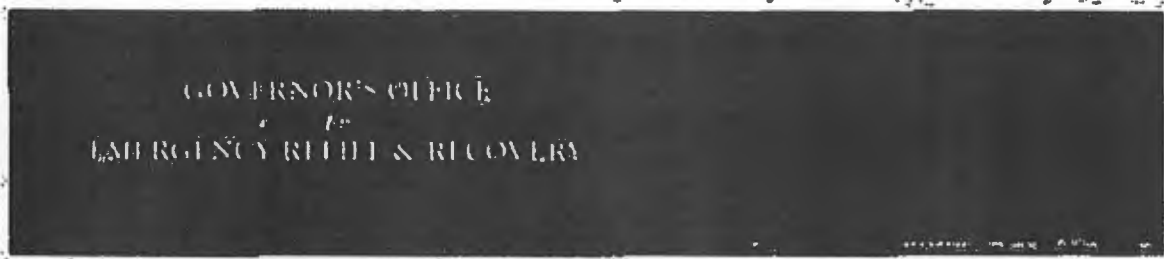
NH Secretary of State
Business ID (if none,
enter N/A):

Repeat to address if
different from above:

CLOSE

SAVE CHANGES

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program

Business Information (Step 2 of 5)

Please provide the following information
* indicates required field

If you have any questions about completing this application, please email info@GOFERR.nh.gov

Please note: This application will time out if not used for more than 15 minutes. Please save frequently to prevent from losing any information entered.

Questions

Please read each question carefully as incomplete or incorrect responses may result in disqualification from this grant program.

1. Already Incurred Safety and Emergency Equipment Expenses or Purchases

1. Please provide your State of New Hampshire Vendor ID:

2. Has the entity acquired Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from March 3, 2021 to the date of the application, for which it has not applied for, or been reimbursed by a Federal entity including FEMA?

Yes No

3. If the answer to question 2 is yes, list each item of eligible equipment and the final price of each after any discounts. (If none, enter "0")

4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 3. If none, enter "0"

5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 3 by December 31, 2022. If none, enter "0"

6. For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection.

Sample Application

II. Future Safety and Emergency Equipment Purchases

7. Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding or being prepared to respond to COVID-19 from the date of the application through December 31, 2022, for which it will not be eligible for reimbursement by a Federal entity including FEMA? Yes No

8. If the answer to question II.7 is yes, list the anticipated items of eligible equipment and the final price of each, after any discounts. If none, enter "0".

9. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in II.8 by December 31, 2022. If none, enter "0".

10. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection.

PREVIOUS

SAVE

CONTINUE

Sample Application

II. Future Safety and Emergency Equipment Purchases

7 Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding or being prepared to respond to COVID-19 from the date of the application through December 31, 2022 for which it will not be eligible for reimbursement by a Federal entity, including FEMA? Yes No

8 If the answer to question #7 is yes, list the anticipated items of eligible equipment and the total price of each after any discounts. If none enter "0".

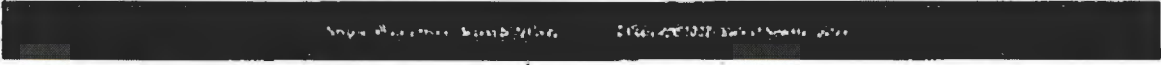
9 State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in #8 by December 31, 2022. If none enter "0".

10 For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection.

PREVIOUS

SAVE

CONTINUE



Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program



Agreement and Certification (Step 4 of 5)

Review the details of your submission shown below

Questions

Please read each question carefully, respond to the question, and click on the "Next" button to proceed to the next question.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

1. Please provide your State of New Hampshire Vendor ID

000000

2. Was the entity required Safety or Emergency Equipment that will assist the entity in responding or coping prepared to respond to COVID-19 from March 3, 2020 to the date of the application for which this relief is applied? Has it been reimbursed by a Federal entity, including FEMA?

NO

3. If the answer to question 2 is "yes," the applicant must provide the date of each safety or emergency equipment purchase and the amount of each purchase. If none, enter "0".

0

4. State the total dollar amount that has been paid up to the date of this application by the entity to purchase or lease safety or emergency equipment listed in 3. If none, enter "0".

0

5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 3 by December 31, 2022. If none, enter "0".

THIS IS A SAMPLE APPLICATION

II. Future Safety and Emergency Equipment Purchases

7. Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding to being prepared to respond to COVID-19 from the date of the application through December 31, 2022, for which it will not be eligible for reimbursement by a Federal entity, including FEMA?

NO

8. If the answer to question 7 is "yes," the applicant must provide the date of each safety or emergency equipment purchase and the total price of each purchase. If none, enter "0".

0

9. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 8 by December 31, 2022. If none, enter "0".

0

10. For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection.

THIS IS A SAMPLE APPLICATION

Sample Application

Agreement and Certification

Record Retention:

If an award is made as a result of this Application, the Applicant/Awardee is required to retain all records pertaining to matters covered by this Application and any resulting award, including, but not limited to, all expense records for 5 years from December 31, 2022. Any award resulting from this Application may be subject to Governor's Office for Emergency Relief and Recovery (GOFERR) (hereinafter "State") or federal audit requirements. For the period from the end date of the grant award period and for five (5) years thereafter, at any time during the normal business hours of the Applicant/Awardee, and as often as the State, or federal auditors, shall demand, the Applicant/Awardee shall make available to the State or federal auditors all records pertaining to matters covered by this Application and any resulting award. The Applicant/Awardee shall permit the State, or federal auditors, to audit, examine, and reproduce such records, and to make audits of all records, including, but not limited to, all income received, contracts, invoices, materials, payroll records of personnel, and other information pertaining to all matters covered by this Application and any resulting award.

Binding Contract:

The Applicant/Awardee understands, agrees and accepts that, while there is no legal obligation for the State to make an award to Applicant/Awardee based on this Application, this Application will be used to determine the eligibility of the Applicant/Awardee for an award that will be paid based on a reimbursement basis for approved expenses that are incurred or obligated prior to December 31, 2022. Any Awards in this program are funded by the State's allocation of funds from the United States Treasury under the American Rescue Plan Act, SFRF, ALN number 21.027. The Federal Award Identification Number (FAIN) SLFRPD145. The Applicant/Awardee understands, agrees and accepts that this Application, and the terms contained herein, any requirements in the Program Description, any Frequently Ask Questions about this program posted on the GOFERR website, and any requirements in the notice of award, may become a binding contract if the determination is made to provide the Applicant/Awardee with an award in any amount, subject to final approval by Governor and Council, or alternatively, an executed grant agreement that must be approved by Governor and Council may be required.

Public Disclosure Notification:

The business names and addresses of all Applicants; and the amount of every award made to all Applicants/Awardees, will be public information, subject to disclosure, and may be posted on the GOFERR website. Because only local government is eligible for awards in this program, any information obtained through this application and the application is also generally subject to disclosure under RSA 91-A:5, IV.

Certification:

By signing this application Applicant/Awardee hereby certifies that the equipment that has/will be purchased with this award is necessary to provide or improve public safety and/or public health and that Applicant/Awardee has not received reimbursement for this equipment from any other Federal source.

The Applicant/Awardee hereby certifies that all information provided in this Application is true, complete, accurate, and up-to-date as of the date specified below. The Applicant/Awardee further certifies that there are no misrepresentations of information provided. The Applicant/Awardee understands that it must immediately notify GOFERR in regards to any changes, corrections, or updates to the information provided.

Agreement to Electronic Signature:

By submitting this Application and checking the box for acceptance, the Applicant/Awardee understands, agrees and accepts use of its electronic signature as binding and final in accordance with all terms of RSA 294-E, the Uniform Electronic Transactions Act.

The Applicant/Awardee understands, agrees and accepts that by submitting this Application, it is certifying that the person named in the signature block has authority to bind the business entity and that the State is entitled to rely on this certification as actual and apparent evidence of authority to bind the business entity.

Sample Application

Check this box for acceptance

Authorized Signor *

Title *

Date *

Print this page for your records

PREVIOUS

SAVE

CONTINUE



Application Number: 0000038325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

You are about to submit your form

You are about to submit your Locality Equipment Purchase Program. Registrations will only be received up to 08/03/2022 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

PREVIOUS

SUBMIT



Sample Application

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program



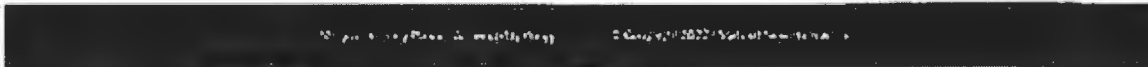
Submission (Step 5 of 5)

Warning! The form has been submitted. Please print a copy for your records.

You are about to submit your Locality Equipment Purchase Program Registration. Registrations will only be received up to 06/03/2022 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

[PREVIOUS](#)

[SUBMIT](#)



JBB
L7B



STATE OF NEW HAMPSHIRE



GOVERNOR'S OFFICE

for

EMERGENCY RELIEF AND RECOVERY

February 2, 2022

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to finalize grant agreements using the signed terms and conditions (see example attached) in the amounts indicated in the table below, totaling \$845,979 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF), to provide municipalities the funds for the reimbursement of safety and emergency equipment purchases incurred by December 31, 2022, effective upon Governor and Council approval through June 30, 2023. This is an allowable use of ARPA SFRF funds under Section 602 (c)(1)(A) to respond to the public health emergency or its negative economic impacts. 100% Federal Funds.

Funds are available as follows:

01-002-002-020210-Office of the Director;
24690000 - ARP Grants and Disbursements

072 - 500574 Grants Federal

FY2022
\$845,979

The individual awards for which we are requesting Governor and Council approval are as follows:
(example application with terms and conditions and individual award notices attached):

Exhibit	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
A	177365	Town of Brentwood	\$ 50,000.00	\$ -
B	159865	Town of Freedom	\$ 42,454.00	\$ 7,546.00
C	177396	Town of Gorham	\$ 50,000.00	\$ -
D	177523	Town of Grantham	\$ 49,480.00	\$ 520.00
E	159886	Town of Holderness	\$ 43,070.00	\$ 6,930.00
F	177412	Town of Hooksett	\$ 49,991.00	\$ 9.00
G	177417	Town of Keene	\$ 49,342.00	\$ 658.00

Exhibit	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
H	177231	Town of Lee	\$ 40,388.00	\$ 9,612.00
I	177433	City of Manchester	\$ 36,576.00	\$ 13,424.00
J	177444	Town of New Boston	\$ 25,000.00	\$ 25,000.00
K	177456	Town of Ossipee	\$ 50,000.00	\$ -
L	177462	Town of Plaistow	\$ 46,530.00	\$ 3,470.00
M	155177	Town of Surry	\$ 39,958.00	\$ 10,042.00
N	177492	Town of Wakefield	\$ 15,059.00	\$ 34,941.00
O	159974	Town of Weare	\$ 47,350.00	\$ 2,650.00
P	177499	Town of Whitefield	\$ 49,985.00	\$ 15.00
Q	177507	Town of Windham	\$ 38,353.00	\$ 11,647.00
R	177500	Town of Wolfeboro	\$ 42,842.00	\$ 7,158.00
S	177463	City of Portsmouth	\$ 50,000.00	\$ -
T	154394	Town of Newington	\$ 29,601.00	\$ 20,399.00
		TOTAL	\$ 845,979.00	\$ 154,021.00

EXPLANATION

GOFERR is requesting authorization to finalize grant agreements with the municipalities in the table above using the attached terms and conditions that have been accepted in the grant application by each applicant (example provided because all signed terms and conditions are the same). Each award notice for the eligible amounts to each awardee are also attached.

This (and future) batch approval request is designed to ensure administrative efficiency and reduce administrative burden, as well as be similar to requests by other agencies where specific awards can be separately considered and approved, if needed, by using the unique identifiers in the table (Exhibit A, B, C, Etc.).

GOFERR started accepting applications to this program on October 29, 2021, and it reviews and determines eligibility on a rolling basis. As a result, requests for award authorizations will continue to be submitted to the Governor and Executive Council on a rolling basis in batches. Such "batch" approval requests will occur from now through the application deadline and final review. The program is currently expected to remain open until at least June of 2022 for applications by cities and towns.

GOFERR will accept grant applications until the program deadline and issue award notices that are subject to final approval by the Governor and Executive Council in accordance with the program's application with terms and conditions (example attached), which are signed as part of an application submission by each applicant. Upon approval of this request, the terms and conditions become the grant agreement under which an award is approved and subsequently issued or paid.

As part of the program, cities and towns throughout the state can apply for reimbursement of eligible safety and emergency equipment needed to assist in response to the COVID-19 health crisis, up to

\$50,000 and taking into account a 90% match by the State. Meaning, cities and towns must contribute 10% of the cost of the equipment. Due to that 10% match, applicants must submit expenses in excess of \$50,000 in order to reach the program's maximum award.

Towns are allowed to apply for awards, and awards have been issued, based on review of eligible expenses within the application. Documentation justifying an award notice could range from already paid invoices to quotes for the cost of equipment. However, payment is issued on a reimbursement basis once the equipment has either been paid for by the Locality or the Locality has sufficiently incurred the cost, such as with a purchase order. GOFERR works with each applicant to navigate this process and provides information on what expenses will be paid immediately (subject to approval by Governor and Executive Council) versus which may need further documentation and will be paid at a later date. This process was designed to help provide confidence to Localities that they would have the funds available for these eligible purchases.

As a result, the table in this item reflects authorized awards, some of which will not immediately be paid in full, unless or until the necessary documentation verifying the incurred expense is provided. For example, a town may apply for and receive an award notice that reaches the program cap of \$50,000, but may have not yet entered into an agreement with an obligation to purchase a piece of equipment within that application with a cost of \$10,000. That town would receive payment of the already documented \$40,000 upon approval by Governor and Executive Council and would later receive payment of the remaining \$10,000 once it provides documentation of that incurred expense.

The first batch of grant applications (see list below) came before you and were approved on January 26, 2022. item# 73B totaling \$1,013,770.45 leaving \$10,986,229.55 available for approval and allocation today. Your approval of this request would reduce the current remaining balance by \$845,979 leaving a new remaining balance of \$10,140,250.55 for the next batch GOFERR brings forward for review and approval.

G&C Approved Date	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
1/26/2022	177359	Town of Bedford	\$ 48,060.41	\$ 1,939.59
1/26/2022	177361	Town of Belmont	\$ 50,000.00	-
1/26/2022	177366	Town of Bridgewater	\$ 46,260.55	\$ 3,739.45
1/26/2022	177269	Town of Candia	\$ 48,972.89	\$ 1,027.11
1/26/2022	154825	Town of Carroll	\$ 50,000.00	-
1/26/2022	177371	Town of Charleston	\$ 14,296.50	\$ 35,703.50
1/26/2022	154898	Town of Chichester	\$ 50,000.00	-
1/26/2022	159855	Town of Dublin	\$ 43,320.00	\$ 6,680.00
1/26/2022	176917	Town of East Kingston	\$ 45,573.65	\$ 4,426.35
1/26/2022	177387	Town of Farmington	\$ 50,000.00	-
1/26/2022	177394	Town of Gilmanton	\$ 29,223.90	\$ 20,776.10
1/26/2022	177515	Town of Northumberland	\$ 46,993.50	\$ 3,006.50

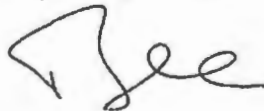
1/26/2022	177404	Town of Hampstead	\$	48,623.40	\$1,376.60
1/26/2022	160059	Town of Henniker	\$	35,990.57	\$14,009.43
1/26/2022	177422	Town of Langdon	\$	50,000.00	\$ -
1/26/2022	177423	City of Lebanon	\$	38,142.90	\$11,857.10
1/26/2022	177425	Town of Lempster	\$	48,195.72	\$1,804.28
1/26/2022	159905	Town of Lisbon	\$	50,000.00	\$ -
1/26/2022	177439	Town of Middleton	\$	35,494.86	\$14,505.14
1/26/2022	177450	Town of Monroe	\$	50,000.00	\$ -
1/26/2022	177452	Town of Newport	\$	37,116.00	\$12,884.00
1/26/2022	255071	Town of North Hampton	\$	47,505.60	\$2,494.40
1/26/2022	159951	Town of Springfield	\$	50,000.00	\$ -
		TOTAL	\$	1,013,770.45	\$136,229.55

Cities and towns may submit more than one application for additional equipment costs in order to achieve the full benefit of the program. GOFERR tracks any remaining balance of the available \$50,000 per eligible applicant.

This matching grant program is designed to assist the State's cities and towns as they continue to respond to the pandemic and related public safety challenges.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Taylor Caswell,
 Executive Director, GOFERR

Approved by G & C date	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
1/26/2022	177425	Lisbon	\$ 50,000.00	-
1/26/2022	159905	Middleton	\$ 35,494.86	\$ 14,505.14
1/26/2022	177439	Monroe	\$ 50,000.00	-
1/26/2022	177450	Newport	\$ 37,116.00	\$ 12,884.00
1/26/2022	177452	North Hampton	\$ 47,505.60	\$ 2,494.40
1/26/2022	255071	Northumberland	\$ 46,993.50	\$ 3,006.50
1/26/2022	159951	Springfield	\$ 50,000.00	-
		TOTAL	\$ 1,859,749.45	\$ 290,250.55

EXHIBITS
A - T

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, January 28, 2022 1:58 PM
To: ktennant@brentwoodnh.gov
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: January 28, 2022

Entity Name: Town of Brentwood

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038289

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$50,000 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application, although you have allowable costs in the amount of \$50,000, your application did **not** include adequate documentation to support that you have already paid **\$50,000**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177365** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

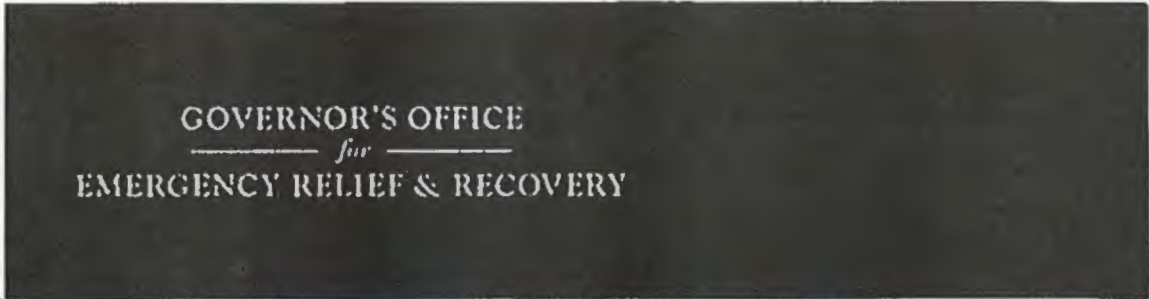
If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, January 28, 2022 2:07 PM
To: freedomfirec4@gmail.com; townadmin@townoffreedom.net
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: January 28, 2022

Entity Name: Town of Freedom

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038288

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 42,454 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application, although you have allowable costs in the amount of \$42,454, your application did not include adequate documentation to support that you have already paid **\$42,454**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159865** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$7,546** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, January 28, 2022 2:14 PM
To: amarsh@gorhamnh.org; dvallee@gorhamnh.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: January 28, 2022

Entity Name: Town of Gorham

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037938 and 0000038027

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$50,000 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ 4,878 for Reg. # 0000037938 (Police Dept) and \$ 45,122 for Reg # 0000038027 (Fire Dept) your applications did not include adequate documentation to support that you have already paid either amount.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177396** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase(s) are paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, January 28, 2022 2:34 PM
To: granthamfd@granthamnh.net; mwhite@granthamnh.net; admin@grantham.net
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



GOVERNOR'S OFFICE
STATE OF NEW HAMPSHIRE
EMERGENCY RELIEF & RECOVERY

Date: January 28, 2022

Entity Name: Town of Grantham

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038256

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$49,480** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application, although you have allowable costs in the amount **\$49,480**, your application did **not** include adequate documentation to support that you have already paid **\$49,480**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177523** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.


Your town has **\$520** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, January 28, 2022 2:40 PM
To: hfdchief12@holderness-nh.gov; Michael Capone
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: January 28, 2022

Entity Name: Town of Holderness

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037843

IMPORTANT: Text that is underlined and in *italics* are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$43,070 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application, although you have allowable costs in the amount of \$43,070, your application did not include adequate documentation to support that you have already paid \$43,070.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 159886 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has \$ 6,930 that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, January 28, 2022 2:45 PM
To: jstalker@hooksettfire.org; agarron@hooksett.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: January 28, 2022

Entity Name: Town of Hooksett

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038029

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 49,991 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application, although you have allowable costs in the amount of \$ 49,991, your application did not include adequate documentation to support that you have already paid \$49,991.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177412 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has \$ 9 that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, January 28, 2022 2:50 PM
To: donfar93@gmail.com; edragon@keenenh.gov
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program




Date: January 28, 2022

Entity Name: City of Keene

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038188

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$49,342** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application, although you have allowable costs in the amount of **\$49,342**, your application did not include adequate documentation to support that you have already paid **\$49,342**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177417** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your city has **\$658** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, January 28, 2022 3:04 PM
To: snemet@leefire.org; townadministrator@leenh.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: January 28, 2022

Entity Name: Town of Lee

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038155

IMPORTANT: Text that is underlined and in [are hyperlinks](#) to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$40,388** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application, although you have allowable costs in the amount of **\$40,388**, your application did not include adequate documentation to support that you have already paid **\$40,388**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177231** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.


Your town has **\$ 9,612** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, January 28, 2022 3:08 PM
To: mgeoffrion@manchesternh.gov
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: January 28, 2022

Entity Name: City of Manchester

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038233

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$36,576** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application, although you have allowable costs in the amount of **\$36,576**, your application did not include adequate documentation to support that you have already paid **\$36,576**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177433** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$ 13,424** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, January 28, 2022 3:12 PM
To: d.macdonald@newbostonnh.gov; jbrace@newbostonnh.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: January 28, 2022

Entity Name: Town of New Boston

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037969

IMPORTANT: Text that is underlined and in [are](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of the **\$25,000 requested**. This award notice is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of **177444**. You do not need to do anything else.

Your town has **\$25,000** that remains available that can still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you may submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, January 28, 2022 3:20 PM
To: msawyer@ossipee.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: January 28, 2022

Entity Name: Town of Ossipee

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038158 and 0000038195

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$60,000 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have requested eligible expenses for an award in the amount of **\$25,000** for Reg # 0000038158.

Payment of an award in the above amount will be made using your existing State vendor # of **177456** once we receive Governor and Executive Council approval.

However, although you have additional allowable costs in the amount of **\$25,000** for Reg # 000038195, that application did not include adequate documentation to support that you have already paid \$25,000.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177456** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, January 28, 2022 3:26 PM
To: cknutsen@plaistow.com; gcolby@plaistow.com
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: January 28, 2022

Entity Name: Town of Plaistow

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037879

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$46,530** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application, although you have allowable costs in the amount of **\$46,530**, your application did not include adequate documentation to support that you have already paid **\$46,530**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177462** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$3,470** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, January 28, 2022 3:33 PM
To: surrynhemd@gmail.com
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: January 28, 2022

Entity Name: Town of Surry

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038248

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$39,958** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application, although you have allowable costs in the amount of **\$39,958**, your application did not include adequate documentation to support that you have already paid **\$39,958**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **155177** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$10,042** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, January 28, 2022 3:44 PM
To: bschnurbush@wakefieldnh.com; townadmin@wakefieldnh.com
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program




Date: January 28, 2022

Entity Name: Town of Wakefield

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038260

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$15,059** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application, although you have allowable costs in the amount of **\$15,059**, your application did not include adequate documentation to support that you have already paid **\$15,059**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177492** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$34,941** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, January 28, 2022 3:47 PM
To: brouse@weare.nh.gov
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program




Date: January 28, 2022

Entity Name: Town of Weare

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037850

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$47,350** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application, although you have allowable costs in the amount of **\$47,350**, your application did **not** include adequate documentation to support that you have already paid **\$47,350**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159974** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$2,650** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, January 28, 2022 3:50 PM
To: adminiistrativeassistant@whitefieldnh.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: January 28, 2022

Entity Name: Town of Whitefield

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038104

IMPORTANT: Text that is underlined and in [redacted] are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$49,985**. This award notice is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of **177499**. You do not need to do anything else.

Your town has **\$16** that remains available that can still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you may submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, January 28, 2022 3:54 PM
To: sbrady@windhamnh.gov; townadmin@windhamnh.gov
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: January 28, 2022

Entity Name: Town of Windham

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038242

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$38,353**. This award notice is still subject to final approval by the Governor and Executive Council.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of **177507**. You do not need to do anything else.

Your town has **\$11,647** that remains available that can still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you may submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, January 28, 2022 3:56 PM
To: tzotti@wolfeboronh.us; townmanager@wolfeboronh.us
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: January 28, 2022

Entity Name: Town of Wolfboro

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038107

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$42,842** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application, although you have allowable costs in the amount of **\$42,842**, your application did **not** include adequate documentation to support that you have already paid **\$42,842**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177500** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$7,158** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Friday, January 28, 2022 3:59 PM
To: lanerycleaning@outlook.com
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program




Date: January 28, 2022

Entity Name: Lanery Cleaning Service

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038265

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). The application is denied as you are not eligible as you are not a town or city.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, February 2, 2022 1:29 PM
To: pmoynihan@newingtonfire.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: February 2, 2022

Entity Name: Town of Newington

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form 0000038310

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$29,601.00** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of **\$29,601.00**, your application did not include adequate documentation to support that you have already paid **\$29,601.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **154394** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town has **\$20,399.00** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Wednesday, February 2, 2022 1:37 PM
To: tagermain@cityofportsmouth.com
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: February 2, 2022

Entity Name: Portsmouth Fire Department

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037875

IMPORTANT: Text that is underlined and in [are](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ 50,000.00 is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of \$50,000.00, your application did not include adequate documentation to support that you have already paid \$50,000.00.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177463 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program

Contact Information (Step 1 of 5)

Click "ADD A CONTACT" to provide contact information.

ADD A CONTACT

Action Name Email Phone Primary

At least one contact is required

CONTINUE



Approved by G & C date	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
Pending 2/16/2022	177365	Brentwood	\$ 50,000.00	\$ -
Pending 2/16/2022	159865	Freedom	\$ 42,454.00	\$ 7,546.00
Pending 2/16/2022	177396	Gorham	\$ 50,000.00	\$ -
Pending 2/16/2022	177523	Grantham	\$ 49,480.00	\$ 520.00
Pending 2/16/2022	159886	Holderness	\$ 43,070.00	\$ 6,930.00
Pending 2/16/2022	177412	Hooksett	\$ 49,991.00	\$ 9.00
Pending 2/16/2022	177417	Keene	\$ 49,342.00	\$ 658.00
Pending 2/16/2022	177231	Lee	\$ 40,388.00	\$ 9,612.00
Pending 2/16/2022	177433	Manchester	\$ 36,576.00	\$ 13,424.00
Pending 2/16/2022	177444	New Boston	\$ 25,000.00	\$ 25,000.00
Pending 2/16/2022	177456	Ossipee	\$ 50,000.00	\$ -
Pending 2/16/2022	177462	Plaistow	\$ 46,530.00	\$ 3,470.00
Pending 2/16/2022	155177	Surry	\$ 39,958.00	\$ 10,042.00
Pending 2/16/2022	177492	Wakefield	\$ 15,059.00	\$ 34,941.00
Pending 2/16/2022	159974	Weare	\$ 47,350.00	\$ 2,650.00
Pending 2/16/2022	177499	Whitefield	\$ 49,985.00	\$ 15.00
Pending 2/16/2022	177507	Windham	\$ 38,353.00	\$ 11,647.00
Pending 2/16/2022	177500	Wolfeboro	\$ 42,842.00	\$ 7,158.00
Pending 2/16/2022	177463	Portsmouth	\$ 50,000.00	\$ -
Pending 2/16/2022	154394	Newington	\$ 29,601.00	\$ 20,399.00
1/26/2022	177359	Bedford	\$ 48,060.41	\$ 1,939.59
1/26/2022	177361	Belmont	\$ 50,000.00	\$ -
1/26/2022	177366	Bridgewater	\$ 46,260.55	\$ 3,739.45
1/26/2022	177269	Candia	\$ 48,972.89	\$ 1,027.11
1/26/2022	154825	Carroll	\$ 50,000.00	\$ -
1/26/2022	177371	Charleston	\$ 14,296.50	\$ 35,703.50
1/26/2022	154898	Chichester	\$ 50,000.00	\$ -
1/26/2022	159855	Dublin	\$ 43,320.00	\$ 6,680.00
1/26/2022	176917	East Kingston	\$ 45,573.65	\$ 4,426.35
1/26/2022	177387	Farmington	\$ 50,000.00	\$ -
1/26/2022	177394	Gilmanton	\$ 29,223.90	\$ 20,776.10
1/26/2022	177515	Hampstead	\$ 48,623.40	\$ 1,376.60
1/26/2022	177404	Henniker	\$ 35,990.57	\$ 14,009.43
1/26/2022	160059	Langdon	\$ 50,000.00	\$ -
1/26/2022	177422	Lebanon	\$ 38,142.90	\$ 11,857.10
1/26/2022	177423	Lempster	\$ 48,195.72	\$ 1,804.28

Sample Application

ADD A CONTACT

Filing As *

Primary Contact

Entity Name *

Entity Website

First Name *

Last Name *

Title *

Email *

Phone *

Entity Address 1 *

Entity Address 2

City *

State *

Zip *

Entity - Taxpayer Identification
Type *

Employer Identification Number (EIN)
 SSN

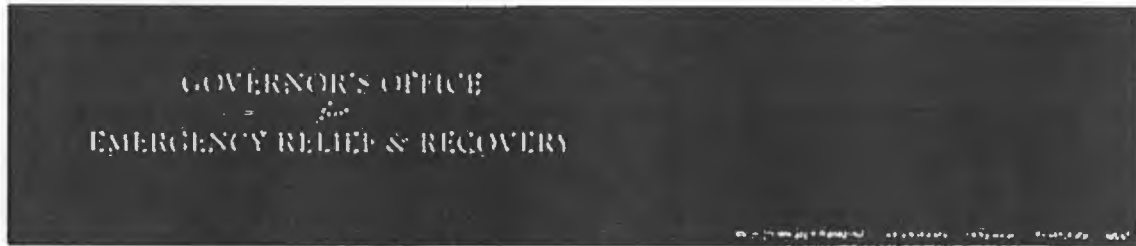
NEI Secretary of State
Business ID (if none,
enter N/A) *

Send to address (if
different from above)

CLOSE

SAVE CHANGES

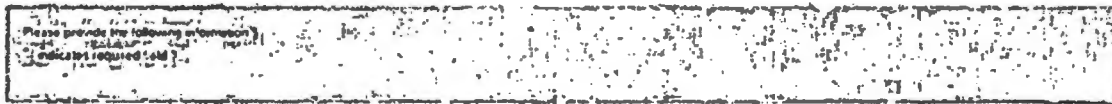
Sample Application



Application Number: 000008325

Locality Equipment Purchase Program

Business Information (Step 2 of 5)



If you have any questions about completing this application, please email into AGOFERR@n.gov

Please note: This application will time out if not used for more than 15 minutes. Please save frequently to prevent from losing any information provided.

Questions

Please read each question carefully as incomplete or incorrect responses may result in disqualification from this grant program.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

1. Please provide your State of New Hampshire Vendor ID *

2. Has the entity acquired Safety or Emergency Equipment that will assist the entity in responding or being prepared to respond to COVID-19 from March 3, 2020 to the date of the application, for which it has not applied for or been reimbursed by a Federal entity including FEMA? Yes No

3. If the answer to question 2 is yes, list each item of eligible equipment and the final price of each after any discounts (if none, enter "0") *

4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 3. If none, enter "0" *

5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 3 by December 31, 2022. If none, enter "0" *

6. For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection. *

Sample Application

II. Future Safety and Emergency Equipment Purchases

7. Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from the date of the application through December 31, 2022 for which it will not be eligible for reimbursement by a Federal entity, including FEMA? Yes No

8. If the answer to question 7 is yes, list the anticipated items of eligible equipment and the final price of each after any discount. If none, enter "0".

9. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 8 by December 31, 2022. If none, enter "0".

10. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection.

PREVIOUS

SAVE

CONTINUE

Sample Application



Application Number: 000038375

Locality Equipment Purchase Program

Documents (Step 3 of 5)

The following documents listed below under the 'Required' and 'Optional' sections must be uploaded as outlined within this form. Please note if there are multiple parts to your attachment, the files must be combined and uploaded as one file.

Required Documents

Document Name	Recent Uploaded Document	Upload History	Status	Add / Update Document
Sec 1 OR Sec 8 Pre-existing OR Future Safety Emergency Equipment Purchases RE Provide documentation supporting incurred expenses OR anticipated purchase price NOTE: copy up for both types of expense reimbursement, attach documentation for both				<input type="button" value="Choose File"/> No file chosen

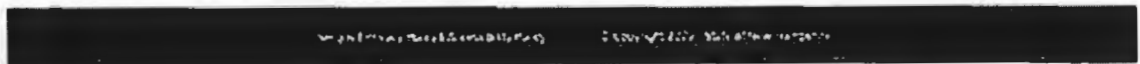
Optional Documents

Document Name	Add / Update Document	Recent Uploaded Document	Upload History	Status
Section 1 Pre-existing Safety and Emergency Equipment Purchases: documentation	<input type="button" value="Choose File"/> No file chosen			
Section 1 Pre-existing Safety and Emergency Equipment Purchases: documentation	<input type="button" value="Choose File"/> No file chosen			
Section 8 Future Safety and Emergency Equipment Purchases:	<input type="button" value="Choose File"/> No file chosen			
Section 8 Future Safety and Emergency Equipment Purchases:	<input type="button" value="Choose File"/> No file chosen			

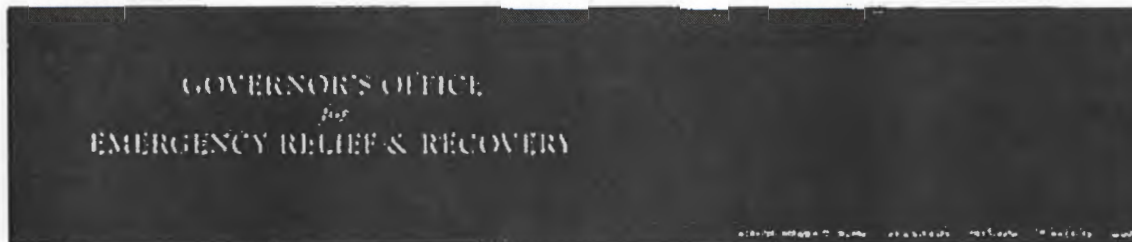
PREVIOUS

SAVE

CONTINUE



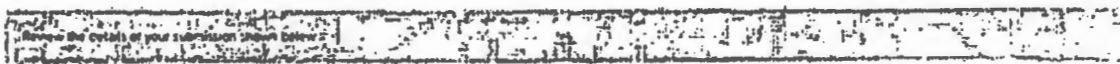
Sample Application



Application Number: 0000038375

Locality Equipment Purchase Program

Agreement and Certification (Step 4 of 5)



Questions

Please read each question carefully and provide an accurate response to the question in the application form.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

- 1. Please provide your State of New Hampshire Vendor ID 000000
- 2. Was the entity acquired Safety or Emergency Equipment that was eligible for reimbursement or being prepared to reimburse COVID-19 from March 1, 2020 to the date of the application for which this request applied for or reimbursed by a Federal entity, including FEMA? Yes
- 3. If the answer to question 13 is yes, list each item of eligible equipment and the purchase price of each item after any discounts. If none, enter "0". 0
- 4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase of the items of each item of eligible equipment listed in 13. If none, enter "0". 0
- 5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 13 by December 31, 2022. If none, enter "0". 0
- 6. For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection. THIS IS A SAMPLE APPLICATION

II. Future Safety and Emergency Equipment Purchases

- 7. Will the entity acquire Safety or Emergency Equipment that will be eligible for reimbursement or being prepared to reimburse COVID-19 from the date of the application through December 31, 2022 for which a request be eligible for reimbursement by a Federal entity, including FEMA? Yes
- 8. If the answer to question 7 is yes, list the anticipated items of eligible equipment and the purchase price of each after any discounts. If none, enter "0". 0
- 9. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 8 by December 31, 2022. If none, enter "0". 0
- 10. For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection. THIS IS A SAMPLE APPLICATION

Sample Application

Agreement and Certification

Record Retention:

If an award is made as a result of this Application, the Applicant/Awardee is required to retain all records pertaining to matters covered by this Application and any resulting award, including, but not limited to, all expense records for 5 years from December 31, 2022. Any award resulting from this Application may be subject to Governor's Office for Emergency Relief and Recovery (GOFERR) (hereinafter "State") or federal audit requirements. For the period from the end date of the grant award period and for five (5) years thereafter, at any time during the normal business hours of the Applicant/Awardee, and as often as the State, or federal auditors, shall demand, the Applicant/Awardee shall make available to the State or federal auditors all records pertaining to matters covered by this Application and any resulting award. The Applicant/Awardee shall permit the State, or federal auditors, to audit, examine, and reproduce such records, and to make audits of all records, including, but not limited to, all income received, contracts, invoices, materials, payrolls, records of personnel, and other information pertaining to all matters covered by this Application and any resulting award.

Binding Contract:

The Applicant/Awardee understands, agrees and accepts that, while there is no legal obligation for the State to make an award to Applicant/Awardee based on this Application, this Application will be used to determine the eligibility of the Applicant/Awardee for an award that will be paid based on a reimbursement basis for approved expenses that are incurred or obligated prior to December 31, 2022. Any Awards in this program are funded by the State's allocation of funds from the United States Treasury under the American Rescue Plan Act, SFRF, ALN number 21.027, The Federal Award Identification Number (FAIN) SLFRP0145. The Applicant/Awardee understands, agrees and accepts that, this Application, and the terms contained herein, any requirements in the Program Description, any Frequently Ask Questions about this program posted on the GOFERR website, and any requirements in the notice of award, may become a binding contract if the determination is made to provide the Applicant/Awardee with an award in any amount, subject to final approval by Governor and Council, or alternatively, an executed grant agreement that must be approved by Governor and Council may be required.

Public Disclosure Notification:

The business names and addresses of all Applicants, and the amount of every award made to all Applicants/Awardees, will be public information, subject to disclosure, and may be posted on the GOFERR website. Because only local government is eligible for awards in this program, any information obtained through this application and the application is also generally subject to disclosure under RSA 91-A:5, IV.

Certification:

By signing this application Applicant/Awardee hereby certifies that the equipment that has/will be purchased with this award is necessary to provide or improve public safety and/or public health and that Applicant/Awardee has not received reimbursement for this equipment from any other Federal source.

The Applicant/Awardee hereby certifies that all information provided in this Application is true, complete, accurate, and up-to-date as of the date specified below. The Applicant/Awardee further certifies that there are no misrepresentations of information provided. The Applicant/Awardee understands that it must immediately notify GOFERR in regards to any changes, corrections, or updates to the information provided.

Agreement to Electronic Signature:

By submitting this Application and checking the box for acceptance, the Applicant/Awardee understands, agrees and accepts use of its electronic signature as binding and final in accordance with all terms of RSA 294-E, the Uniform Electronic Transactions Act.

The Applicant/Awardee understands, agrees and accepts that by submitting this Application, it is certifying that the person named in the signature block has authority to bind the business entity and that the State is entitled to rely on this certification as actual and apparent evidence of authority to bind the business entity.

Sample Application

Check this box for acceptance

Authorized Signer *

Title *

Date *

Signature *

Print this page for your records

PREVIOUS

SAVE

CONTINUE



Application Number: 000038325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

You are about to submit your form.

You are about to submit your Locality Equipment Purchase Program. Registrations will only be received up to 06/03/2022 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

PREVIOUS

SUBMIT



Sample Application

Sample Application



Application Number: 0000038125

Locality Equipment Purchase Program



Submission (Step 5 of 5)

Success! The form has been submitted. Please print a copy for your records.

You are about to submit your Locality Equipment Purchase Program. Registrations will only be received up to 06/03/2022 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

[PREVIOUS](#)

SUBMIT

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

N	177404	Town of Henniker	\$	35,990.57	\$	14,009.43
O	160059	Town of Langdon	\$	50,000.00	\$	-
P	177422	City of Lebanon	\$	38,142.90	\$	11,857.10
Q	177423	Town of Lempster	\$	48,195.72	\$	1,804.28
R	177425	Town of Lisbon	\$	50,000.00	\$	-
S	159905	Town of Middleton	\$	35,494.86	\$	14,505.14
T	177439	Town of Monroe	\$	50,000.00	\$	-
U	177450	Town of Newport	\$	37,116.00	\$	12,884.00
V	177452	Town of North Hampton	\$	47,505.60	\$	2,494.40
W	159951	Town of Springfield	\$	50,000.00	\$	-
		TOTAL	\$	1,013,770.45	\$	136,229.55

Funds are available as follows:

01-02-002-020210-Office of the Director,
24690000 - ARP Grants and Disbursements

072 - 500574 Grants Federal

FY2022
\$1,013,770.45

EXPLANATION

On October 22, 2021, the Governor and Council approved the accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF) to grant funds for a safety and emergency equipment matching grant program for cities and towns, which would reimburse for such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF.

This request is to finalize the agreements using the attached terms and conditions that have been accepted in the grant application by each applicant (example provided because all signed terms and conditions are the same). Each award notice for the eligible amounts to each awardee are also attached.

This (and future) batch approval request is designed to ensure administrative efficiency and reduce administrative burden, as well as be similar to requests by other agencies where specific awards can be separately considered and approved, if needed, by using the unique identifiers in the table (Exhibit A, B, C, Etc.).

GOFERR started accepting applications to this program on October 29, 2021, and it reviews and determines eligibility on a rolling basis. As a result, requests for award authorizations will continue to be submitted to the Governor and Executive Council on a rolling basis in batches. Such "batch" approval requests will occur from now through the application deadline and final review. The program is currently expected to remain open until at least June of 2022 for applications by cities and towns.

GOFERR will accept grant applications until the program deadline and issue award notices that are subject to final approval by the Governor and Executive Council in accordance with the program's application with terms and conditions (example attached), which are signed as part of an application submission by each applicant. Upon approval of this request, the terms and conditions become the grant agreement under which an award is approved and subsequently issued or paid.

His Excellency, Governor Christopher T. Sununu
And the Honorable Council

As part of the program, cities and towns throughout the state can apply for reimbursement of eligible safety and emergency equipment needed to assist in response to the COVID-19 health crisis, up to \$50,000 and taking into account a 90% match by the State. Meaning, cities and towns must contribute 10% of the cost of the equipment. Due to that 10% match, applicants must submit expenses in excess of \$50,000 in order to reach the program's maximum award.

Towns are allowed to apply for awards, and awards have been issued, based on review of eligible expenses within the application. Documentation justifying an award notice could range from already paid invoices to quotes for the cost of equipment. However, payment is issued on a reimbursement basis once the equipment has either been paid for by the Locality or the Locality has sufficiently incurred the cost, such as with a purchase order. GOFERR works with each applicant to navigate this process and provides information on what expenses will be paid immediately (subject to approval by Governor and Executive Council) versus which may need further documentation and will be paid at a later date. This process was designed to help provide confidence to Localities that they would have the funds available for these eligible purchases.

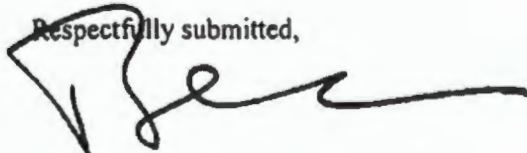
As a result, the table in this item reflects authorized awards, some of which will not immediately be paid in full, unless or until the necessary documentation verifying the incurred expense is provided. For example, a town may apply for and receive an award notice that reaches the program cap of \$50,000, but may have not yet entered into an agreement with an obligation to purchase a piece of equipment within that application with a cost of \$10,000. That town would receive payment of the already documented \$40,000 upon approval by Governor and Executive Council and would later receive payment of the remaining \$10,000 once it provides documentation of that incurred expense.

Cities and towns may submit more than one application for additional equipment costs in order to achieve the full benefit of the program. GOFERR tracks any remaining balance of the available \$50,000 per eligible applicant.

This matching grant program is designed to assist the State's cities and towns as they continue to respond to the pandemic and related public safety challenges.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Taylor Caswell,
Executive Director, GOFERR

EXHIBITS:

A-W

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 2:06 PM
To: bselleck@bedfordnh.org; rsawyer@bedfordnh.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
Juu
EMERGENCY RELIEF & RECOVERY

Date: January 18, 2022

Entity Name: Town of Bedford

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000037965

IMPORTANT: Text that is underlined and in *italics* are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$48,060.41**, your application did not include adequate documentation to support that you have already paid **\$48,060.41**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177359** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request in the amount of **\$5,340.05** is not an allowable cost for this program for the following reason(s):

- This the portion of the eligible equipment purchase price that is the 10% match for your locality;

Your town has **\$1,939.59** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 2:19 PM
To: townadministrator@belmontnh.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: January 14, 2022

Entity Name: Town of Belmont

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038058

IMPORTANT: Text that is underlined and in [blue](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of **\$50,000.00**, your application did not include adequate documentation to support that you have already paid **\$50,000.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177361 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request in the amount of **\$25,000.00** is not an allowable cost for this program for the following reason(s):

- Your town has exceeded the maximum allocation of \$50,000 in this request;

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 2:23 PM
To: townofbridgewaternh@gmail.com
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: January 14, 2022

Entity Name: Town of Bridgewater

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038257

IMPORTANT: Text that is underlined and in [blue](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application that, although you have allowable costs in the amount of **\$46,260.55**, your application did not include adequate documentation to support that you have already paid **\$46,260.55**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177366** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request in the amount of **\$5,140.06** is not an allowable cost for this program for the following reason(s):

- This the portion of the eligible equipment purchase price that is the 10% match for your locality;

Your town has **\$3,739.45** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact Info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 2:27 PM
To: labriej@candiaavfd.org; SUSAN YOUNG
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: January 14, 2022

Entity Name: Town of Candia

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037972

IMPORTANT: Text that is underlined and in [blue](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of \$ 48,972.89, your application did not include adequate documentation to support that you have already paid \$ 48,972.89 to date.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177269 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request in the amount of \$ 5,441.31 is not an allowable cost for this program for the following reason(s):

- This the portion of the eligible equipment purchase price that is the 10% match for your locality;

Your town has \$1,027.11 that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 2:51 PM
To: twinmountainfirerescue@townofcarroll.org; selectmen@townofcarroll.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: January 14, 2022

Entity Name: Town of Carroll

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000038055

IMPORTANT: Text that is underlined and in [blue](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of \$ 50,000.00 your application did not include adequate documentation to support that you have already paid \$ 50,000.00.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 154825 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request in the amount of \$ 7,262.92 is not an allowable cost for this program for the following reason(s):

- Your town has exceeded the maximum allocation of \$50,000 in this request;

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR



73B



GOVERNOR'S OFFICE

for

EMERGENCY RELIEF AND RECOVERY

January 18, 2022

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to finalize the grant agreements using signed terms and conditions (see example attached) and in the amounts indicated in the table below totaling \$1,013,770.45 from the approved accept and expend of \$12,000,000 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF), previously approved on October 22, 2021 to grant funds for the safety and emergency equipment program for towns and municipalities, which will be allowed for reimbursement of such investments incurred by December 31, 2022, that are allowable expenses under ARPA SFRF. This is an allowable use of ARPA SFRF funds under Section 602 (c)(1)(A) to respond to the public health emergency or its negative economic impacts, effective upon Governor and Council approval through June 30, 2023. 100% Federal Funds.

The individual awards for which we are requesting Governor and Council approval are as follows (example application with terms and conditions and individual award notices attached):

Table with 5 columns: Exhibit, Vendor #, Name of Town or City, Award Amount to be Approved (90% of eligible Safety/Public Health Equipment), Balance Remaining from \$50,000 allocated to each locality. Rows A through M list various towns and their respective award amounts.

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 2:55 PM
To: planning@charlestown-nh.gov
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: January 14, 2022

Entity Name: Town of Charlestown

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038194

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount \$ **14,296.50** your application did **not** include adequate documentation to support that you have already paid **\$14,296.50**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177371** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request in the amount of **\$1,588.5** is **not an allowable cost** for this program for the following reason(s):

- This the portion of the eligible equipment purchase price that is the 10% match for your locality;

Your town has **\$35,703.50** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 3:02 PM
To: aquimby@chichester.nh.org; jpinard@chichester.nh.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: January 14, 2022

Entity Name: Town of Chichester

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037974

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of \$ 50,000.00, your application did not include adequate documentation to support that you have already paid \$ 50,000.00.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 154898 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request in the amount of \$ 15,752.12 is **not an allowable cost** for this program for the following reason(s):

- Your town has exceeded the maximum allocation of \$50,000 in this request;

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 3:06 PM
To: horgank@msn.com; townadministrator@townofdublin.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: January 14, 2022

Entity Name: Town of Dublin

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037853

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This **award** notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of **\$ 43,320.00**, your application did not include adequate documentation to support that you have already paid **\$ 43,320.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159855** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request in the amount of **\$ 4,813.00** is **not an allowable cost** for this program for the following reason(s):

- This the portion of the eligible equipment purchase price that is the 10% match for your locality;

Your town has **\$ 6,680** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 3:30 PM
To: egwarren@comcast.net
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: January 14, 2022

Entity Name: East Kingston

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038127 (0000038126 withdrawn)

IMPORTANT: Text that is underlined and in [are hyperlinks](#) to respective resources.

We have reviewed your Locality Equipment Matching Program application(s) and made the following determination(s). This award is on Reg # 0000038127 only, as we were advised that 0000038126 was included in 0000038127, and that only 0000038127 is authorized.

This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **26,924.013**.

Payment of an award in the above amount will be made using your existing State vendor # of **176917** once we receive Governor and Executive Council approval.

However, although you have additional allowable costs in the amount of **\$18,649.638**, your application did not include adequate documentation to support that you have already paid **\$18,649.638**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **176917** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request in the amount of **\$5,063.74** is **not an allowable cost** for this program for the following reason(s):

- This the portion of the eligible equipment purchase price that is the 10% match for your locality;

Your town has **\$ 4,426.35** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

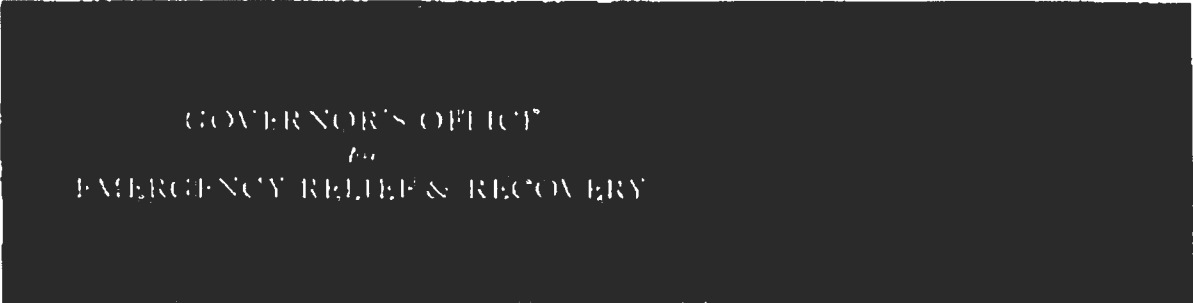
If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards
To: jreinert@farmingtonfd.net; townadmin@farmington.nh.us
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: January 18, 2022

Entity Name: Town of Farmington

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000038048

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$50,000.00** your application did not include adequate documentation to support that you have already paid **\$50,000.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177387** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request in the amount of **\$19,117.37** is not an allowable cost for this program for the following reason(s):

- Your town has exceeded the maximum allocation of \$50,000 in this request;
- This the portion of the eligible equipment purchase price that is the 10% match for your locality;

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 3:36 PM
To: firechief@gilmantonnh.org; hcarpenter@gilmantonnh.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: January 14, 2022

Entity Name: Town of Gilmanton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000037994

IMPORTANT: Text that is underlined and in  are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of **\$29,223.90**, your application did not include adequate documentation to support that you have already paid **\$29,223.90**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177394** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request in the amount of **\$ 3,247.05** is **not an allowable cost** for this program for the following reason(s):

- This the portion of the eligible equipment purchase price that is the 10% match for your locality;

Your town has **\$20,776.51** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Your town has **\$3,006.50** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 3:44 PM
To: mcarrier@hampsteadfire.us
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: January 14, 2022

Entity Name: Town of Hampstead

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037848

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of \$ 48,623.40, your application did not include adequate documentation to support that you have already paid \$ 48,623.40.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177515 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request in the amount of \$ 6,163.06 is not an allowable cost for this program for the following reason(s):

- The portion of the eligible equipment purchase price that is the 10% match for your locality;
- Your application requested equipment in the amount of \$760 that does not meet the definition of 2 CFR 200.33, which establishes a minimum value of \$250 for equipment to qualify.

Your town has **\$1,376.6** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 3:48 PM
To: joe.devine@henniker.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: January 14, 2022

Entity Name: Town of Henniker

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000037864

IMPORTANT: Text that is underlined and in [blue](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of \$ 35,990.57, your application did not include adequate documentation to support that you have already paid \$ 35,990.57.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177404 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request in the amount of \$3,998.95 is not an allowable cost for this program for the following reason(s):

This the portion of the eligible equipment purchase price that is the 10% match for your locality;

Your town has \$14,009.43 that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 3:51 PM
To: townoflangdon@yahoo.com
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
— *for* —
EMERGENCY RELIEF & RECOVERY

Date: January 14, 2022

Entity Name: Town of Langdon

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037872v

IMPORTANT: Text that is underlined and in are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$50,000.00**. This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

How to Receive Payment:

Payment of the award in the above amount will be sent to you once we receive Governor and Executive Council approval using your existing State vendor # of 160059 (Note this is a correction from what was in the application). You do not need to do anything else.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 3:53 PM
To: chris.christopoulos@lebanonnh.gov; shaun.mulholland@lebanonnh.gov
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: January 14, 2022

Entity Name: City of Lebanon

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037837

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of \$ 38,142.90, your application did not include adequate documentation to support that you have already paid \$ 38,142.90.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177422 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request in the amount of \$4,238.12 is not an allowable cost for this program for the following reason(s):

- This the portion of the eligible equipment purchase price that is the 10% match for your locality;

Your town has \$11,856.87 that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 3:58 PM
To: deputy@lempsternh.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: January 14, 2022

Entity Name: Town of Lempster

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038098

IMPORTANT: Text that is underlined and in are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This **award** notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of **\$48,195.72**, your application did not include adequate documentation to support that you have already paid **\$48,195.72**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177423** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request in the amount of **\$5,355.08** is **not an allowable cost** for this program for the following reason(s):

- This the portion of the eligible equipment purchase price that is the 10% match for your locality;

Your town has **\$1,804.28** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 4:01 PM
To: lifesquad@lisbonnh.org; selectmanchampagne@lisbonnh.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: January 14, 2022

Entity Name: Town of Lisbon

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037996

IMPORTANT: Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of **\$50,000.00**, your application did not include adequate documentation to support that you have already paid **\$50,000.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177425** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 4:05 PM
To: bos@middletonnh.gov
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: January 14, 2022

Entity Name: Town of Middleton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037920

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of **\$35,494.86**, your application did not include adequate documentation to support that you have already paid **\$35,494.86**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159905** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request in the amount of **\$3,943.87** is **not an allowable cost** for this program for the following reason(s):

- This the portion of the eligible equipment purchase price that is the 10% match for your locality;

Your town has **\$14,505.14** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: January 18, 2022

Entity Name: Town of Monroe

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038159

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of **\$50,000.00** your application did not include adequate documentation to support that you have already paid **\$50,000.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177439** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request in the amount of **\$7,400.00** is not an allowable cost for this program for the following reason(s):

- Your town has exceeded the maximum allocation of \$50,000 in this/other requests;
- This is the portion of the eligible equipment purchase price that is the 10% match for your locality;

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov .-

Respectfully,

Team GOFERR .

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 4:14 PM
To: syannuzzi@newportnh.gov; manager@newportnh.gov
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: January 18, 2022

Entity Name: Town of Newport

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037947

IMPORTANT: Text that is underlined and in italics are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of **\$37,116.00**, your application did not include adequate documentation to support that you have already paid **\$37,116.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177450** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request in the amount of **\$4,124.00** is **not an allowable cost** for this program for the following reason(s):

- This the portion of the eligible equipment purchase price that is the 10% match for your locality;

Your town has **\$12,884.00** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 4:17 PM
To: mcook@northhampton-nh.gov; mtully@northhampton-nh.gov
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
for
EMERGENCY RELIEF & RECOVERY

Date: January 18, 2022

Entity Name: North Hampton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037896

IMPORTANT: Text that is underlined and in [blue](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of **\$47,505.60** your application did not include adequate documentation to support that you have already paid **\$47,505.60**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177452** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that **part** of this request in the amount of **\$5,278.4** is **not an allowable cost** for this program for the following reason(s):

This is the portion of the eligible equipment purchase price that is the 10% match for your locality;

Your town has **\$2,494.40** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 4:20 PM
To: selectmanhendl@springfieldnh.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: January 18, 2022

Entity Name: Town of Springfield

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037943

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of **\$ 50,000.00**, your application did not include adequate documentation to support that you have already paid **\$ 50,000.00**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159951** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request in the amount of **\$10,701.00** is not an allowable cost for this program for the following reason(s):

- Your town has exceeded the maximum allocation of \$50,000 in this request;
- This the portion of the eligible equipment purchase price that is the 10% match for your locality;

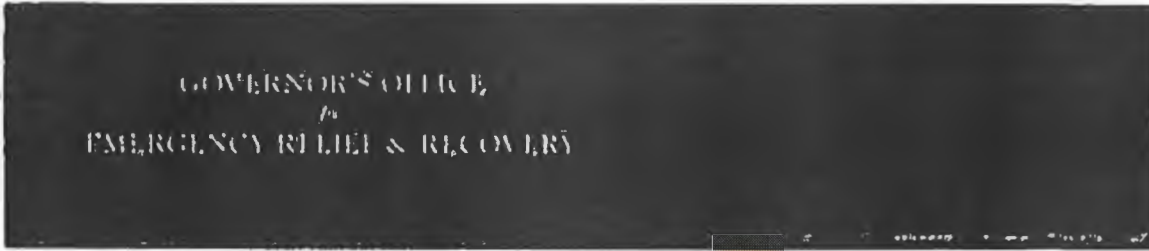
Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact info@goferr.nh.gov.

Respectfully,

Team GOFERR

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program

Contact Information (Step 1 of 5)

Click "ADD A CONTACT" to provide contact information.

ADD A CONTACT

Action	Name	Email	Phone	Primary
--------	------	-------	-------	---------

At least one contact is required

CONTINUE



Sample Application

ADD A CONTACT

Forg As *

Primary Contact

Entity Name *

Entity Website

First Name *

Last Name *

Title

Email *

Phone *

Entity Address 1 *

Entity Address 2

City *

State *

Zip *

Entity - Taxpayer Identification
Type *

- Employer Identification Number (EIN)
 SSN

NY Secretary of State
Business ID (if none,
enter N/A) *

Repeat to address (if
different from above)

CLOSE

SAVE CHANGES

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program

Business Information (Step 2 of 5)

Please provide the following information. Indicators required field

If you have any questions about completing this application, please email into GOFERR@nh.gov

Please note: This application will time out if not used for more than 15 minutes. Please save frequently to prevent from losing any information provided.

Questions

Please read each question carefully as incomplete or incorrect responses may result in disqualification from this grant program.

1. Already Incurred Safety and Emergency Equipment Expenses or Purchases

1. Please provide your State of New Hampshire Vendor ID.

2. Has the entity acquired Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from March 3, 2021 to the date of the application, for which it has not applied for or been reimbursed by a Federal entity including FEMA? Yes No

3. If the answer to question 2 is yes, list each item of eligible equipment and the final price of each after any discounts. (If none, enter "0").

4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 3. If none, enter "0".

5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 3 by December 31, 2022. If none, enter "0".

6. For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection.

Sample Application

ii. Future Safety and Emergency Equipment Purchases

7 Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from the date of the application through December 31, 2022 for which it will not be eligible for reimbursement by a Federal entity, including FEMA? Yes No

8 If the answer to question 7 is yes, list the anticipated items of eligible equipment and the final price of each after any discount; if none, enter "0"

9 State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 8 by December 31, 2022. If none, enter "0"

10 For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection.

PREVIOUS

SAVE

CONTINUE



Darrell, Jane - GOFERR

From: GOFERR: Awards <awards@goferr.nh.gov>
Sent: Tuesday, January 18, 2022 3:41 PM
To: m.kennett@northumberlandnh.org; j.weagle@northumberlandnh.org
Subject: GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE
EMERGENCY RELIEF & RECOVERY

Date: January 14, 2022

Entity Name: Town of Northumberland (Groveton Village Precinct)

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038171

IMPORTANT: Text that is underlined and in [blue](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice is still subject to final approval by the Governor and Executive Council and may require entering into a separate grant agreement.

We have determined that based on the information and supporting documentation you provided in your application that although you have allowable costs in the amount of \$ 46,993.50, your application did not include adequate documentation to support that you have already paid \$ 46,993.50.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 255071 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to info@goferr.nh.gov.

Based on the information you provided in this application, we have determined that part of this request in the amount of 5,221.50 is not an allowable cost for this program for the following reason(s):

- This the portion of the eligible equipment purchase price that is the 10% match for your locality;

Sample Application



Application Number: 0000038375

Locality Equipment Purchase Program



Documents (Step 3 of 5)

The following documents listed below under the "Required" and "Optional" section must be uploaded as outlined within this form. Please note: If there are multiple parts to your attachment, the files must be combined and uploaded as one file.

Required Documents

Document Name	Recent Uploaded Document	Upload History	Status	Add / Update Document
Sec I OR Sec II Pre-existing OR Future Safety Emergency Equipment Purchases: Provide documentation supporting incurred expenses OR anticipated purchase price. NOTE: If applying for both types of expense reimbursement, attach documentation for both.				<input type="button" value="Choose File"/> No file chosen

Optional Documents

Document Name	Add / Update Document	Recent Uploaded Document	Upload History	Status
Section I Pre-existing Safety and Emergency Equipment Purchases: documentation	<input type="button" value="Choose File"/> No file chosen			
Section I Pre-existing Safety and Emergency Equipment Purchases: documentation	<input type="button" value="Choose File"/> No file chosen			
Section II Future Safety and Emergency Equipment Purchases:	<input type="button" value="Choose File"/> No file chosen			
Section II Future Safety and Emergency Equipment Purchases:	<input type="button" value="Choose File"/> No file chosen			

PREVIOUS

SAVE

CONTINUE

Sample Application



Application Number: 0000038325

Locality Equipment Purchase Program



Agreement and Certification (Step 4 of 5)

Review the details of your submission shown below:

Questions

Please read each question carefully and complete or correct responses to questions in your application from this point forward.

I. Already Incurred Safety and Emergency Equipment Expenses or Purchases

- 1 Please provide your State of New Hampshire Vendor ID 000000
- 2 Was the entity required Safety or Emergency Equipment that was used in the entity's response or being prepared to respond to COVID-19 from March 3, 2020 to the date of the application for which it has not yet been purchased or been reimbursed by a Federal entity, including FEMA? No
- 3 If the answer to question 2 is yes, list each item of eligible equipment and the purchase or lease price of each item, any discounts, if any, enter "0". 0
- 4 State the total dollar amount that has been paid up to the date of the application by the entity to purchase or lease price of each item of eligible equipment listed in 3. If none, enter "0". 0
- 5 State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 3 by December 31, 2022. If none, enter "0". 0
- 6 For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection. THIS IS A SAMPLE APPLICATION

II. Future Safety and Emergency Equipment Purchases

- 7 Will the entity acquire Safety or Emergency Equipment that was used in the entity's response or being prepared to respond to COVID-19 from the date of the application through December 31, 2022 for which it will not be eligible for reimbursement by a Federal entity, including FEMA? No
- 8 If the answer to question 7 is yes, list the anticipated items of eligible equipment and the purchase or lease price of each item, any discounts, if any, enter "0". 0
- 9 State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 8 by December 31, 2022. If none, enter "0". 0
- 10 For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection. THIS IS A SAMPLE APPLICATION

Sample Application

Agreement and Certification

Record Retention:

If an award is made as a result of this Application, the Applicant/Awardee is required to retain all records pertaining to matters covered by this Application and any resulting award, including, but not limited to, all expense records for 5 years from December 31, 2022. Any award resulting from this Application may be subject to Governor's Office for Emergency Relief and Recovery (GOFERR) (hereinafter "State") or federal audit requirements. For the period from the end date of the grant award period and for five (5) years thereafter, at any time during the normal business hours of the Applicant/Awardee, and as often as the State, or federal auditors, shall demand, the Applicant/Awardee shall make available to the State or federal auditors all records pertaining to matters covered by this Application and any resulting award. The Applicant/Awardee shall permit the State, or federal auditors, to audit, examine, and reproduce such records, and to make audits of all records, including, but not limited to, all income received, contracts, invoices, materials, payrolls, records of personnel, and other information pertaining to all matters covered by this Application and any resulting award.

Binding Contract:

The Applicant/Awardee understands, agrees and accepts that, while there is no legal obligation for the State to make an award to Applicant/Awardee based on this Application, this Application will be used to determine the eligibility of the Applicant/Awardee for an award that will be paid based on a reimbursement basis for approved expenses that are incurred or obligated prior to December 31, 2022. Any Awards in this program are funded by the State's allocation of funds from the United States Treasury under the American Rescue Plan Act, SFRF, ALN number 21.027, The Federal Award Identification Number (FAIN) SLFRP0145. The Applicant/Awardee understands, agrees and accepts that this Application, and the terms contained herein, any requirements in the Program Description, any Frequently Ask Questions about this program posted on the GOFERR website, and any requirements in the notice of award, may become a binding contract if the determination is made to provide the Applicant/Awardee with an award in any amount, subject to final approval by Governor and Council, or alternatively, an executed grant agreement that must be approved by Governor and Council may be required.

Public Disclosure Notification:

The business names and addresses of all Applicants, and the amount of every award made to all Applicants/Awardees, will be public information, subject to disclosure, and may be posted on the GOFERR website. Because only local government is eligible for awards in this program, any information obtained through this application and the application is also generally subject to disclosure under RSA 91-A:5 IV.

Certification:

By signing this application Applicant/Awardee hereby certifies that the equipment that has/will be purchased with this award is necessary to provide or improve public safety and/or public health and that Applicant/Awardee has not received reimbursement for this equipment from any other Federal source.

The Applicant/Awardee hereby certifies that all information provided in this Application is true, complete, accurate, and up-to-date as of the date specified below. The Applicant/Awardee further certifies that there are no misrepresentations of information provided. The Applicant/Awardee understands that it must immediately notify GOFERR in regards to any changes, corrections, or updates to the information provided.

Agreement to Electronic Signature:

By submitting this Application and checking the box for acceptance, the Applicant/Awardee understands, agrees and accepts use of its electronic signature as binding and final in accordance with all terms of RSA 204-E, the Uniform Electronic Transactions Act.

The Applicant/Awardee understands, agrees and accepts that by submitting this Application, it is certifying that the person named in the signature block has authority to bind the business entity and that the State is entitled to rely on this certification as actual and apparent evidence of authority to bind the business entity.

Sample Application

Check this box for acceptance

Authorized Signor *

Title *

Date *

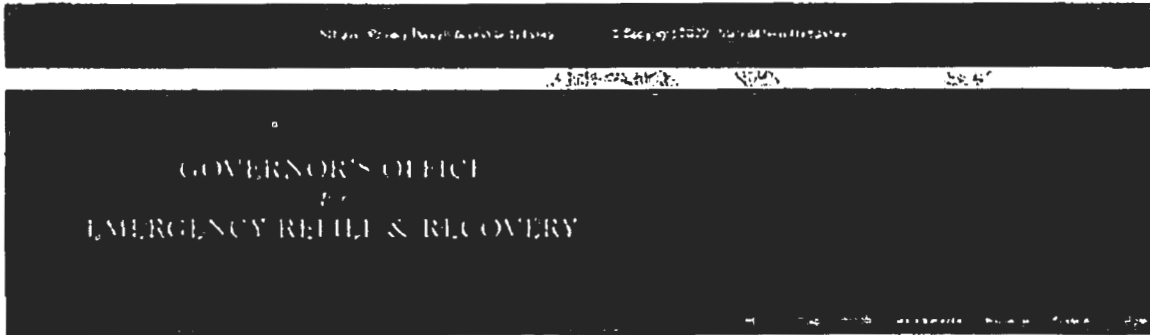
MM/DD/YYYY

Print this page for your records

PREVIOUS

SAVE

CONTINUE



Application Number: 0000038325

Locality Equipment Purchase Program



Submission (Step 5 of 5)

You are about to submit your form

You are about to submit your Locality Equipment Purchase Program. Registrations will only be received up to 06/03/2022 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

PREVIOUS

SUBMIT

Sample Application



Application Number: 0000038375

Locality Equipment Purchase Program



Submission (Step 5 of 5)

Success! The form has been submitted. Please print a copy for your records.

You are about to submit your Locality Equipment Purchase Program. Registrations will only be received up to 06/03/2022 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

[PREVIOUS](#)

